# Town of Randolph, New Hampshire 2025 Town Meeting WARRANT

## POLLS WILL BE OPEN FROM 11 AM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, *the 11<sup>th</sup> of March, 2025*, next, at *five thirty* of the clocks in the afternoon to:

- 1. Choose by ballot all necessary Town Officers.
- 2. To see if the Town will vote to adopt Amendment No. 1 as proposed by the Planning Board for the Randolph Zoning Ordinance (Land Use Ordinance Part 1) to clarify what uses of a dwelling are Permitted Uses, including one or two guest rooms or a single Short-Term Rental, and what is considered to be Lodging which would continue to require a Special Exception from the Zoning Board of Adjustment. (by Ballot)
- **3.** To see if the Town will vote to adopt Amendment No. 2 as proposed by the Planning Board for the Randolph Zoning Ordinance (Land Use Ordinance Part 1) to clarify that yurts are to be treated the same as tents, and to add tent platforms to the Definition of "Structure," meaning the 25-foot setbacks would apply. (by Ballot)
- 4. To see if the Town will vote to adopt Amendment No. 3 as proposed by the Planning Board for the Randolph Zoning Ordinance (Land Use Ordinance Part 1) to update the Definitions of "Dwelling," "Dwelling Unit," and "Multi-Family Housing," and add Definitions for "Single-Family Dwelling" and "Two-Family Dwelling." (by Ballot)
- 5. To see if the Town will vote to adopt Amendment No. 4 as proposed by the Planning Board for the Randolph Zoning Ordinance (Land Use Ordinance Part 1) to expand the Definition of "Accessory Dwelling Unit (ADU)," limit the size of a detached ADU to two bedrooms and no more than 1,200 sq. ft. of gross floor area, and add a Definition for "Gross Floor Area."(by Ballot)
- 6. To see if the Town will vote to adopt Amendment No. 1 as proposed by the Planning Board for the Randolph Town Forest Ordinance (Land Use Ordinance Part 4) to add a requirement that the chair of the Town Forest Commission shall not be a member of the Planning Board or president (or equivalent) of an organization that serves as an Activity Manager. (by Ballot)
- 7. To see if the Town will vote to adopt Amendment No. 2 as proposed by the Planning Board for the Randolph Town Forest Ordinance (Land Use Ordinance Part 4) to change the dates of when the Town Forest Commission submits a draft budget to the Planning Board and when the Planning Board holds a public hearing on the draft budget to bring the dates in line with the Town budget. (by Ballot)

8. Raise and appropriate \$84.100 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 64,100
Town Officers' Stipends	\$ 20,000

### 9. Raise and appropriate \$90,927 for GENERAL GOVERNMENT to include:

4100 General Government	
4140 Elections & Registrations	\$5,850
4150 Financial Administration	\$ 5,900
4152 Revaluation of Property	\$18,150
4153 Legal Expenses	\$ 8,600
4155 Personnel Administration	\$13,000
4191 Planning & Zoning	\$ 4,175
4194 General Government Building	\$ 19,250
4195 Cemeteries	\$2
4196 Insurance	\$ 13,500
4197 Regional Associations & Ads	\$ 2,500

### 10. Raise and appropriate \$96,667 for **PUBLIC SAFETY** to include:

4200 Public Safety			
4210 Police			\$6,500
4215 Ambulance/Dispatch/Rep	eater		\$ 57,967
4220 Fire			\$ 26,200
4240 Building Inspections	(Elevator/Fire	Ext./E-	\$1,800
Generator)			
4290 Emergency Management			\$ 4,000
4290-99 Other Public Safety			\$ 200
(Health & Safety Supplies)			

### 11. Raise and appropriate \$177,200 for HIGHWAYS & STREETS to include:

4310 Highway & Streets	
4311 General Highway	\$ 64,700
4312 Highways & Streets – Summer	\$ 43,000
4312 Highways & Streets – Winter	\$ 37,500
4313 Bridges & Culverts	\$ 30,000
4316 Street Lighting	\$ 2,000

12. Raise and appropriate \$39,900 for SANITATION to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 17,000
4324 Solid Waste Disposal	\$ 14,600
4325 Solid Waste Clean-Up (Landfill Testing)	\$ 7,800
4326 Sewage Collection & Disposal	\$ 500

#### 13. Raise and appropriate \$3,300 for HEALTH & WELFARE to include:

4440 Welfare	
4445 Life-Line	\$ 2,800
4445 Welfare, vendor payments	\$500

14. Raise and appropriate \$38,367 for CULTURE and RECREATION to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 5,500
4550 Library	\$ 30,717
4583 Patriotic Purposes	\$ 150
4589 Other Culture & Recreation	\$ 2,000

15. Raise and appropriate \$1,860 for CONSERVATION to include:

4610 Conservation	
4611 General Expense	\$ 1400
4613 Minute Taker	\$ 360
4614 Meetings/Training	\$ 100

16. Raise and appropriate \$ 101,104 For DEBT SERVICE to include:

4700 Debt Service	
4711 – Principal – Long Term Note	\$ 68,033
4721 – Interest – Long Term Note	\$ 33,071

- 17. To see if the town will vote to raise and appropriate \$20,000 and place it in the *Highway Heavy Vehicle Capital Reserve Fund.* (*The Selectmen Recommend the Passage of this Article.*)
- **18.** To see if the town will vote to raise and appropriate \$57,000 and place it in the *Roads and Bridges Expendable Trust.* (*The Selectmen Recommend the Passage of this Article.*)
- **19.** To see if the town will vote to raise and appropriate \$10,000 and place it in the *Expendable Trust for Town Buildings*. (*The Selectmen Recommend Passage of This Article.*)

- 20. To see if the town will vote to raise and appropriate \$10,000 and place it in the *Fire Equipment and Protection Expendable Trust Fund.* (The Selectmen Recommend Passage of *This Article.*)
- 21. To see if the town will vote to raise and appropriate \$5,000 and place it in the *Expendable Trust for Town Recreation Facilities*. (*The Selectmen Recommend Passage of This Article.*)
- 22. To see if the town will vote to raise and appropriate \$7,500 and place it in the Expendable *Trust for Revaluation of Town Properties.* (The Selectmen Recommend Passage of This Article.
- 23. To see if the Town will vote to raise and appropriate the sum of \$20,000 and place it in the *Energy Efficiency Expendable Trust.* (*The Selectmen Recommend the Passage of this Article.*)
- 24. To see if the Town will vote to raise and appropriate the sum of \$5000 (\$454.55 per enrolled child) for the purpose of supporting the Gorham Community Learning Center in Gorham. (11 Children Enrolled). (*Placed on the Warrant by the petition of 14 Randolph residents.*)
- **25.** To see if the Town will vote to designate the Quartz Mine, managed by the Randolph Community Forest as a "natural area", under RSA 634:2 IV-a, so that anyone vandalizing the mine is guilty of committing the crime of criminal mischief and subject to the penalties laid down by State Law.

*NH RSA 634:2 IV-a - Criminal mischief is a class A misdemeanor if the actor purposely causes or attempts to cause a pecuniary loss in excess of \$100 and not more than \$1,500.* 

26. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

BOARD OF SELECTMEN Michele Cormier. A. Jadis, Co-chair

Richard Fournier, Selectman