



**2026**  
**WARRANT**

**Randolph**

The inhabitants of the Town of Randolph in the County of Coos in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

**First Session of Annual Meeting (Official Ballot Voting)**

Date: March 10, 2026  
 Time: 11 AM to 7 PM  
 Location: Randolph Town Hall  
 Details:

**Second Session of Annual Meeting (Transaction of All Other Business)**

Date: March 10, 2026  
 Time: 5:30 PM  
 Location: Randolph Town Hall  
 Details:

**GOVERNING BODY CERTIFICATION**

We certify and attest that on or before <DATE>, a true and attested copy of this document was posted at the place of meeting and at <LOCATION> and that an original was delivered to <OFFICIAL>.

Name	Position	Signature
Michele Cormier	Co-chair BOS	<i>Michele Cormier</i>
Paul A. Jadis	Co-chair BOS	<i>Paul A. Jadis</i>
John W. Turner	Selectmen	<i>John W. Turner</i>



**Article 01 Choose by ballot all necessary Town Officers**  
Choose by ballot all necessary Town Officers.

**Article 02 Amendments to the Land Use Ordinance**  
To vote by ballot to see if the Town will accept the various amendments to the Randolph Land Use Ordinances as recommended by the Planning Board.

**Article 03 Executive Expense**  
To see if the town will vote to raise and appropriate the sum of \$78,650.00 for Executive Expenses. (Majority vote required)

**Article 04 General Government**  
To raise and appropriate \$110,127.00 for General Government.

**Article 05 Public Safety**  
To see if the town will vote to raise and appropriate the sum of \$97,837.00 for Public Safety. (Majority vote required)

**Article 06 Highways & Streets**  
To see if the town will vote to raise and appropriate the sum of \$175,200.00 for Highways & Streets. (Majority vote required)

**Article 07 Sanitation**  
To see if the town will vote to raise and appropriate the sum of \$33,200.00 for Sanitation. (Majority vote required)

**Article 08 Health & Welfare**  
To see if the town will vote to raise and appropriate the sum of \$2,801.00 for Health & Welfare. (Majority vote required)



**Article 09 Culture & Recreation**

To see if the town will vote to raise and appropriate the sum of \$39,823.00 for Culture & Recreation. (Majority vote required)

**Article 10 Conservation**

To see if the town will vote to raise and appropriate the sum of \$1,760.00 for Conservation. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

**Article 11 Debt Service**

To see if the town will vote to raise and appropriate the sum of \$101,104.00 for Debt Service. (Majority vote required)

**Article 12 Highway Heavy Vehicle Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$20,000.00 to be added to the Highway Heavy Vehicle Capital Reserve Fund previously established. (The Selectmen recommend the passage of this article.) (Majority vote required.)

**Article 13 Roads & Bridges Expandable Trust**

To see if the town will vote to raise and appropriate the sum of \$65,000.00 to be added to the Roads & Bridges previously established. (The Selectmen recommend the passage of this article.) (Majority vote required.)

**Article 14 Town Buildings**

To see if the town will vote to raise and appropriate the sum of \$5,000.00 to be added to the Expendable Trust for Town Buildings previously established. (The Selectmen recommend the Passage of this article.) (Majority vote required.)



**Article 15 Fire Equipment**

To see if the Town will vote to raise and appropriate the sum of \$10,000.00 to be added to the Fire Equipment & Protection Expendable Trust previously established. (The Selectmen recommend the passage of this article.) (Majority vote required.)

**Article 16 Town Recreation Facilities**

To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to be added to the Recreation Facilities Expendable Trust previously established. (The Selectmen recommend the passage of this article.) (Majority vote required.)

**Article 17 Revaluation of Town Properties**

To see if the Town will vote to raise and appropriate the sum of \$7,500.00 to be added to the Revaluation of Town Properties Expendable Trust previously established. (The Selectmen recommend the passage of this article.) (Majority vote required.)

**Article 18 Energy Efficiency**

To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to be added to the Energy Efficiency Expendable Trust previously established. (The Selectmen recommend the passage of this article.) (Majority vote required.)

**Article 19 Petitioned Articles**

To see if the town will vote to raise and appropriate the sum of \$5,000.00 (\$625 per enrolled child) for the purpose of supporting the Gorham Learning Center in Gorham. Children Enrolled. 8 Children Enrolled. (petition article signed by 16 Randolph residents). (The



Selectmen recommend the passage of this article.)

**Article 20    Petitioned Article**

To see if the town will vote to raise and appropriate the sum of \$1,000.00 for the purpose of supporting the Gorham 4th of July Committee activities. (petition warrant article signed by 13 Randolph residents) (The Selectmen recommend the passage of this article.)

**Article 21    Tax Credit for Service-Connected Total Disability**

To see if the town will vote to increase the Tax Credit for Service-Connected Total Disability for qualifying veterans and this surviving spouses under (state statute reference, e.g., RSA 72:35) from the current credit of (\$700) to (\$800).

HB - 99 was approved and signed into law by Governor Ayotte on May 14, 2025 with an effective date of July 13, 2025. This prevents the towns from stacking the veteran credits and removes any additional veteran's wartime credits and any additional tax credits the veterans are now receiving in conjunction with the Tax Credit for Service-Connected Total Disability. By voting for this the Veteran would receive the same credit off their tax bill they have been receiving. The tax credit would be available to any resident, of the spouse or surviving spouse of any resident, who meets the qualifications outlined in (NH RSA 72:29-a and RSA 72:35) This change is contingent upon approval of a majority vote at town meeting.

**Article 22    Change of Agents**

To see if the town will vote to remove the Trustee of the Trust as agents of the Cemetery Maintenance Expendable Trust and place the Selectmen as agents of the Cemetery Maintenance Expendable Trust.

**Article 23    Control of Town Property**

To see if the town will vote to remove a 4.5-acre piece of land, identified as Tax Map R14 Lot 5,



from the Community Forest and return it to the control of the Selectmen for the purpose of operating an emergency communications tower.

**Article 24 Any Additional Business**

Transact any additional business that may legally come before this meeting.