

***2023 Annual Town Report***  
***Town of Randolph, New Hampshire***



***January 1<sup>st</sup> through December 31<sup>st</sup> 2023***

*The 2023 Annual Town Report is dedicated to*

*John Karl Scarinza*



*John was a dedicated community leader, particularly in Randolph. He was incredibly proud of his role in the creation and continued management of the now 12,000-acre Randolph Community Forest. John was a true steward of the land and was happy that the RCF would be part of his legacy. He served as chairman of the Randolph Forest Commission, Randolph Planning Board, and Coos County Planning Board. He was a member of the County Conservation Commission Board, past president of the Randolph Mountain Club, and a founding member of the North Country Safety Council Foundation. He spent countless hours working on projects to benefit the community at large.*

*One of John's greatest passions was maple sugaring. Every spring, John tapped 600 trees and boiled the sap in the sugarhouse on US Route 2. In 2020, Scarinza's Sugarhouse won the Carlise Award for best syrup in NH. John said that of his many awards and commendations, this was the one he was most pleased with. John loved having visitors at the sugarhouse and being able to share the magic of sugaring with others.*

*John was a masterful, animated storyteller! Without much prompting, he'd launch into a wonderful story about policework, town events, or a joke on himself that had everyone laughing.*

# Table of Contents

Dedication	1
Table of Contents	2
Officers for 2023	3
2024 Warrant	5
Special Ballots – Land Use Amendments	9
Article 22 – Breakdown	10
Finances	
Revenues & Receipts	11
Appropriations & Payments	12
Tax Rate Computation	17
Tax Collector’s Report	
MS-61 Report	19
Tax Rate Breakdown Chart	25
School Cooperative Apportionment	26
Previous Years Records	27
Long-Term Planning	29
Trust Fund Report	31
Schedule of Town Property	32
MS-1 Report	33
Balance Sheet	41
Treasurer’s Report	42
Stipends Paid	43
Reports from Town Officials	
Selectmen’s Report	45
Auditor’s Report	47
Town Clerk’s Report	49
2023 Election Results	50
2023 Land Use Results	51
2023 Town Meeting Minutes	53
2023 Special Town Meeting	59
2023 Special Town Meeting Minutes	60
Library Report	61
Budget	63
Treasurer’s Report	65
Checkbook & Building Fund	66
Police Report	67
Fire Department Report	68
Forest Fire Warden Report	70
Conservation Commission Report	71
Cemetery Trustees Report	72
Forest Commission Report	73
Budget	76
Balance Sheet	77
Planning Board Report	79
Reports of Special Committees	
Bicentennial Committee Report	81
Broadband	83
Community Power of NH	84
Police Committee	85
REEP (Randolph Energy Efficiency Project)	87
Annual Reports from Local Services	
AVRRDD Annual Report	89
Family Resource Center No Report	
Gorham Learning Center Annual Report	91
North Country Council	93
Northern Human Services	95
Tri-County Community Action Program	96
North Country Home Health & Hospice	97
Reports from State Officials	
Executive Councilor District 1 Joseph Kenney	99
Randolph Foundation – Welcome	101
Vital Statistics	103

Directory of Town Services & Boards                      Inside front and back covers



*Cover Photo by ... June Hammond Rowan - Fallsway*

*We had many submissions and wish to thank all who submitted photos.*

*Please check out the Town of Randolph website <https://randolph.nh.gov/>*

# TOWN OF RANDOLPH

## 2023 TOWN OFFICERS

<b>SELECTMEN</b> 3 yr.	Michele Cormier, Chairman John W. Turner Paul A. Jadis	Term Expires 2026 Term Expires 2024 Term Expires 2025
<b>TOWN CLERK</b> 3 yr.	Anne Kenison NA	Term Expires 2024 Deputy Clerk
<b>MODERATOR</b> 2 yr.	David Willcox Jen Scarinza	Term Expires 2024 Deputy Moderator
<b>TREASURER</b> 1 yr.	Catherine Zirpolo Kathleen Kelley	Term Expires 2024 Deputy Treasurer
<b>TAX COLLECTOR</b> 3 yr.	Anne Kenison Linda Dupont	Term expires 2025 Deputy Tax Collector
<b>ROAD AGENT</b>	Paul Kenison	Appointed
<b>TRUSTEES OF THE TRUST FUNDS</b> 3 yr.	Beverly Jadis Jonathan Gilson Judith Kenison	Term Expires 2026 Term Expires 2025 Term Expires 2024
<b>SUPERVISORS OF THE CHECKLIST</b> 6 yr.	Richard Umiker Denise Demers Rhonda Stitt	Term Expires 2028 Term Expires 2024 Term Expires 2026
<b>PLANNING BOARD</b> 3 yr.	June Hammond Rowan, Chairman Tim Mather Robert Ross, Jr., Vice Chair Kevin Rousseau John Turner	Term Expires 2024 Term Expires 2025 Term Expires 2026 Term Expires 2024 Selectmen Representative
<b>BOARD OF ADJUSTMENT</b> 3 yr.	David Ruble, Chairman William Parlett Jr. Guy (Horton) Stever Robert Onacki Robert Harris Robert Leclerc Paul Cormier	Term Expires 2024 Term Expires 2024 Term Expires 2025 Term Expires 2025 Term Expires 2026 Alternate Alternate
<b>CEMETERY TRUSTEES</b> 3 yr.	William Arnold Suzanne Lowe-Santos Ray Aube	Term Expires 2026 Term Expires 2024 Term Expires 2025
<b>LIBRARY TRUSTEES</b> 3 yr.	Steven Teczar Karen Bradley Annie Colella Denise Demers Linda Scherf Yvonne Jenkins	Term Expires 2024 Term Expires 2025 Term Expires 2026 Alternate (1 yr.) Alternate (1 yr.) Librarian
<b>GRS Coop School District Representatives</b>	Keith Moon Rick Umiker	

# TOWN OF RANDOLPH

## 2023 TOWN OFFICERS

<b>CONSERVATION COMMISSION</b> Appointed 3 yr.	Gary Newfield, Chairman Walter Graff Phil Guiser Nathan Peters Brandy Capozello Jen Scarinza	Term Expires 2024 Term Expires 2026 Term Expires 2025 Term Expires 2025 Alternate Alternate
<b>TOWN FOREST COMMISSION</b>  Appointed 3 yr.	Mark Kelley, Chairman Tim Mathers Walter Graff Nathaniel Reid Laura Brockett  David Willcox	Term expires 2026 Planning Board Representative Conservation Comm. Rep. Term Expires 2025 Term Expires 2024  Alternate
<b>AUDITORS</b> 2 yr.	Philip Guiser Cecile Mather	Term Expires 2024 Term Expires 2023
<b>FOREST FIRE WARDEN</b> Appointed	Jeffrey Parker	Appointed
<b>FIRE CHIEF</b>	Dana Horne	
<b>POLICE CHIEF</b>		
<b>LIFE SQUAD DIRECTORS</b>	Open	
<b>EMERGENCY MANAGEMENT DIRECTOR</b>	<i>Michele Cormier, EMD</i>	
<b>HEALTH OFFICER</b>	Barbara Arnold, Health Officer Suzanne Reid, Deputy Health Officer	Term Expires March 2, 2026 Term Expires March 2, 2026
<b>AVRRD REPRESENTATIVE</b> 3 yr.	David Roy John Turner	Term Expires 2026 Alternate
<b>NORTH COUNTRY COUNCIL REPRESENTATIVES</b> 3 yr.	Tim Sappington Michele Cormier	
<b>COOS ECONOMIC DEVELOPMENT CORP REPRESENTATIVE</b>	Open	
<b>SCENIC BY-WAYS COUNCIL</b>	Tim Sappington	Appointed

**Town of Randolph, New Hampshire**  
**2024 Town Meeting WARRANT**

**POLLS WILL BE OPEN FROM 11 AM UNTIL 7 PM**

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, *the 12<sup>th</sup> of March, 2024*, next, at *five thirty* of the clocks in the afternoon to:

1. Choose by ballot all necessary Town Officers.
2. To see if the Town will adopt a petitioned amendment to the Randolph zoning ordinance (Land Use Ordinance) which would allow free-standing solar arrays as a permitted use, without the need for a special exception. (By Ballot Vote) (See page 9 for more information about this amendment.)
3. To see if the Town will adopt Amendment No. 2, as proposed by the Planning Board for the Randolph zoning ordinance (Land Use Ordinance) to remove kennels as a use allowed by Special Exception and to eliminate the associated conditions for kennels. This would result in future kennels being prohibited. (By Ballot Vote) (See page 9 for more information about this amendment.)

4. Raise and appropriate \$65,250 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 45,250
Town Officers' Stipends	\$ 20,000

5. Raise and appropriate \$107,550 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 7,950
4150 Financial Administration	\$ 5,750
4152 Revaluation of Property	\$ 14,800
4153 Legal Expenses	\$ 9,800
4155 Personnel Administration	\$ 12,750
4191 Planning & Zoning	\$ 7,700
4194 General Government Building	\$ 30,600
4195 Cemeteries	\$ 4,200
4196 Insurance	\$ 12,000
4197 Regional Associations & Ads	\$ 2,000

6. Raise and appropriate \$95,897 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$ 11,550
4215 Ambulance/Dispatch/Repeater	\$ 49,397
4220 Fire	\$ 29,200
4240 Building Inspections (Elevator/Fire Ext./E-Generator)	\$ 1,700
4290 Emergency Management	\$ 3,550
4290-99 Other Public Safety (Health & Safety Supplies)	\$ 500

7. Raise and appropriate \$174,350 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 64,350
4312 Highways & Streets – Summer	\$ 43,000
4312 Highways & Streets – Winter	\$ 33,500
4313 Bridges & Culverts	\$ 30,000
4316 Street Lighting	\$ 3,500

8. Raise and appropriate \$39,900 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 17,000
4324 Solid Waste Disposal	\$ 14,600
4325 Solid Waste Clean-Up (Landfill Testing)	\$ 7,800
4326 Sewage Collection & Disposal	\$ 500

9. Raise and appropriate \$3,500 for **HEALTH & WELFARE** to include:

4440 Welfare	
4445 Life-Line	\$ 2,500
4445 Welfare, vendor payments	\$ 1,000

10. Raise and appropriate \$59,367 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 6,500
4550 Library	\$ 30,717
4583 Patriotic Purposes	\$ 150
4589 Other Culture & Recreation	\$ 2,000
Bi-Centennial Committee	\$20,000

11. Raise and appropriate \$1,860 for **CONSERVATION** to include:

4610 Conservation	
4611 General Expense	\$ 1400
4613 Minute Taker	\$ 360
4614 Meetings/Training	\$ 100

12. Raise and appropriate \$ 101,104 For **DEBT SERVICE** to include:

4700 Debt Service	
4711 – Principal – Long Term Note	\$ 65,104
4721 – Interest – Long Term Note	\$ 36,000

13. To see if the town will vote to raise and appropriate \$20,000 and place it in the **Highway Heavy Vehicle Capital Reserve Fund**. *(The Selectmen Recommend Passage of This Article.)*

14. To see if the town will vote to raise and appropriate \$65,000 and place it in the **Roads and Bridges Expendable Trust**. *(The Selectmen Recommend the Passage of this Article.)*

15. To see if the town will vote to raise and appropriate \$10,000 and place it in the **Expendable Trust for Town Buildings**. *(The Selectmen Recommend Passage of This Article.)*

16. To see if the town will vote to raise and appropriate \$10,000 and place it in the **Fire Equipment and Protection Expendable Trust Fund**. *(The Selectmen Recommend Passage of This Article.)*

17. To see if the town will vote to raise and appropriate \$5,000 and place it in the **Expendable Trust for Town Recreation Facilities**. *(The Selectmen Recommend Passage of This Article.)*

18. To see if the Town will vote to raise and appropriate the sum of \$20,000 and place it in the **Energy Efficiency Capital Reserve Fund**. *(The Selectmen Recommend Passage of This Article.)*

19. To see if the Town will vote to raise and appropriate the sum of \$5000 (\$357.14 per enrolled child) for the purpose of supporting the Gorham Community Learning Center in Gorham. (14 Children Enrolled). *(Placed on the Warrant by the petition of 15 Randolph residents.) (The Selectmen Recommend the Passage of this Article.)*

20. To see if the Town will vote to designate as Town Forest land a parcel of land measuring 52.83 acres, more or less, previously being part of the Town of Randolph Tax Map R-11 Lot 3, and now being part of Randolph Tax Map R-11 Lot 13, as approved by the Randolph Planning Board on November 2, 2023, and recorded at the Coos County Registry of Deeds as Plan # 4914, said parcel is now owned by the Town of Randolph, having been donated to the



Town by John and Mary Brown for the purpose of inclusion in the Randolph Community Forest.

21. To see if the Town will vote to discontinue completely a portion of Durand Road, formerly known as Old US Route 2 per RSA 231:43. The portion to be discontinued completely, currently a part of a Class VI public highway, is described as follows:

*Beginning at a point at the centerline of Durand Road, GPS 44°22'30"N 71°16'13"W , located on the eastern end of Durand Road, Tax Map R11, Lot 5 owned by Broadacres Realty Trust. (The Selectmen Recommend Passage of This Article.)*

22. "To see if the Town will vote to adopt the Randolph Community Power Plan, to authorize the Select Board to implement the plan, and to take all action in furtherance thereof, pursuant to RSA 53-E. *(The Selectmen Recommend Passage of This Article.)* (See page 10 for more information about this amendment.)

23. To see if the Town will accept the following Resolution:

*"Whereas, the Town of Randolph welcomes all people regardless of age, gender, race, religion, sexual identity, expression, and orientation, or any other variable that makes us who we are.*

*Whereas, the Town of Randolph has a responsibility to all its residents to keep them safe from discrimination, harassment, or from those who want to marginalize others for being different than themselves through prejudice and bigotry.*

*Now, therefore, be it resolved by Town of Randolph Select Board that the Town of Randolph will welcome all to our community and that our Town services, amenities, and properties are available to all who live here and to our visitors passing through, following guidelines and policies that apply equally to all persons.*

*We are committed to promoting a secure, welcome, and safe environment.*

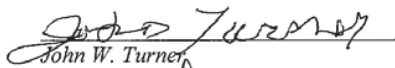
*We are committed to modeling respectful dialogue."*


24. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

BOARD OF SELECTMEN

  
Michele Cormier, Chair

  
John W. Turner

  
Paul A. Jadis

## Town of Randolph - 2024 Land Use Ordinance Amendments

### Background:

- Randolph adopted the Land Use Ordinance (Zoning Ordinance) in 1988. Over the years, the Ordinance is amended at Town Meeting to address state laws and land uses that emerge and change over time.
- The Ordinance establishes land uses that are permitted and those that require a special exception from the Zoning Board of Adjustment (ZBA). The two Land Use Ordinance amendments proposed for 2024 involve uses that are currently allowed by special exception.
- Uses that are permitted by special exception have to meet criteria listed in the Ordinance. The Zoning Board of Adjustment (ZBA) determines if the criteria are met and grants (or denies) special exceptions. A special exception is required before the use is established. To be granted a special exception, the applicant needs to demonstrate that the site is an appropriate location, the use is compatible with the character of the area, property values in the area will not be reduced, there will be no nuisance or hazards generated, and the site has adequate facilities to accommodate the use (see Section 4.04 of the Land Use Ordinance for the full list of criteria).

### 2024 Proposed Amendments (voted on by ballot):

*Article 2: Are you in favor of the following petitioned amendment to the Randolph zoning ordinance (Land Use Ordinance) as follows: To see if the town of Randolph will adopt a change to the Land-Use Amendment by removing section 4.03 M, which allows free standing solar arrays by Special Exception only, and to include free standing solar arrays simply as an allowed use under section 4.02 of the Land use ordinance? (The Planning Board approved this amendment.)*

This proposed amendment would allow free-standing solar arrays to be a permitted use. Free-standing solar arrays previously were a permitted use, but changed to a use by special exception in 2020. Free-standing solar arrays are a structure so a building permit is required and they need to meet all required setbacks from property lines. 27 residents filed a petition with the Planning Board to request that free-standing solar arrays once again become a permitted use. After a public hearing, the Planning Board agreed to approve the proposed amendment which now is to be voted on by the Town's residents in order to adopt the amendment.

*Article 3: Are you in favor of the adoption of the amendment proposed by the Planning Board for the Randolph zoning ordinance (Land Use Ordinance) to remove kennels from Article IV, Section 4.03, as a use allowed by Special Exception, and to eliminate the associated conditions for kennels in Article IV, Section 4.04.F? If this article is approved, it would ban the keeping of kennels in the Town of Randolph.*

Since 1988, kennels have not been a permitted use, but rather a use by special exception. In 2023, the Land Use Ordinance was amended to 1) define a kennel as "The use of a property to keep more than 5 dogs or 8 other small domestic companion animals over six months in age, for any purpose.", and 2) add additional criteria for kennels. If adopted, the 2024 amendment would eliminate kennels as a use by special exception and, therefore, future kennels would be prohibited. Any existing kennels that have already been granted a special exception are allowed to continue provided that all terms of the approval and the Ordinance are met.

## Randolph Power Plan Warrant Article #22

*To see if the Town will vote to adopt the Randolph Community Power Plan, finalized February 13, 2024, to further authorize the select board to develop and implement Randolph Community Power, and to take all action in furtherance thereof, pursuant to RSA 53-E.*

### ***Explanation:***

A Community Power Plan as regulated by RSA 53-E offers a more flexible electricity procurement mechanism than NH utilities and thus is expected to provide lower electricity rates. Additionally, the Plan will provide access to innovative energy initiatives and offerings as they are developed.

With the adoption of the **Randolph Power Plan**, Eversource will continue to maintain the lines distributing the power and bill residents as they do now. Residents, who **do not have** special contracts (i.e. net metering, third-party supplier, or a business agreement) and do not elect to opt out of the program, will be switched to the lower price per kwh with Community Power Coalition of NH (CPCNH.) Residents already on a third-party supply or a net metering contract will be given the option to join. Businesses and municipal buildings could also “opt-in.” Residents can “opt-out” of the program without cost at any time online at [www.cpcnh.org](http://www.cpcnh.org). The Town of Randolph may withdraw from CPCNH prior to entering into a cost-sharing agreement without any financial obligation and may withdraw at any time thereafter subject to the terms, conditions, and continuing obligations specified in the cost-sharing agreement. The Plan specifies that the **default** residential power will be purchased from CPCNH at a lower price than Eversource or it will not move forward.

If approved at the town meeting, the select board will seek the Public Utilities Commission approval for the **Randolph Power Plan**, secure the Eversource Electric Load Data for Randolph, and negotiate a cost-sharing agreement with CPCNH as early as August of 2024 to provide **Granite Basic default power** to the community. At least 30 days before the program launch all electric customers will be mailed notifications that will include the initial fixed rate Randolph Community Power service compared with the Eversource supply rate.

Town of Randolph  
**Profit Loss Budget vs. Actual**  
January 1 through December 31, 2023

	2023 Actual	2023 Budget	2024 Budget
Income			
GENERAL FUND			
3100-Revenue from Taxes			
3110 Property Taxes	1,335,790.47		
3115 Prior Year Taxes	43,939.29		
3120 Land use change taxes	7,760.50		
3121 Land Use Chg (Cons)	7,760.50		
3185 Yield Taxes	504.09		
3186 Payment in Lieu of Taxes	41,842.00		
3190 Int.&Fees-Delinquent Taxes	2,223.74		
Total 3100-Revenue from Taxes	1,439,820.59		
3200 Rev-Licenses,Permits & Fee			
3210 Business-Licenses & Permit	120.00		
3220 Motor Vehicles-Permit Fee			
1 Motor Vehicle Registrations	78,939.17		
2 Motor Vehicle Title Fees	134.00		
3 M V Fees	1,437.00		
4 Boat Registration	30.00		
3220 Motor Vehicles-Permit Fee - Other	881.00		
Total 3220 Motor Vehicles-Permit Fee	81,421.17		
3290 Other Licenses & Permits			
1 Dog Licences, Penalties, Fine	251.00		
3 Vital Statistics	238.00		
4 Voter's Check Lists	425.00		
Total 3290 Other Licenses & Permits	914.00		
3200 Rev-Licenses,Permits & Fee - Other	75.00		
Total 3200 Rev-Licenses,Permits & Fee	82,530.17		
3350 Revenue from State-NH			
3352 Meals & Room Tax Distribut	30,868.36		
3353 Highway Block Grant	17,059.86		
3359 Other State Grant & Reim	9,536.58		
Total 3350 Revenue from State-NH	57,464.80		
3400 Revenue-Charges for Servs.			
3401 Income from Departments			
1 Planning Board Fees	426.95		
2 Board of Adjustment Fees	394.84		
8 Disposal Fees (Tires, etc)	98.00		
9 Misc	7,521.81		
3401 Income from Departments - Other	2.00		
Total 3401 Income from Departments	8,443.60		
3409 Other Charges	0.00		
3400 Revenue-Charges for Servs. - Other	0.00		
Total 3400 Revenue-Charges for Servs.	8,443.60		
3500 Revenue from Misc. Sources			
3502 Interest on Investments	1,987.59		
3509 Revenue Other Misc.	110.50		
Total 3500 Revenue from Misc. Sources	2,098.09		
3900 Interfund Operating Transf			
3915 Transfer Capital Reserve	586,995.00		
Total 3900 Interfund Operating Transf	586,995.00		
Total GENERAL FUND	2,258,773.42		
3934 - Long term notes/bonds	800,000.00		
3999 - Uncategorized Income	0.00		
Total Income	800,000.00		
Gross Profit	3,058,773.42		

Town of Randolph  
**Profit Loss Budget vs. Actual**  
January 1 through December 31, 2023

Expense	2023 Actual	2023 Budget	2024 Budget
<b>4100 General Government</b>			
<b>4130 Executive</b>			
01 Selectmen-Legal Notices	722.00	500.00	\$ 750.00
02 Selectmen-Misc-Bank Srvc Chg	1,250.00	1,500.00	\$ 1,500.00
03 Selectmen-Office Supplies	2,201.09	2,500.00	\$ 2,500.00
04 Selectmen-Postage	62.63	1,000.00	\$ 100.00
05 Selectmen-Assistant	27,486.75	29,000.00	\$ 30,000.00
06 Selectmen-Telephone			
1 Internet	1,318.31	1,300.00	\$ 1,400.00
2 Telephone	1,134.40	1,300.00	\$ 1,300.00
06 Selectmen-Telephone - Other	0.00	0.00	
Total 06 Selectmen-Telephone	2,452.71	2,600.00	\$ 2,700.00
08 Selectmen-Travel & Meetings	113.82	250.00	\$ 200.00
10 Computer Upgrades + Support	7,579.99	6,000.00	\$ 7,500.00
12 Town Officers' Stipends	19,265.00	19,000.00	\$ 20,000.00
Total 4130 Executive	61,133.99	62,350.00	\$ 65,250.00
<b>4140 Election, Registrations</b>			
1 Town Clerk Misc usps-off sup	188.14	500.00	\$ 700.00
2 Town Clerk-Ballot Printing	18.99	500.00	\$ 400.00
3 Town Clerk-Commissions	3,114.00	3,500.00	\$ 3,500.00
4 Town Clerk-Legal Notices	67.34	400.00	\$ 400.00
5 Town clerk-Travel & Meetings	1,080.32	1,500.00	\$ 1,900.00
Dog tags	98.18	250.00	\$ 250.00
6 Town Clerk State Fees - Other	205.00	200.00	\$ 800.00
Total 6 Town Clerk State Fees	303.18	450.00	\$ 1,050.00
7 COVID Elections	0.00	0.00	
4140 Election, Registrations - Other	0.00	0.00	
Total 4140 Election, Registrations	4,771.97	6,850.00	\$ 7,950.00
<b>4150 Financial Administration</b>			
1 Human Resources Expenses	0.00	0.00	
2 Tax Collectors-Expenses	1,040.40	2,500.00	\$ 2,500.00
3 Town Report & Postage	2,691.83	3,000.00	\$ 3,000.00
4 Treasurers-Expenses	231.33	100.00	\$ 250.00
Total 4150 Financial Administration	3,963.56	5,600.00	\$ 5,750.00
<b>4152 Revaluation of Property</b>			
1 Revaluation of Property	15,197.50	14,500.00	\$ 14,500.00
2 Survey of Town Lines	0.00	100.00	\$ 100.00
3 Tax Map Revisions	0.00	100.00	\$ 100.00
4 Deeds from Registry	18.00	100.00	\$ 100.00
Total 4152 Revaluation of Property	15,215.50	14,800.00	\$ 14,800.00
<b>4153 Legal Expenses</b>			
2 Legal Advice	1,369.94	3,000.00	\$ 3,000.00
3 Legal Defense			
3 Legal Defense - Other	0.00	12,000.00	\$ 5,000.00
Total 3 Legal Defense	0.00	12,000.00	\$ 5,000.00
4 Planning Board & Bd of Adj	3,110.00	1,000.00	\$ 1,800.00
8 Statue Books & Updates (RSA's	30.00	0.00	

Town of Randolph  
**Profit Loss Budget vs. Actual**  
January 1 through December 31, 2023

	2023 Actual	2023 Budget	2024 Budget
Total 4153 Legal Expenses	4,509.94	16,000.00	\$ 9,800.00
4155 Personnel Administration			
1 Town share SS & Medicare tax	9,443.88	10,500.00	\$ 10,500.00
2 Unemployment Tax	55.33	500.00	\$ 350.00
3 Workman's Compensation Ins	1,684.00	1,900.00	\$ 1,900.00
Total 4155 Personnel Administration	11,183.21	12,900.00	\$ 12,750.00
4191 Planning & Zoning			
02 Board of Adjustment			
1 Minute taker	425.00	300.00	\$ 450.00
2 Meetings/Training	115.22	2,400.00	\$ 1,000.00
4 Public Hearings	666.19	250.00	\$ 750.00
02 Board of Adjustment - Other	0.00	0.00	
Total 02 Board of Adjustment	1,206.41	2,950.00	\$ 2,200.00
03 Planning Board			
1 Minute Taker	725.00	700.00	\$ 750.00
2 Meetings/Training	137.72	100.00	\$ 250.00
3 Tara Bamford - Planner	1,605.00	2,500.00	\$ 2,500.00
4 Public Hearings	547.39	2,000.00	\$ 2,000.00
03 Planning Board - Other	0.00	0.00	
Total 03 Planning Board	3,015.11	5,300.00	\$ 5,500.00
4191 Planning & Zoning - Other	0.00	0.00	
Total 4191 Planning & Zoning	4,221.52	8,250.00	\$ 7,700.00
4194 General Government Building			
01 Town Buildings - Misc.	0.00	0.00	
02 Electric			
1 Town Hall	2,623.05	4,500.00	\$ 4,500.00
2 Old Library	198.51	250.00	\$ 250.00
02 Electric - Other	0.00	0.00	
Total 02 Electric	2,821.56	4,750.00	\$ 4,750.00
03 Town Hall-Fuel	6,517.90	10,000.00	\$ 8,000.00
04 Town Prop. Upkeep	12,853.29	15,000.00	\$ 15,000.00
05 Municipal Building Project	0.00	0.00	
06 Janitor	2,728.00	2,850.00	\$ 2,850.00
4194 General Government Building - Other	3,561.00	0.00	
Total 4194 General Government Building	28,481.75	32,600.00	\$ 30,600.00
4195 Cemeteries			
3. · Upkeep-Durand Road	1,563.98	2,500.00	\$ 2,500.00
4. · Upkeep-Randolph Hill	783.97	1,700.00	\$ 1,700.00
Total 4195 Cemeteries	2,347.95	4,200.00	\$ 4,200.00
4196 Insurance	11,201.00	10,500.00	\$ 12,000.00
4197 Regional Assoc & Ads	1,209.00	2,000.00	\$ 2,000.00
Total 4100 General Government	148,239.39	176,050.00	\$ 172,800.00
4200 Public Safety			
4210 Police			\$ 11,550.00
2 Police Mileage	1,218.63	2,000.00	
3 Miscellaneous Expense	30.00	1,000.00	
4 Safety (Supplies & Equip)	0.00	3,000.00	
5 Traffic & Protection (Labor)	3,982.00	5,500.00	
6 Police Chief Fees	0.00	50.00	
Total 4210 Police	5,230.63	11,550.00	\$ 11,550.00
4215 Ambulance			
1 Gorham	49,397.00	49,397.00	\$ 49,397.00
Total 4215 Ambulance	49,397.00	49,397.00	\$ 49,397.00

Town of Randolph  
**Profit Loss Budget vs. Actual**  
January 1 through December 31, 2023

	2023 Actual	2023 Budget	2024 Budget
4220 Fire			
01 Electricity	3,585.04	4,400.00	\$ 4,400.00
02 Equipment	827.85	2,500.00	\$ 2,500.00
03 Forest fire Traning & Equip	484.35	500.00	\$ 500.00
04 Gas & Oil	164.17	500.00	\$ 500.00
05 Heating Oil	4,907.41	7,000.00	\$ 7,000.00
06 Misc.	1,991.86	2,500.00	\$ 2,500.00
07 Telephone/Internet			
1 Telephone	551.14	800.00	\$ 800.00
2 Internet	675.03	1,000.00	\$ 1,000.00
07 Telephone/Internet - Other	0.00	0.00	
Total 07 Telephone/Internet	1,226.17	1,800.00	\$ 1,800.00
08 Training incl fire chief	2,778.00	3,000.00	\$ 3,000.00
09 Truck Repairs	1,982.00	2,000.00	\$ 2,000.00
11 · Stipends	3,900.00	5,000.00	\$ 5,000.00
Total 4220 Fire	21,846.85	29,200.00	\$ 29,200.00
4240 Building Inspections			
2 Inspectional Service-Bldgs	682.40	1,300.00	\$ 1,300.00
3 Elevator Inspection & Permitti	385.00	375.00	\$ 400.00
Total 4240 Building Inspections	1,067.40	1,675.00	\$ 1,700.00
4290 Emergency Management			
3 E-911 address numbers	10.72	0.00	
4290 Emergency Management - Other	3,550.00	100.00	\$ 3,550.00
Total 4290 Emergency Management	3,560.72	100.00	\$ 3,550.00
4299 Other Public Safety			
2 Lifesquad	249.30	650.00	\$ 500.00
Total 4299 Other Public Safety	249.30	650.00	\$ 500.00
4200 Public Safety - Other	154.88	0.00	
Total 4200 Public Safety	81,506.78	92,572.00	\$ 95,897.00
4310 Highway & Streets			
4311 General Highway			
1 Gas & Oil	4,559.40	6,000.00	\$ 6,000.00
2 Gravel/Sand/Salt	12,942.19	25,000.00	\$ 25,000.00
3 Hghy-Truck Repair&Maint	14,816.07	12,000.00	\$ 15,000.00
4 Misc.	1,993.47	3,000.00	\$ 3,000.00
5 Paving	0.00	3,000.00	\$ 3,000.00
6 Roadside Mowing	6,718.00	7,500.00	\$ 7,500.00
7 Shop Tools	705.74	1,000.00	\$ 1,000.00
8 Heating Fuel for Shop	1,170.95	750.00	\$ 1,350.00
9 Electric	1,799.66	2,500.00	\$ 2,500.00
Total 4311 General Highway	44,705.48	60,750.00	\$ 64,350.00
4312 Highway & Streets			
2 Summer			
1 Town Employee Labor	21,573.75	20,000.00	\$ 22,000.00
2 Summer Contracted Lbr & Equip	11,730.00	20,000.00	\$ 20,000.00
2 Summer - Other	0.00	0.00	\$ 1,000.00
Total 2 Summer	33,303.75	40,000.00	\$ 43,000.00
3 Winter			
1 Town Employee Labor	25,224.13	25,000.00	\$ 22,000.00
2 Winter Contracted Lbr & Equip	1,992.50	6,500.00	\$ 6,500.00
3 Winter - Other	0.00	0.00	\$ 5,000.00
Total 3 Winter	27,216.63	31,500.00	\$ 33,500.00
Total 4312 Highway & Streets	60,520.38	71,500.00	\$ 76,500.00
4313 Bridges/Culverts/Ditches	0.00	13,000.00	\$ 30,000.00
4314 High Water event	2,632.50		\$ -
4316 Street Lighting	3,886.69	3,500.00	\$ 3,500.00
4319 Other Streets & Bridges			
4319 Other Streets & Bridges - Other	0.00	0.00	
4310 Highway & Streets - Other	0.00	0.00	
Total 4310 Highway & Streets	111,745.05	148,750.00	\$ 174,350.00

Town of Randolph  
**Profit Loss Budget vs. Actual**  
January 1 through December 31, 2023

	<b>2023 Actual</b>	<b>2023 Budget</b>	<b>2024 Budget</b>
<b>4320 Sanitation</b>			
4323 Solid Waste Collection	16,490.00	16,000.00	\$ 17,000.00
4324 Solid Waste disposal			
3 Transfer Station	1,520.90	1,500.00	\$ 1,600.00
4 Mt. Carberry Landfill Fees	4,941.24	6,000.00	\$ 6,000.00
5 Recycling	6,206.50	7,000.00	\$ 7,000.00
Total 4324 Solid Waste disposal	12,668.64	14,500.00	\$ 14,600.00
4325 Solid Waste Clean-Up			
2 Monitoring of Test Wells	742.50	500.00	\$ 7,800.00
Total 4325 Solid Waste Clean-Up	742.50	500.00	\$ 7,800.00
4326 Sewage Collection & Disp.	500.00	500.00	\$ 500.00
Total 4320 Sanitation	30,401.14	31,500.00	\$ 39,900.00
<b>4440 Welfare</b>			
4443 · Life Line	2,293.25	2,500.00	\$ 2,500.00
4445 · Welfare, vendor payments	342.06	1,000.00	\$ 1,000.00
Total 4440 Welfare	2,635.31	3,500.00	\$ 3,500.00
<b>4500 Culture &amp; Recreation</b>			
4520 Parks & Recreation			
5 Pool Maintenance and Misc.	3,832.57	4,500.00	\$ 4,500.00
7 Pool Repairs (non routine)	0.00	1,000.00	\$ 1,000.00
4520 Parks & Recreation - Other	0.00	0.00	\$ 1,000.00
Total 4520 Parks & Recreation	3,832.57	5,500.00	\$ 6,500.00
4550 Library	23,963.70	24,230.00	\$ 30,717.00
4583 Patriotic Purposes	47.50	150.00	\$ 150.00
4589 Other Culture & Recreation			
2 Public Service	9,839.00	10,000.00	\$ 2,000.00
3 - Bicentennial	20,000.00	20,000.00	\$ 20,000.00
Total 4589 Other Culture & Recreation	29,839.00	30,000.00	\$ 22,000.00
4500 Culture & Recreation - Other	0.00	0.00	
Total 4500 Culture & Recreation	57,682.77	59,880.00	\$ 59,367.00
<b>4610 Conservation</b>			
4611 · General Expense	250.00	1,400.00	\$ 1,400.00
4612 · Purchase of Natural Res.	0.00	0.00	
4613 · Minute Taker	50.00	0.00	\$ 360.00
4614 · Meetings/Trainings	19.00	260.00	\$ 100.00
4619 · Other Conservation	1,441.00	100.00	
4620 · Inventories/Studies	0.00	0.00	
4610 Conservation - Other	0.00	0.00	
Total 4610 Conservation	1,760.00	1,760.00	\$ 1,860.00



Town of Randolph  
**Profit Loss Budget vs. Actual**  
January 1 through December 31, 2023

	2023 Actual	2023 Budget	2024 Budget
4700 Debt Service			
4711 · Principal long term bond & note	0.00	0.00	\$ 65,104.00
4721 · Interest long term bond & note	0.00	0.00	\$ 36,000.00
Total 4700 Debt Service	0.00	0.00	\$ 101,104.00
4902 Machinery, Vec. & Equip.			
4902.10 Fire Dept Equipment	40,000.00	0.00	
Total 4902 Machinery, Vec. & Equip.	40,000.00	0.00	
4909 Improvement non-building			
4909.10 Durand Road Planning	154,121.24	0.00	
4909.10A - Durand Road Recon	1,137,162.02	0.00	
4909.12 Lowe Demolition	181.00	0.00	
4909.4 · High Acres Road	18,934.48	0.00	
Total 4909 Improvement non-building	1,350,398.74	0.00	
4900Capital Outlay - Other	0.00	0.00	
Total 4900Capital Outlay	1,350,398.74	0.00	
4910 Interfund Transfers Out			
4915 Transfer to Capital Resv.			
1 Heavy Vehicle Equipment	20,000.00	20,000.00	\$ 20,000.00
2 Survey Town Lines	0.00	0.00	
4915 Transfer to Capital Resv. - Other	0.00	0.00	
Total 4915 Transfer to Capital Resv.	20,000.00	20,000.00	\$ 20,000.00
4916 Transfer to Trust & Agency			
03 Town Road Improvement Exp TF	133,000.00	133,000.00	\$ 65,000.00
05 Town Bldgs Imprv'mt & Rpr TF	10,000.00	10,000.00	\$ 10,000.00
06 Recreation Planning Exp TF	5,000.00	5,000.00	\$ 5,000.00
07 Fire Equip/Protection Imp TF	10,000.00	10,000.00	\$ 10,000.00
16 Energy Efficiency Cap Res Fu	20,000.00	20,000.00	\$ 20,000.00
Total 4916 Transfer to Trust & Agency	178,000.00	178,000.00	\$ 110,000.00
Total 4910 Interfund Transfers Out	198,000.00	198,000.00	\$ 130,000.00
4930 Payments/Tax Asses.ofOther			
4931 Taxes Assessed for County	318,948.00	0.00	
4933 Taxes for School District	619,767.00	0.00	
Total 4930 Payments/Tax Asses.ofOther	938,715.00	0.00	\$ -
4000 · Reconciliation Discrepancies	0.01	0.00	
6999 · Uncategorized Expenses			
01- Purchase of Tax Liens	8,180.70	0.00	
02- Abatements	0.00	0.00	
03- Over payment Refund	0.00	0.00	
6999 · Uncategorized Expenses - Other	7,760.50	0.00	
Total 6999 · Uncategorized Expenses	15,941.20	0.00	
Total Expense	2,937,025.39	2,225,013.39	\$ 778,778.00
	40,326.86	752,338.86	



## Tax Rate Breakdown Randolph

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$466,068	\$75,856,351	\$6.15
County	\$318,948	\$75,856,351	\$4.20
Local Education	\$566,732	\$75,856,351	\$7.47
State Education	\$114,156	\$66,361,951	\$1.72
<b>Total</b>	<b>\$1,465,904</b>		<b>\$19.54</b>

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
<b>Total</b>			

Tax Commitment Calculation	
Total Municipal Tax Effort	\$1,465,904
War Service Credits	(\$5,700)
Village District Tax Effort	\$0
Total Property Tax Commitment	\$1,460,204

11/27/2023

Sam Greene  
Director of Municipal and Property Division  
New Hampshire Department of Revenue Administration





*Diagonal*  
*Photo by June Hammond Rowan*



## Tax Collector's Report

For the period beginning  and ending

This form is due **March 1st (Calendar Year)** or **September 1st (Fiscal Year)**

### Instructions

#### Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

### ENTITY'S INFORMATION

Municipality:

County:

Report Year:

### PREPARER'S INFORMATION

First Name

Anne

Last Name

Kenison

Street No.

130

Street Name

Durand Rd

Phone Number

466-5771

Email (optional)





New Hampshire  
Department of  
Revenue Administration

MS-61

Debits					
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2022	Year: 2021	Year: 2020
Property Taxes	3110		\$35,302.68		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance		(\$997.05)			
Other Tax or Charges Credit Balance					

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2022	
Property Taxes	3110	\$1,461,574.00		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$30,159.00		
Yield Taxes	3185	\$504.09		
Excavation Tax	3187			
Other Taxes	3189			

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2022	2021	2020
Property Taxes	3110				
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$336.05	\$1,076.26		
Interest and Penalties on Resident Taxes	3190				
<b>Total Debits</b>		<b>\$1,491,576.09</b>	<b>\$36,378.94</b>	<b>\$0.00</b>	<b>\$0.00</b>



New Hampshire  
Department of  
Revenue Administration

MS-61

Credits				
Remitted to Treasurer	Levy for Year of this Report	Prior Levies		
		2022	2021	2020
Property Taxes	\$1,391,478.38	\$27,637.00		
Resident Taxes				
Land Use Change Taxes	\$15,521.00			
Yield Taxes	\$504.09			
Interest (Include Lien Conversion)	\$336.05	\$765.26		
Penalties		\$311.00		
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$7,665.68		
Discounts Allowed				

Abatements Made	Levy for Year of this Report	Prior Levies		
		2022	2021	2020
Property Taxes	\$453.00			
Resident Taxes				
Land Use Change Taxes	\$338.00			
Yield Taxes				
Excavation Tax				
Other Taxes				
Current Levy Deeded				



*New Hampshire*  
Department of  
Revenue Administration

**MS-61**

Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2022	2021	2020
Property Taxes	\$68,894.47			
Resident Taxes				
Land Use Change Taxes	\$14,300.00			
Yield Taxes				
Excavation Tax				
Other Taxes				
Property Tax Credit Balance	(\$248.90)			
Other Tax or Charges Credit Balance				
Total Credits		\$1,491,576.09	\$36,378.94	\$0.00
			\$0.00	\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$82,945.57
Total Unredeemed Liens (Account #1110 - All Years)	\$7,920.89



New Hampshire  
Department of  
Revenue Administration

MS-61

Lien Summary

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2022	Year: 2021	Year: 2020
Unredeemed Liens Balance - Beginning of Year			\$4,307.52	\$1,861.28
Liens Executed During Fiscal Year		\$8,180.70		
Interest & Costs Collected (After Lien Execution)		\$135.66	\$96.47	\$580.24
<b>Total Debits</b>	<b>\$0.00</b>	<b>\$8,316.36</b>	<b>\$4,403.99</b>	<b>\$2,441.52</b>

Summary of Credits

	Last Year's Levy	Prior Levies		
		2022	2021	2020
Redemptions		\$4,024.00	\$543.33	\$1,861.28
Interest & Costs Collected (After Lien Execution) #3190		\$135.66	\$96.47	\$580.24
Abatements of Unredeemed Liens				
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110		\$4,156.70	\$3,764.19	
<b>Total Credits</b>	<b>\$0.00</b>	<b>\$8,316.36</b>	<b>\$4,403.99</b>	<b>\$2,441.52</b>

For DRA Use Only

Total Uncollected Taxes (Account #1080 - All Years)	\$82,945.57
Total Unredeemed Liens (Account #1110 - All Years)	\$7,920.89





**RANDOLPH (381)**

**1. CERTIFY THIS FORM**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Anne

Preparer's Last Name

Kenison

Date

1/11/2024

**2. SAVE AND EMAIL THIS FORM**

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

**3. PRINT, SIGN, AND UPLOAD THIS FORM**

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

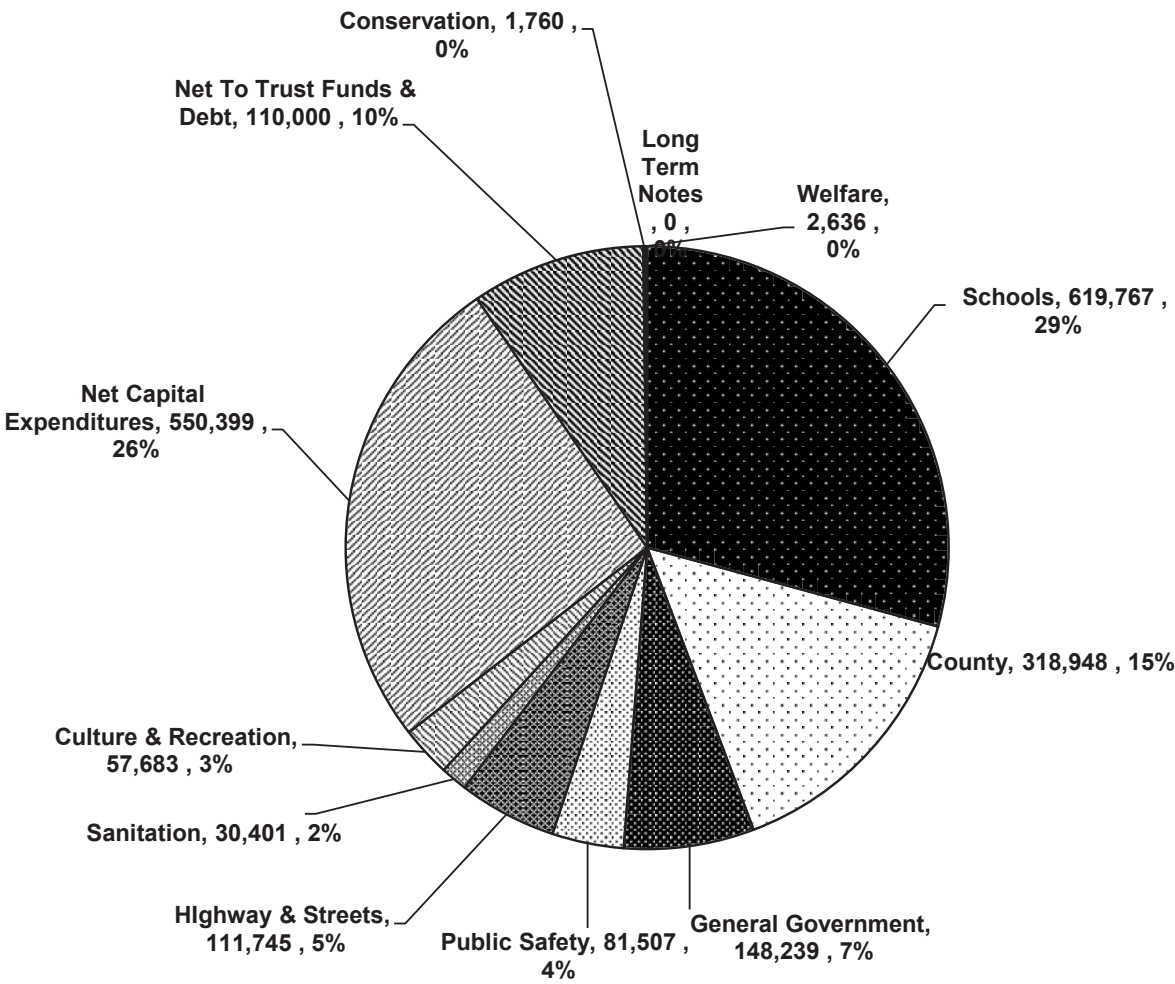
**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

Anne Kenison, Tax Collector

# 2023 Tax Rate Breakdown



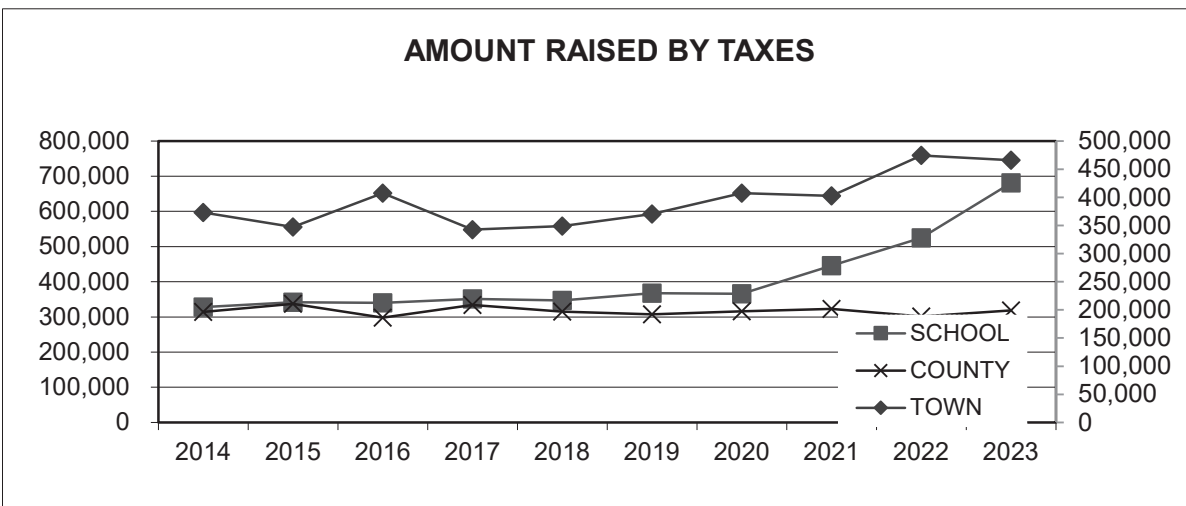
- Schools
- ▤ Public Safety
- ▥ Culture & Recreation
- Conservation
- County
- ▦ Highway & Streets
- ▧ Net Capital Expenditures
- Long Term Notes
- ▨ General Government
- ▩ Sanitation
- Net To Trust Funds & Debt
- Welfare

NO Report Submitted

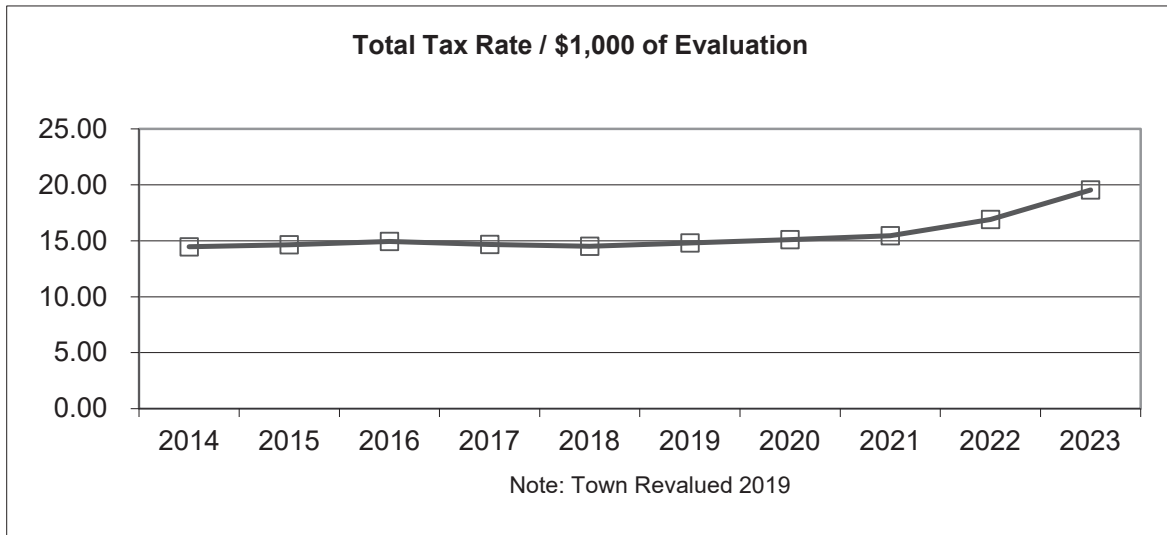
## PREVIOUS YEAR'S RECORDS

YEAR	VALUATION OF LAND & BUILDINGS	AMOUNT TO BE RAISED	TOWN RATE	SCHOOL RATE	COUNTY RATE	TOTAL TAX RATE
2014	66,316,768	1,015,708	5.26	4.79	4.43	\$14.47
2015	70,840,674	1,026,495	4.91	4.97	4.76	\$14.64
2016	70,770,787	1,045,620	5.77	4.95	4.21	\$14.93
2017	70,734,698	1,027,683	4.85	5.09	4.72	\$14.66
2018	70,386,514	1,011,285	4.96	5.07	4.48	\$14.51
2019	71,426,716	1,044,999	5.19	5.31	4.30	\$14.80
2020	73,126,997	1,088,902	5.57	5.21	4.32	\$15.10
2021	77,148,720	1,171,450	5.23	6.05	4.18	\$15.46
2022	77,824,378	1,295,748	6.09	6.95	3.88	\$16.92
2023	75,856,351	1,465,904	6.15	9.19	4.20	\$19.54

YEAR	TOWN AMOUNT	SCHOOL AMOUNT	COUNTY AMOUNT
2014	373,076	327,984	314,648
2015	347,264	341,974	337,257
2016	407,655	339,948	298,017
2017	342,741	351,136	333,806
2018	348,774	347,095	315,416
2019	370,449	367,485	307,112
2020	407,583	365,610	315,709
2021	402,713	446,064	322,673
2022	474,387	524,767	301,594
2023	466,068	680,888	318,948



## PREVIOUS YEAR'S RECORDS



### HIGHWAYS and BRIDGES

YEAR	WINTER	SUMMER	GENERAL
2014	16,939	17,198	32,759
2015	14,906	19,149	32,927
2016	19,265	12,704	45,295
2017	23,329	19,063	38,417
2018	23,301	23,911	45,437
2019	29,863	29,924	41,224
2020	22,085	24,863	59,981
2021	23,920	31,863	35,530
2022	27,971	34,890	40,292
2023	27,217	33,304	44,705

YEAR	GENERAL GOVT	PUBLIC SAFETY	SANITATION & HEALTH
2014	108,695	38,715	26,534
2015	109,072	45,896	27,164
2016	107,901	36,150	31,134
2017	116,645	41,111	26,519
2018	123,856	45,854	29,684
2019	155,398	48,159	37,689
2020	148,564	75,770	33,351
2021	126,882	70,020	28,236
2022	135,992	78,790	32,961
2023	148,239	81,507	30,401

## Randolph Long Term Planning Capital Investments Plan

	<b>2023</b>		<b>2024</b>	
	Add/(spend)	Balance	Add/(spend)	Balance
<b>Common Trust Funds</b>				
Cemetery Care #1 (old)		4,995		4,995
Cemetery Care #2 (new)		18,682		18,682
Randolph Hill Cemetery		27,370		27,370
<b>General Trust Funds</b>				
Henrietta Pease		11,735		11,735
<b>Expendable Trust Funds</b>				
Cemetery Maintenance		3,107		3,107
General Assistance (1990 SM)		20,524		20,524
Audit Expendable (2003 SM)		8,396		8,396
Revaluation of Town Property (2000 SM) for revaluation		20,535	(20,000)	535
Town Roads & Bridges (2009 SM)	133,000	687,952	65,000	527,952
Durand	(528,095)		(75,000)	
High Acres	(18,900)			
Raycrest			(20,000)	
RHR & Storm Repairs			(130,000)	
Town Buildings (2003 SM)	10,000	90,544	10,000	75,544
Solar Array			(10,000)	
Heat Pumps			-15000	
Fire Equipment (2000 SM)	10,000	76,859	10,000	86,859
fire truck	(40,000)			
Town Recreation Facilities (2001 SM)	5,000	25,491	5,000	30,491
Energy Efficiency (2022 SM)	20,000	41,310	20,000	21,310
			(40,000)	
<b>Capital Reserve Funds</b>				
Site prep for new cemetery		8,381		8,381
Record Preservation (1997 SM)		17,663		17,663
Highway Heavy Vehicle (1994/6 SM)	20,000	63,269	20,000	83,269
Float Account		22		
<b>Total Additions</b>	198,000		130,000	
<b>Total Spending</b>	(586,995)		(310,000)	
<b>Ending balance</b>		1,126,835		946,813

<b>2025</b>		<b>2026</b>		<b>2027</b>	
Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance
	4,995		4,995		4,995
	18,682		18,682		18,682
	27,370		27,370		27,370
	11,735		11,735		11,735
	3,107		3,107		3,107
	20,524		20,524		20,524
	8,396		8,396		8,396
7500	8,035	7,500	15,535	7,500	23,035
65,000	592,952	65,000	657,952	65,000	722,952
			-		
10,000	85,544	10,000	95,544	10,000	105,544
10,000	96,859	10,000	106,859	10,000	116,859
5,000	35,491	5,000	40,491	5,000	45,491
20,000	41,310	20,000	61,310	20,000	81,310
	8,381		8,381		8,381
	17,663		17,663		17,663
20,000	103,269	20,000	123,269	20,000	43,269
				(100,000)	
137,500		137,500		137,500	
	1,084,313		1,221,813		1,259,313

# 2023 Trust Fund Report

Common Trust Funds	12/31/2022	New Funds	Earned	Expended	12/31/2023
Old Cemetery	4,747.05		248.42		4,995.47
New Cemetery	17,753.30		929.09		18,682.39
Randolph Hill Cemetery	24,467.97	1,575.00	1,326.83		27,369.80
<b>General Trust Funds</b>					
Henrietta Pease Trust	11,151.25		583.59		11,734.84
<b>Expendable Trust Funds</b>					
Cemetery Maintenance	2,952.29		154.49		3,106.78
General Assistance*	19,581.32		942.38		20,523.70
Town Buildings & Improvements	76,532.93	10,000.00	4,011.28		90,544.21
Town Roads & Bridges	1,052,216.09	133,000.00	49,730.99	546,995.00	687,952.08
Fire Equipment & Protection	101,979.21	10,000.00	4,880.02	40,000.00	76,859.23
Revaluation Town Property	19,513.72		1,021.23		20,534.95
Recreation Facilities & Equipment	19,469.45	5,000.00	1,021.90		25,491.35
Audit	7,978.04		417.52		8,395.56
Energy Efficiency	20,238.55	20,000.00	1,071.11		41,309.66
<b>Capital Reserve Funds</b>					
Site Prep 4 Cemetery	7,964.19		416.80		8,380.99
Highway Heavy Vehicle	41,105.73	20,000.00	2,163.18		63,268.91
Records Maintenance	16,784.47		878.40		17,662.87
Float Account	1.65		182.57	162.00	22.22
<b>Total</b>	<b>1,444,437.21</b>				<b>1,126,835.01</b>

\*Includes funds from Northway Bank Acct

## New Cemetery Plots

Bruce Kirmmse  
Steve Hartman & Wendy Walsh  
Steven & Elizabeth Teczar

*Signed on behalf of the Trustees of the Trust Funds*

Beverly Jadis  
Judith Kenison  
Jon Gilson





## 2023 SCHEDULE OF TOWN PROPERTY

	Acres	Map/Lot		
Town Hall / Town Offices / Library				
Land and Building	1.10	R11/42	\$622,400	*
Old Library (Schoolhouse)				
Land and Building	0.30	R11/11	\$114,300	*
Municipal Building				
Land	2.06	R16/5/B	\$273,100	*
Cemetery Land				
Land N/S Durand Road	1.20	R11/43	\$43,100	*
Land N/S Rt 2	1.84	R11/48A	\$41,200	*
Parks				
Carol Williams Horton Memorial (Mossy Glen)	3.50	R11/9	\$6,100	*
Coldbrook Falls	2.20	R15/18	\$3,100	*
Durand Lake/Recreation Area	51.00	R11/50	\$142,300	*
Peek Park	1.00	R11/51	\$28,900	*
Randolph Spring	3.00	U7/6	\$42,700	*
Ravine House Site	0.80	U5/10	\$52,000	*
attached to Ravine House Site acquired 2016	1.00	U5/9	\$21,000	*
Town Forest				
Randolph	9672.46		\$7,176,700	*
Jefferson	1381.81		\$1,598,912	***
Gorham	26.62		\$13,541	***
	<b>Town Forest Acres</b>	<b>11080.89</b>		
Miscellaneous				
Land (Driveway) N/S Rte. #2	0.04	U4/24	\$25,400	*
Former Dump Site Valley Road	2.97	U10/11/A	\$4,100	*
Tax Deed	0.10	U12/23	\$2,000	*
	0.23	R12/13	\$15,700	*
	1.00	U10/6	\$34,100	*
Donation John & Mary Brown - 2023	52.83	R11/3	151,161	
			\$423,762	**
Departme Highway Equipment			\$115,500	**
Fire Trucks, Equipment, & Contents			\$4,000	**
Police Equipment			\$661,200	**
Town Hall/Town Offices/Library Contents				
<b>Total</b>	<b>11154.23</b>		<b>\$11,616,276</b>	

\* Value per 2019 property assessment

\*\* Based on Insurance provider valuation

\*\*\*Value per 2023 Tax Billing assessment

Rev. 12/2023



**Randolph**  
**Summary Inventory of Valuation**

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>

Assessor
David Woodward (Avitar Associates Inc.)

Municipal Officials		
Name	Position	Signature
Michele Cormier	Chairman of the Board of Selectmen	<i>Michele Cormier</i>
John W. Turner	Selectmen	<i>John W. Turner</i>
Paul A. Jadis	Selectmen	<i>Paul A. Jadis</i>

Preparer		
Name	Phone	Email
Linda Dupont	603-466-5771	selectmen@randolph.nh.gov

Preparer's Signature *Linda E. Dupont*



**New Hampshire**  
**Department of**  
**Revenue Administration**

**2023**  
**MS-1**

<b>Land Value Only</b>		<b>Acres</b>	<b>Valuation</b>
1A	Current Use RSA 79-A	2,644.53	\$128,851
1B	Conservation Restriction Assessment RSA 79-B	0.00	\$0
1C	Discretionary Easements RSA 79-C	0.00	\$0
1D	Discretionary Preservation Easements RSA 79-D	0.40	\$300
1E	Taxation of Land Under Farm Structures RSA 79-F	0.34	\$2,600
1F	Residential Land	1,331.83	\$23,546,900
1G	Commercial/Industrial Land	47.63	\$569,000
<b>1H</b>	<b>Total of Taxable Land</b>	<b>4,024.73</b>	<b>\$24,247,651</b>
1I	Tax Exempt and Non-Taxable Land	23,391.95	\$18,954,100

<b>Buildings Value Only</b>		<b>Structures</b>	<b>Valuation</b>
2A	Residential	0	\$39,078,444
2B	Manufactured Housing RSA 674:31	0	\$582,000
2C	Commercial/Industrial	0	\$2,744,900
2D	Discretionary Preservation Easements RSA 79-D	4	\$4,328
2E	Taxation of Farm Structures RSA 79-F	1	\$7,928
<b>2F</b>	<b>Total of Taxable Buildings</b>	<b>0</b>	<b>\$42,417,600</b>
2G	Tax Exempt and Non-Taxable Buildings	0	\$2,341,500

<b>Utilities &amp; Timber</b>		<b>Valuation</b>
3A	Utilities	\$9,494,400
3B	Other Utilities	\$0
4	Mature Wood and Timber RSA 79:5	\$0

<b>5</b>	<b>Valuation before Exemption</b>	<b>\$76,159,651</b>
----------	-----------------------------------	---------------------

<b>Exemptions</b>		<b>Total Granted</b>	<b>Valuation</b>
6	Certain Disabled Veterans RSA 72:36-a	0	\$0
7	Improvements to Assist the Deaf RSA 72:38-b V	0	\$0
8	Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0
9	School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0
10A	Non-Utility Water & Air Pollution Control Exemption RSA	0	\$0
10B	Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0
<b>11</b>	<b>Modified Assessed Value of All Properties</b>		<b>\$76,159,651</b>

<b>Optional Exemptions</b>		<b>Amount Per</b>	<b>Total</b>	<b>Valuation</b>
12	Blind Exemption RSA 72:37	\$15,000	1	\$15,000
13	Elderly Exemption RSA 72:39-a,b	\$0	0	\$0
14	Deaf Exemption RSA 72:38-b	\$0	0	\$0
15	Disabled Exemption RSA 72:37-b	\$15,000	0	\$0
16	Wood Heating Energy Systems Exemption RSA 72:70	\$0	3	\$4,500
17	Solar Energy Systems Exemption RSA 72:62	\$0	21	\$283,800
18	Wind Powered Energy Systems Exemption RSA 72:66	\$0	0	\$0
19	Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23	\$0	0	\$0
19A	Electric Energy Storage Systems RSA 72:85	\$0	0	\$0
19B	Renewable Generation Facilities & Electric Energy Systems	\$0	0	\$0

<b>20</b>	<b>Total Dollar Amount of Exemptions</b>	<b>\$303,300</b>
<b>21A</b>	<b>Net Valuation</b>	<b>\$75,856,351</b>
<b>21B</b>	<b>Less TIF Retained Value</b>	<b>\$0</b>
<b>21C</b>	<b>Net Valuation Adjusted to Remove TIF Retained Value</b>	<b>\$75,856,351</b>
<b>21D</b>	<b>Less Commercial/Industrial Construction Exemption</b>	<b>\$0</b>
<b>21E</b>	<b>Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction</b>	<b>\$75,856,351</b>



**New Hampshire**  
**Department of**  
**Revenue Administration**

**2023**  
**MS-1**

<b>22</b>	<b>Less Utilities</b>	<b>\$9,494,400</b>
<b>23A</b>	<b>Net Valuation without Utilities</b>	<b>\$66,361,951</b>
<b>23B</b>	<b>Net Valuation without Utilities, Adjusted to Remove TIF Retained Value</b>	<b>\$66,361,951</b>



**New Hampshire**  
Department of  
Revenue Administration

**2023**  
**MS-1**

**Utility Value Appraisers**

New Hampshire Department of Revenue Administration
Avitar Associates

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

<b>Electric Company Name</b>	<b>Distr.</b>	<b>Distr. (Other)</b>	<b>Gen.</b>	<b>Trans.</b>	<b>Valuation</b>
PSNH DBA EVERSOURCE ENERGY	\$925,800	\$0	\$0	\$6,630,500	\$7,556,300
	<b>\$925,800</b>	<b>\$0</b>	<b>\$0</b>	<b>\$6,630,500</b>	<b>\$7,556,300</b>

<b>Gas Company Name</b>	<b>Distr.</b>	<b>Distr. (Other)</b>	<b>Gen.</b>	<b>Trans.</b>	<b>Valuation</b>
PORTLAND PIPE LINE CORPORATION	\$0	\$0	\$0	\$1,938,100	\$1,938,100
	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,938,100</b>	<b>\$1,938,100</b>



**New Hampshire**  
Department of  
Revenue Administration

**2023**  
**MS-1**

<b>Veteran's Tax Credits</b>	<b>Limits</b>	<b>Number</b>	<b>Est. Tax Credits</b>
Veterans' Tax Credit RSA 72:28	\$100	24	\$2,400
Surviving Spouse RSA 72:29-a	\$700	0	\$0
Tax Credit for Service-Connected Total Disability RSA 72:35	\$700	4	\$2,800
All Veterans Tax Credit RSA 72:28-b	\$100	5	\$500
Combat Service Tax Credit RSA 72:28-c	\$0	0	\$0
		<b>33</b>	<b>\$5,700</b>

**Deaf & Disabled Exemption Report**

<b>Deaf Income Limits</b>		<b>Deaf Asset Limits</b>	
<b>Single</b>	\$0	<b>Single</b>	\$0
<b>Married</b>	\$0	<b>Married</b>	\$0

<b>Disabled Income Limits</b>		<b>Disabled Asset Limits</b>	
<b>Single</b>	\$15,900	<b>Single</b>	\$35,000
<b>Married</b>	\$23,400	<b>Married</b>	\$35,000

**Elderly Exemption Report**

First-time Filers Granted Elderly Exemption for the Current Tax Year		Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted				
<b>Age</b>	<b>Number</b>	<b>Age</b>	<b>Number</b>	<b>Amount</b>	<b>Maximum</b>	<b>Total</b>
<b>65-74</b>	0	<b>65-74</b>	0	\$10,000	\$0	\$0
<b>75-79</b>	0	<b>75-79</b>	0	\$15,000	\$0	\$0
<b>80+</b>	0	<b>80+</b>	0	\$20,000	\$0	\$0
			<b>0</b>		<b>\$0</b>	<b>\$0</b>

<b>Income Limits</b>		<b>Asset Limits</b>	
<b>Single</b>	\$15,900	<b>Single</b>	\$35,000
<b>Married</b>	\$23,400	<b>Married</b>	\$35,000

**Has the municipality adopted an exemption for Electric Energy Systems? (RSA 72:85)**

Granted/Adopted? No

Properties:

**Has the municipality adopted an exemption for Renewable Gen. Facility & Electric Energy Storage? (RSA 72:87)**

Granted/Adopted? No

Properties:

**Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E)**

Granted/Adopted? No

Structures:

**Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H)**

Granted/Adopted? No

Properties:

**Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G)**

Granted/Adopted? No

Properties:

**Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83)**

Granted/Adopted? No

Properties:

Percent of assessed value attributable to new construction to be exempted:

Total Exemption Granted:

**Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)**

Granted/Adopted? No

Properties:

Assessed value prior to effective date of RSA 75:1-a:

Current Assessed Value:



**New Hampshire**  
**Department of**  
**Revenue Administration**

**2023**  
**MS-1**

<b>Current Use RSA 79-A</b>	<b>Total Acres</b>	<b>Valuation</b>
Farm Land	90.82	\$19,172
Forest Land	1,761.19	\$87,206
Forest Land with Documented Stewardship	720.22	\$21,341
Unproductive Land	22.16	\$359
Wet Land	50.14	\$773
	<b>2,644.53</b>	<b>\$128,851</b>

**Other Current Use Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	1,805.65
Total Number of Acres Removed from Current Use During Current Tax Year	<b>Acres:</b>	2.06
Total Number of Owners in Current Use	<b>Owners:</b>	55
Total Number of Parcels in Current Use	<b>Parcels:</b>	95

**Land Use Change Tax**

Gross Monies Received for Calendar Year		\$521
Conservation Allocation	<b>Percentage:</b> 50.00%	<b>Dollar Amount:</b> \$0
Monies to Conservation Fund		\$261
Monies to General Fund		\$260

<b>Conservation Restriction Assessment Report RSA 79-B</b>	<b>Acres</b>	<b>Valuation</b>
Farm Land	0.00	\$0
Forest Land	0.00	\$0
Forest Land with Documented Stewardship	0.00	\$0
Unproductive Land	0.00	\$0
Wet Land	0.00	\$0
	<b>0.00</b>	<b>\$0</b>

**Other Conservation Restriction Assessment Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	0.00
Total Number of Acres Removed from Conservation Restriction During Current Tax Year	<b>Acres:</b>	0.00
Owners in Conservation Restriction	<b>Owners:</b>	0
Parcels in Conservation Restriction	<b>Parcels:</b>	0



New Hampshire  
Department of  
Revenue Administration

2023  
MS-1

Discretionary Easements RSA 79-C	Acres	Owners	Assessed Valuation
	0.00	0	\$0

Taxation of Farm Structures and Land Under Farm Structures RSA 79-F				
Number Granted	Structures	Acres	Land Valuation	Structure Valuation
1	1	0.34	\$2,600	\$7,928

Discretionary Preservation Easements RSA 79-D				
Owners	Structures	Acres	Land Valuation	Structure Valuation
1	4	0.40	\$300	\$4,328

Map	Lot	Block	%	Description
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN

Tax Increment Financing District	Date	Original	Unretained	Retained	Current
This municipality has no TIF districts.					

Revenues Received from Payments in Lieu of Tax	Revenue	Acres
State and Federal Forest Land, Recreational and/or land from MS-434, account 3356 and 3357	\$0.00	0.00
White Mountain National Forest only, account 3186	\$41,842.00	13,573.00

Payments in Lieu of Tax from Renewable Generation Facilities (RSA 72:74)	Amount
This municipality has not adopted RSA 72:74 or has no applicable PILT sources.	

Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)	Amount
Town of Gorham	\$5,000
	<b>\$5,000</b>

Notes

--



# Memorial Day



## 2023 Balance Sheet \*\*

### Current Assets:

Reconciled Bank Balance	12/31/2023	\$617,455	**
Trust Funds and Capital Reserve Funds	12/31/2023	\$1,126,835	*
Conservation Fund Balance	12/31/2023	\$24,723	*
Uncollected Property Taxes	12/31/2023	\$82,946	
Unredeemed Tax Liens	12/31/2023	\$7,921	
Total			<b>\$1,859,879</b>

### Land, Buildings, & Equipment

Value of Town Property		\$2,827,123	
Randolph Town Forest		\$8,789,153	
Total			<b>\$11,616,276</b>

### Short Term Liabilities:

Deposits against Taxes		\$14	
GRS Coop School District		\$327,819	
Total			<b>\$327,833</b>

### Long Term Liabilities:

Note for Phase 1 - Durand Road		\$800,000	
Interest Due on Note		\$75,827	
Total			<b>\$875,827</b>

**Balance (excess of assets over liabilities):** **\$12,272,495**

\* Restricted Account

\*\* Does Not Include Town Forest Funds, Conservation Funds or Library Funds

## Treasurer's Report

### Town of Randolph Checking FY2023

	<b>Balance 1/1/2023</b>	<b>\$581,421</b>
<b>Income</b>		
	Taxes, Grants, Misc	2,201,118
	Proceeds, long term notes	800,000
	Cash Deposits Held	200
	Petty Cash	100
	From Trust Funds	586,995
	Grants & Reimbursements	<u>57,465</u>
		<b>\$3,645,578</b>
<b>Deposits</b>		
	Deposits Held 1/1/2023	0
	Deposits Held 12/31/2023	<u>0</u>
		<b>\$0</b>
<b>Expense</b>		
	Selectmen's Orders Paid	<b>\$2,472,829</b>
<b>Transfers</b>		
	County Taxes Paid	301,594
	School Taxes Paid	481,064
	To Trust Funds	<u>430,000</u>
		<b>\$1,136,715</b>
	<b>Balance 12/31/2023</b>	<b>\$617,455</b>

---

### Conservation Fund FY2023

	<b>Balance 1/1/2023</b>	<b>\$15,570</b>
<b>Income</b>		
	Interest	<b>\$2</b>
	Balance of 2023 Budget	<b>\$1,391</b>
	Donation	<b>\$0</b>
	Change of CU	<b>\$7,760</b>
<b>Expense</b>		
	Commissioner's Orders Paid	<b>\$0</b>
	<b>Balance 12/31/2023</b>	<b>\$24,723</b>

---

## 2023 Stipends

<b>Selectmen</b>	Michele Cormier, Chair	\$ 1,350.00
	John W. Turner	\$ 1,100.00
	Paul Jadis	\$ 1,100.00
<b>Treasurer</b>	Catherine Zirpolo	\$ 825.00
	Kathleen Kelley	\$ 275.00
<b>Deputy</b>	Kathleen Kelley	\$ 82.50
<b>Deputy</b>	Angela Brown	\$ 27.50
<b>Tax Collector</b>	Anne Kenison	\$ 4,650.00
<b>Deputy</b>	Linda Dupont	\$ 100.00
<b>Moderator</b>	David Willcox	\$ 330.00
	Jen Barton Scarinza	\$ 110.00
<b>Town Clerk</b>	Anne Kenison	\$ 1,800.00
	Elections	\$ 825.00
<b>Deputy</b>	NONE	\$ -
<b>Supervisors of the Checklist</b>	Lucie Demers	\$ 330.00
	Rhonda Stitt	\$ 330.00
	Richard Umiker	\$ 220.00
<b>Ballot Clerk</b>	Judith Kension	\$ 100.00
	Michele Cormier	\$ 50.00
<b>Trustees of the Trust Funds</b>	Beverly Jadis	\$ 170.00
	Judy Kenison	\$ 85.00
<b>Planning Board</b>	June Hammond Rowan, Chairman	\$ 450.00
	John Turner	\$ 225.00
	Tim Mathers	\$ 225.00
	Robert Ross Jr.	\$ 225.00
	Kevin Rousseau	\$ 225.00
	William Demers	\$ 225.00
<b>Alternate</b>		
<b>Alternate</b>		

## Town Stipends 2023 (Cont.)

<b>Board of Adjustment</b>	David Ruble, Chairman	\$ 450.00
	Robert Onacki	\$ 225.00
	Robert Harris	\$ 225.00
Alternate	Robert Leclerc	\$ 225.00
	Guy Stever	\$ 225.00
Alternate	Paul Cormier	\$ 225.00
	William Parlett Jr.	\$ 225.00
<b>Auditors</b>	Philip Guiser	\$ 300.00
	Cecile Mather	\$ 300.00
<b>AVRRDD Rep.</b>	David Roy	\$ 120.00
<b>Firemen</b>	Dana Horne, Chief	\$ 1,100.00
	William Arnold	\$ 400.00
	Kevin Rousseau	\$ 400.00
	John Turner	\$ 400.00
	Brett Horne	\$ 400.00
	Anthony Clark	\$ 400.00
	Suzanne Reid	\$ 400.00
	Kevin Devine	\$ 400.00
<b>Forest Commission</b>	Mark Kelley	\$ 130.00
	Walter Graff	\$ 130.00
	Laura Brockett	\$ 130.00
	Tim Mathers	\$ 130.00
	Nathaniel Reid	\$ 130.00
	David Willcox	\$ 130.00
Alternate		
<b>Conservation Commission</b>	Gary Newfield	\$ 100.00
	Walter Graff	\$ 50.00
	Nathan Peters	\$ 50.00
	Phil Guiser	\$ 50.00
	Jen Scarinza	\$ 50.00
	Brandy Capozello	\$ 50.00
Alternate		
<b>Cemetery Trustees</b>	William Arnold	\$ 60.00
	Suzanne Lowe-Santos	\$ 60.00
	Raymond Aube	\$ 60.00
		<b>\$ 23,165.00</b>

## 2023 Selectmen's Report

At a Town Meeting last year, the voters approved the improvement of about 1/3 of Durand Road and that is the big news for 2023. After a slight hiccup over language and timing, this bond issue was finally approved at a special meeting held in June. We are grateful to the town voters and taxpayers for supporting the project. As a result, the new section of Durand Road is smooth and handles water flow much better than in the past. We would like to send out a special thank you to the Lowe family for allowing the contractors to use the edge of their parking lot as a staging and storage area during the project. As a part of the total reconstruction project, a new turnaround was built at the east end of Durand Road and the loop section which serves the Penney family farm will be discontinued at a gate. This will be voted on at the Town Meeting 2024.

On the subject of roads, we are also pleased to have given a shim coat to High Acres Road, which has long been a project on our radar. This is only a fix but will help the road hold up better until we can rebuild it. Late-year storms took a toll on several of our gravel roads and a significant section of Randolph Hill Road. These repair projects are scheduled for the summer of 2024.

We also have a new road agent this year, Paul Kenison, from Jefferson. He stepped into some big boots after the retirement of Kevin Rousseau who served us for many years.

The Fire Dept is also the new owner of a used fire tanker truck which we picked up from the Town of Derby Line Vermont. The tank is all plastic, so we should never have a problem with rust again.



The board has been participating in pursuing the placement of toilet facilities at the Appalachia parking lot on Route 2. Working with a number of partners, this project is still in the planning stages, but it appears to be moving toward a cooperative effort to:

- 1, in the short term, provide portables for the summer season, and
- 2, construct a facility for longer term use.

Maintenance will be shared among 5 or 6 organizations with the initial construction to be funded by a federal recreation grant. No agreements have yet been signed, but negotiations are taking place.

A police committee, which was formed in 2022 circulated a survey in 2023 and held a public meeting to get feedback from the towns' people. This committee is exploring options and we expect to receive a recommendation from them, most likely after further public meetings. This is timely as we have regretfully accepted the resignation of Kevin Rousseau serving in our police dept effective Jan 1, 2024. Thank you, Kevin.

At the Town Meeting in 2022, a committee was formed to study potential energy improvements and make recommendations to the town for better energy efficiency. This committee has continued its work into 2023 exploring a solar array for the Town Hall and evaluating estimates for LED streetlights and heat pumps. Thank you very much for your continued efforts.

Based on research provided by new Planning Board chair June Rowan, the town has established a fee schedule for all applications to the Planning and Zoning Boards. This is effective Jan 1, 2024.

## 2023 Selectmen's Report

The application fees cover the cost of certified mailings to abutters, advertising, and additional public hearing costs. No application will be considered complete without the payment of these fees.

See other reports in this Town Report regarding the acquisition of lands for Town Forest and the participation of Randolph in a Community Power Agreement.

Big news is the Bicentennial of the Town of Randolph which occurs in 2024. In a cooperative effort with the Randolph Foundation, the town is financially supporting a number of celebration events to take place in 2024. This will include a 2024 calendar, an update of the "150 Years of Randolph," a documentary movie, special picnics, the comeback of "Woodspring-stock," banners, a parade, and a quilt.

*Respectfully Submitted,*



***Michele Cormier, Chair***



***John W. Turner***



***Paul A. Jadis***



## Auditors Report

This is to certify that on May 3, 2023 we completed an examination of the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Selectmen, Trustees of the Trust Funds, Library Trustees, Conservation Commission and Forest Commission for the fiscal year ending December 31, 2022 and found them to be correct and in order.

Respectfully submitted:

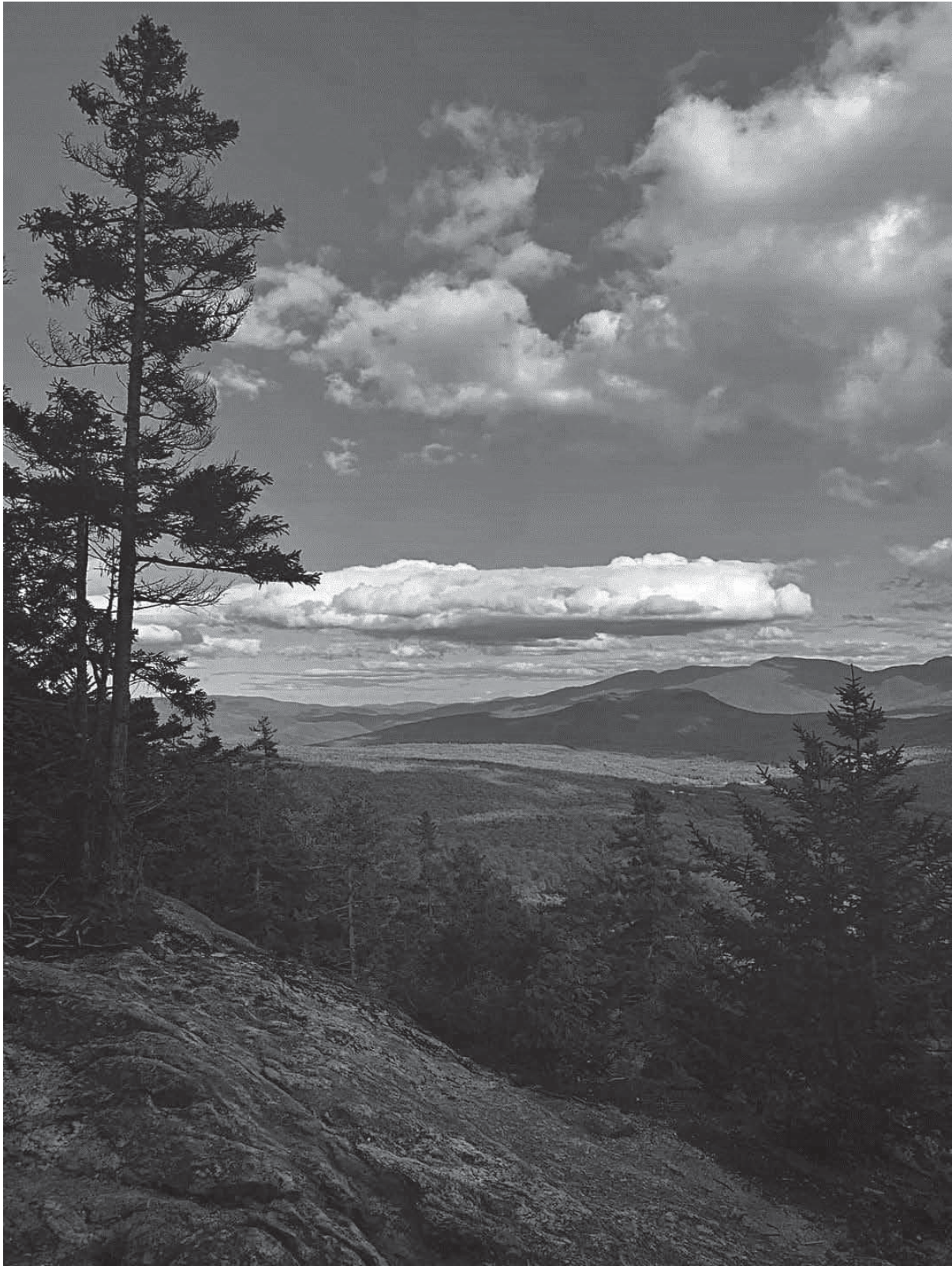
  
Cecile Mather

  
Philip Guiser

Auditors







*Look out Ledge*  
*Photo by Steve Webber*

**2023 Town Clerk Report  
Year ending December 31, 2023**

Motor Vehicle Registration	79820.17
Title Fees	134.00
Municipal Agent Fees	1,437.00
Boat Agent Fees	30.00
Vital Records	238.00
Checklists	425.00
Dog Registrations	251.00
Filing Fees	.00
UCC	195.00
Bank Fee	58.00
<b>TOTAL</b>	<b>\$82,588.17</b>



*Respectfully submitted,  
Anne Kenison, Town Clerk*

2023 Town Election Results

READ INSTRUCTIONS

To vote for a listed candidate place an "X" in the box opposite name; to vote for a write-in candidate print name clearly on a free line and place an "X" in box opposite name.

For SELECTMAN  
3 yr. (Vote for One)

Michele Cormier 84 ☐

☐

For TREASURER  
1 yr. (Vote for One)

Catherine A  
Zirpolo 86 ☐

☐

For TRUSTEE OF TRUST FUND  
3 yr. (Vote for One)

Beverly Jadis 87 ☐

☐

For CEMETERY TRUSTEE  
3 yr. (Vote for One)

William Arnold 91 ☐

☐

For BOARD OF ADJUSTMENT  
3 yr. (Vote for One)

Robert Harris 84 ☐

☐

For AUDITORS  
2 yr. (Vote for One)

Cecile 'Sas'  
Mather 87 ☐

☐

For LIBRARY TRUSTEE  
3 yr. (Vote for One)

Annie Colella 86 ☐

☐

For SUPERVISOR OF CHECKLIST  
1 yr. (Vote for One)

Lucie A Demers 86 ☐

☐

For PLANNING BOARD  
3 yr (Vote for One)

Robert F Ross Jr 86 ☐

☐

## Land Use Amendment Results

### Randolph Town Election – March 14, 2023

To see if the Town will vote to adopt the amendments to the town zoning ordinances (land Use Ordinance) as proposed by the Planning Board as follows:

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the town zoning ordinance (Land Use Ordinance) as follows:

Amendment No. 1 would amend Article IV Permitted Uses by adding language to clarify that any use not specifically listed in the Zoning Ordinance is prohibited.

YES \_\_\_\_\_73\_\_\_\_\_

NO \_\_\_\_\_16\_\_\_\_\_

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the town zoning ordinance (Land Use Ordinance) as follows:

Amendment No. 2 would amend Article IV by moving “Church, parish house, or other religious use” from the list of uses that require a Special Exception from the Board of Adjustment to the list of uses that are allowed by right in order to comply with the new state law (RSA 674:76) that prohibits restricting the use of land or structures for primarily religious purposes.

YES \_\_\_\_\_68\_\_\_\_\_

NO \_\_\_\_\_18\_\_\_\_\_

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the town zoning ordinance (Land Use Ordinance) as follows:

Amendment No. 3 would amend Article III by adding a Definition for “kennel” a use currently allowed with a Special Exception from the Board of Adjustment, to mean keeping more than 5 dogs or 8 other small domestic companion animals over six months in age for any purpose. Would also amend Article IV by adding some special exception criteria specific to kennels regarding noise, waste management, and food storage.

YES \_\_\_\_\_76\_\_\_\_\_

NO \_\_\_\_\_13\_\_\_\_\_

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the town zoning ordinance (Land Use Ordinance) as follows:

Amendment No. 4 would amend Article IV to require the operation of a group of seasonal rentals to have a Special Exception from the Board of Adjustment like other tourist accommodations and lodging units. Would also add Definitions to Article III for “Seasonal” and “Transient”

YES \_\_\_\_\_74\_\_\_\_\_

NO \_\_\_\_\_14\_\_\_\_\_





# New Hampshire 911 CARES

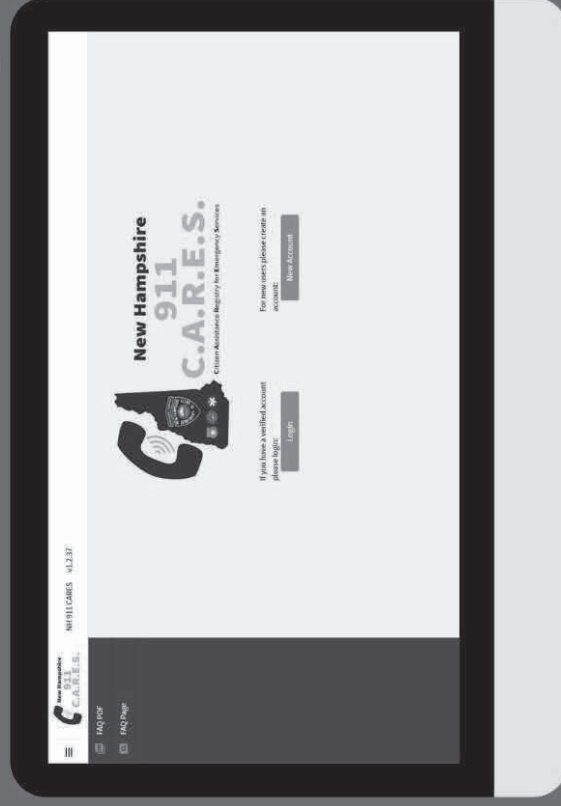


New Hampshire 911 CARES is a program which allows individuals to register specific medical conditions under their phone number.

That way if you ever needed to call 911 from one of the registered phone numbers, the 911 dispatcher would be able to see the name, physical address (not necessarily the location of the caller), and medical condition of the CARES Individual and relay that information to first responders before they arrive on scene.

The 911 CARES database can be accessed by going to [cares.desc.nh.gov](http://cares.desc.nh.gov). If you do not have access to a computer / internet, paper forms can be requested by calling 603-271-6911 and mailed to:

NH Department of Safety – DESC  
ATTN: 911 CARES Program  
50 Communications Drive  
Laconia, NH 03246.



Learn more at [cares.desc.nh.gov](http://cares.desc.nh.gov)

**NH Division of Emergency Services and Communications | [NH911CARES@desc.nh.gov](mailto:NH911CARES@desc.nh.gov) | 603-271-6911**

**Town of Randolph, New Hampshire**  
**2023 Town Meeting WARRANT**

**POLLS WILL BE OPEN FROM 11 AM UNTIL 7 PM**

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, *the 14<sup>th</sup> of March, 2023*, next, at *five thirty* of the clocks in the afternoon to:

1. Choose by ballot all necessary Town Officers.

**(see attached results)**

2. To see if the Town will adopt Land-Use Amendment No. 1 as proposed by the Planning Board to say that any use not specifically allowed is prohibited. (by Ballot Vote)

**(see attached results)**

3. To see if the Town will adopt Land-Use Amendment No. 2 as proposed by the Planning Board to reclassify religious uses as allowed by right. (by Ballot Vote)

**(see attached results)**

4. To see if the Town will adopt Land-Use Amendment No. 3 as proposed by the Planning Board relating to the operation of kennels for dogs. (by Ballot Vote)

**(see attached results)**

5. To see if the Town will adopt Land-Use Amendment No. 4 as proposed by the Planning Board to require a group of seasonal rentals to be subject to the same special exception rules as are applicable to other tourist accommodations. (by Ballot Vote)

**(see attached results)**

6. To see if the town will vote to raise and appropriate the sum of \$4,800,000 for the Durand Road Reconstruction and to authorize the issuance of not more than \$4.800,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; (*The Selectmen recommend the passage of this article*). (3/5 ballot vote required).

[EXPLANATION: This warrant article asks the town to approve the borrowing of an amount not to exceed \$4.8 million to be paid over 20 years, at an interest rate of 4.0% with annual payments of \$353,192 of which \$100,000 will be applied from the Town Road Expendable Trust fund

resulting in annual payments of \$253,192. This amount will allow the full-depth reclamation of Durand Road, including culvert replacements and truck turnarounds at each end of the road. The tax impact is \$3.28 per thousand. For example, if your property is assessed at \$100,000, the increase in tax per year will be \$328; if your assessment is \$300,000, the increase in tax per year will be \$984.]

**NOTE: all discussion on this article will be combined with that of article 7**

**Motion to accept:**by Mark Kelley; 2<sup>nd</sup> by Barbara Turnbull Majority **YES**

7. To see if the town will vote to raise and appropriate the sum of \$1,900,000 for the Durand Road Reconstruction and to authorize the issuance of not more than \$1,900,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; (*The Selectmen recommend the passage of this article*). (3/5 ballot vote required).

[EXPLANATION: In the event, the prior article does not pass, the Town will be asked to approve the borrowing of an amount not to exceed \$1.9 million, to be reduced by \$500,000 from the Town Road Expendable Trust fund resulting in total borrowing of \$1.4 million to be paid over 10 years, at an interest rate of 3.65%. This will require annual payments of \$169,613. This amount will allow for the reconstruction of Phase I, an area from the western intersection of the cross road from Route 2 and Durand Road to approximately 467 Durand Road, and an area from Cold Brook Road to the Ravine House lawn area. The tax impact is \$2.20 per thousand. For example, if your property is assessed at \$100,000, the increase in tax per year will be \$220; if your assessment is \$300,000, the increase in tax per year will be \$660].

**Motion to vote by secret ballot on article 6:** by Mike Radice; 2<sup>nd</sup> by Guy Stever Majority **YES**

**POLLS OPENED AT 7:15 PM      POLLS CLOSED AT 8:15 PM**

**YES    26                                  NO    54**

**Motion to vote by secret ballot on article 7:** by Barbara Arnold; 2<sup>nd</sup> by Tami Hartley Majority **YES**

**YES    44                                  NO    22**

8. Raise and appropriate \$62,350 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 43,350
Town Officers' Stipends	\$ 19,000

**Motion to accept:** by Guy Stever; 2<sup>nd</sup> by Kathleen Kelley Majority **YES**

9. Raise and appropriate \$113,700 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 6,850
4150 Financial Administration	\$ 5,600
4152 Revaluation of Property	\$ 14,800
4153 Legal Expenses	\$ 16,000
4155 Personnel Administration	\$ 12,900
4191 Planning & Zoning	\$ 8,250
4194 General Government Building	\$ 32,600
4195 Cemeteries	\$ 4,200
4196 Insurance	\$ 10,500
4197 Regional Associations & Ads	\$ 2,000

**Motion to accept:** by Bill Demers; 2<sup>nd</sup> by Kathleen Kelley      Majority      **YES**

10. Raise and appropriate \$92,572 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$ 11,550
4215 Ambulance/Dispatch/Repeater	\$ 49,397
4220 Fire	\$ 29,200
4240 Building Inspections (Elevator/Fire Ext./E-Generator)	\$ 1,675
4290 Emergency Management	\$ 100
4290-99 Other Public Safety (Health & Safety Supplies)	\$ 650

**Motion to accept:** by Tim Sappington; 2<sup>nd</sup> by Guy Stever      Majority      **YES**

11. Raise and appropriate \$148,750 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 60,750
4312 Highways & Streets – Summer	\$ 40,000
4312 Highways & Streets – Winter	\$ 31,500
4313 Bridges & Culverts	\$ 13,000
4316 Street Lighting	\$ 3,500

**Motion to accept:** by Bill Arnold; 2<sup>nd</sup> by Kathleen Kelley      Majority      **YES**



12. Raise and appropriate \$31,500 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 16,000
4324 Solid Waste Disposal	\$ 14,500
4325 Solid Waste Clean-Up (Landfill Testing)	\$ 500
4326 Sewage Collection & Disposal	\$ 500

**Motion to accept:** by Bill Demers; 2<sup>nd</sup> by Barbara Turnbull      Majority      **YES**

13. Raise and appropriate \$3,500 for **HEALTH & WELFARE** to include:

4440 Welfare	
4445 Life-Line	\$ 2,500
4445 Welfare, vendor payments	\$ 1,000

**Motion to accept:** by Kathleen Kelley; 2<sup>nd</sup> by Bev Jadis      Majority      **YES**

14. Raise and appropriate \$51,880 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 5,500
4550 Library	\$ 24,230
4583 Patriotic Purposes	\$ 150
4589 Other Culture & Recreation	\$ 2,000
Bi-Centennial Committee	\$20,000

**Motion to accept:** by Wendy MacDonald; 2<sup>nd</sup> by Tim Sappington      Majority      **YES**

15. Raise and appropriate \$1,760 for **CONSERVATION** to include:

4610 Conservation	
4611 General Expense	\$ 1400
4613 Minute Taker	\$ 360

**Motion to accept:** by Bev Jadis; 2<sup>nd</sup> by Betsy Hess      Majority      **YES**

16. To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund**. *(The Selectmen Recommend Passage of This Article.)*

**Motion to accept:** by Jonathan Gilson; 2<sup>nd</sup> by Kathleen Kelley      Majority      **YES**

17. To see if the town will vote to raise and appropriate \$65,000 and place in the **Roads and Bridges Expendable Trust**. *(The Selectmen Recommend the Passage of this Article.)*

**Motion to accept:** by Barbara Arnold; 2<sup>nd</sup> by Kathleen Kelley      Majority      **YES**

18. To see if the town will vote to raise and appropriate \$10,000 and place in the **Expendable Trust for Town Buildings**. *(The Selectmen Recommend Passage of This Article.)*

**Motion to accept:** by Barbara Turnbull; 2<sup>nd</sup> by Edith Tucker      Majority      **YES**

19. To see if the town will vote to raise and appropriate \$10,000 and place in the **Fire Equipment and Protection Expendable Trust Fund**. *(The Selectmen Recommend Passage of This Article.)*

**Motion to accept:** by Betsy Hess; 2<sup>nd</sup> by Bill Arnold      Majority      **YES**

20. To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust for Town Recreation Facilities**. *(The Selectmen Recommend Passage of This Article.)*

**Motion to accept:** by Kathleen Kelley; 2<sup>nd</sup> by Jonathan Gilson Majority      **YES**

21. To see if the Town will vote to raise and appropriate the sum of \$20,000 and place in the Energy Efficiency Capital Reserve Fund. *(The Selectmen Recommend Passage of This Article.)*

**Motion to accept:** by Edith Tucker; 2<sup>nd</sup> by Bill Arnold      Majority      **YES**

22. To see if the Town will raise and appropriate \$68,000 to be placed in the Town Roads Expendable Trust Fund, such funds encumbered at the end of 2022

**Motion to accept:** by Bev Jadis; 2<sup>nd</sup> by Kathleen Kelley      Majority      **YES**

23. To see if the Town will approve a change in the language of the Expendable Trust Fund for Roads & Bridges to allow the funds to be applied toward the payment of debt for Town Road projects.

**Motion to accept:** by Guy Stever; 2<sup>nd</sup> by Tami Harley      Majority      **YES**

24. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the **Family Resource Center at Gorham**. (Placed on the Warrant by the petition of 16 Randolph residents.) *(The Selectmen Recommend the Passage of this Article.)*

**Motion to accept:** by Kathleen Kelley; 2<sup>nd</sup> by Steve Teczar      Majority      **YES**

25. To see if the town will vote to raise and appropriate the sum of \$5,000 for the purpose of supporting the **Gorham Community Learning Center in Gorham**. *(Placed on the Warrant by the petition of 15 Randolph residents.) (The Selectmen Recommend the Passage of this Article.)*

**Motion to accept:** by Guy Stever; 2<sup>nd</sup> by Edith Tucker      Majority      **YES**

26. To see if the town will vote to readopt the provisions of NH RSA 72:28 II standard or optional Veterans Tax Credit and the provisions of NH RSA 72:28-b, All Veterans' Tax Credit. If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will continue to be \$ 100 the same amount as the standard or optional veterans' tax credit voted by the Town of Randolph under RSA 72:28. *(The Selectmen Recommend the Passage of this article.)*

**Motion to accept:** by Kathleen Kelley; 2<sup>nd</sup> by Tim Sappington      Majority      **YES**

27. Transact any additional business that may legally come before this meeting.

Michele Cormier called for a big Thank you to Kevin Rousseau for all his years of service to the Town of Randolph as Road Agent.

Michele also asked for volunteers to open and close the pool this summer.

Kathleen Kelley said there has been a grant for internet and to reach out to her for more information.

Paul Jadis thanked everyone for attending and for their contributions to this meeting and those in the past. All are welcome to attend selectmen meeting time.

Guy Stever called for a Thank You to the Selectboard for all they do.

A True Copy...Attest

Respectfully Submitted

*Anne Kenison*

Anne Kenison

**TOWN OF RANDOLPH  
SPECIAL TOWN MEETING WARRANT  
THE STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Randolph qualified to vote in Town affairs:

You are hereby notified to meet at the Randolph Town Hall in the Town of Randolph, New Hampshire at 5:30 pm on June 19, 2023 to act upon the following article:

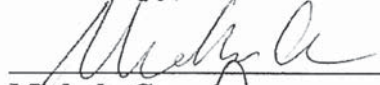
**Article 1: Special Warrant Article**

Shall the Town vote to cure the procedurally defective warrant posting and bond hearing notice related to the \$1,900,000 bond for Durand Road reconstruction that was approved at the March 14, 2023 Voting Session?  
(3/5 majority vote required)

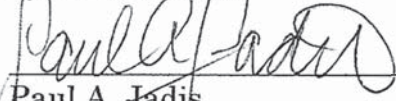
This Special Town Meeting is called pursuant to RSA 31:5-b.

Given our hands this May 8, 2023.

A true copy, attest:

  
\_\_\_\_\_  
Michele Cormier

\_\_\_\_\_  
John Turner

  
\_\_\_\_\_  
Paul A. Jadis

Being a majority of the Randolph Board of Selectmen

**Town of Randolph, New Hampshire**  
**2023 Special Town Meeting WARRANT**

**June 19, 2023**

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Monday, **the 19<sup>th</sup> of June, 2023**, next, at **five thirty** of the clocks in the afternoon to:

**Article 1: Special Warrant Article**

Shall the Town vote to cure the procedurally defective warrant posting and bond hearing notice related to the \$1,900,000 bond for Durand Road reconstruction that was approved at the March 14, 2023 Voting Session?  
(3/5 majority vote required)

**Motion to vote by secret ballot on article 1:** by Paul Jadis; 2<sup>nd</sup> by Michelle Cormier.

Majority     **YES**

**POLLS OPENED AT 5:35 PM            POLLS CLOSED AT 6:35 PM**

**YES            53                            NO    3**

A True Copy...Attest

Respectfully Submitted

**Anne Kenison**

## Randolph Public Library Report 2023

Highlights at the Library in 2023 included presentations by many of Randolph's talented friends and residents, including musical performances at "Library After Hours" by Paul Cormier and the band *Fluer de lis*, Thomas Strayhorn, Reuben Morris, and Barry and Julianne Johnston. Authors Sue Wemyss, Randy Meiklejohn, Christine Woodside, Ray Keifetz, and Bruce Kirmmse, donated and/or read from their new books.



Other programs and activities included the annual *When Will the Seven Break?* contest which concluded with the winner June Hammond Rowan declared on May 31, the children's summer reading program, an electric vehicle showcase, a presentation by Andrew Vitz and Marja Backerman discussing current research on Whip-poor-wills, various children's programs during the year, and the annual Book and Bake Sale. The Mildred Horton Book Group continued to meet monthly in the White Mountain Room and this year received a grant for an NH Humanities Perspectives Book Discussion which included the purchase of books and a discussion facilitator.

Through memberships, collaboration, and cooperation, the library continues to participate in many organizations. The Great North Woods Libraries (Fortier Library at White Mountains Community College, Gorham, Berlin, and Randolph), offered 4 excellent programs from January through April, including one funded through a grant by the NH Humanities to Go program. The NH State Library provides access to membership to the NH Downloadable Book Consortium and the Interlibrary Loan program. The North Country Library Coop allows for many opportunities for professional development such as workshops on Practical AI: What Librarians need to know about Artificial Intelligence, How to Support Homeschool Families at the Library, Social Media Design, and Citizen Science as well as much-needed collaboration among colleagues.

The collection continues to grow with new book purchases and donations. Other purchases included a new portable projection screen, a one-year membership to the Fairbanks Museum in St. Johnsbury, Vt. for patrons to use for free admission to the museum and various programs, and a digital subscription to *Consumer Reports*.

Library statistics include:

Library visits - 1,218

Circulation 1,872

Interlibrary loans totaled 289

NH Downloadable books 899 audiobooks and 352 ebooks.



## Randolph Public Library Report 2023

In December 2023, Romik Developers from Berlin NH completed the insulation upgrade project recommended through our recent energy audit. Funding was provided by a \$7,108 grant from the Association for Small and Rural Libraries in 2022 and additional Library funds.

Generous donations received this year included memorial donations given in memory of Nancy Penney, who was a long-time supporter and advocate of the Library, a donation from the Porches of Randolph fundraiser, and various individuals. The Friends of the RPL continue to provide funding and support for Library programs over and above the Town allocated funds. We are grateful for the hard work of outgoing Friends' Co-chair Anne Forsyth who was able to help pull the group together and move it forward during and after the pandemic.

It has once again been a pleasure to be your Librarian, working together with the Library Board of Trustees; the Friends of the Randolph Public Library; Katharine Turnbull, Assistant Librarian, and volunteers. I would also like to thank the other Town employees who work next door in support of the Library in so many ways including Linda Dupont, Anne Kenison, and our Select Board members. Thanks also to Paul Kenison and Michelle Berwick who keep our building safe and inviting for all of our patrons and visitors.

We look forward to a very special and busy 2024 - the year of the total solar eclipse and Randolph's 200th birthday! Stay tuned.

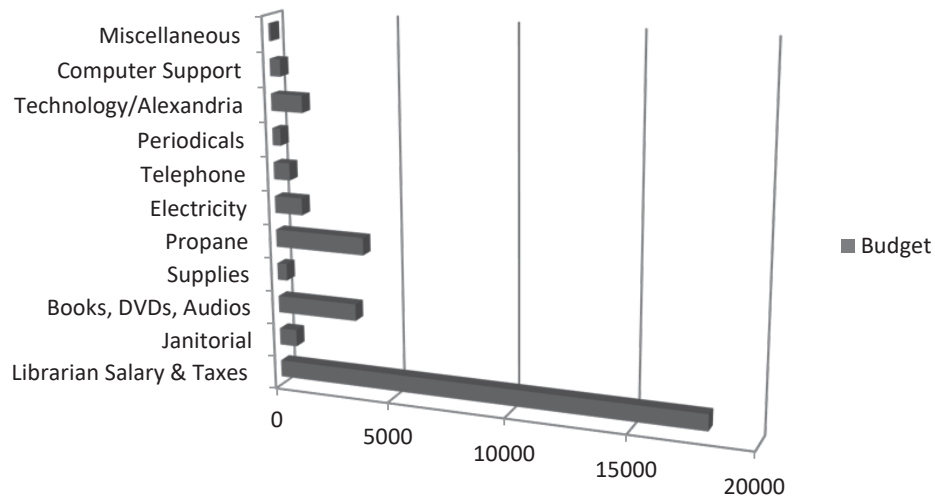
*Respectfully submitted,  
Yvonne Jenkins, Librarian*



## RANDOLPH PUBLIC LIBRARY 2024 BUDGET PROPOSAL

<b>Librarians' Salary and Taxes</b>	<b>\$ 18,072.00</b>
<b>Janitor</b>	<b>\$ 780.00</b>
<b>Books, DVDs, Audios</b>	<b>\$ 3,450.00</b>
<b>Supplies</b>	<b>\$ 415.00</b>
<b>Propane</b>	<b>\$ 3,850.00</b>
<b>Electricity</b>	<b>\$ 1,200.00</b>
<b>Telephone</b>	<b>\$ 700.00</b>
<b>Periodicals</b>	<b>\$ 350.00</b>
<b>Technology/Alexandria (Online Catalog)</b>	<b>\$ 1,350.00</b>
<b>Computer Support</b>	<b>\$ 450.00</b>
<b>Miscellaneous</b>	<b>\$ 100.00</b>
	<b>\$ 30,717.00</b>

### 2024 Library Budget







# Library After Hours



# Library Appropriations & Expenditures 2023 Town Appropriation

**Balance 01/01/2023** **\$ 10,170.36**

**Income**

Town Appropriation	\$ 24,230.00	
Interest checking	\$ 1.24	
		<b>\$ 24,231.24</b>

**Expenditures**

Salaries & Benefits	\$ 12,115.00	
Books	\$ 2,140.24	
Supplies	\$ 323.59	
Propane	\$ 2,560.70	
Electricity	\$ 944.26	
Telephone	\$ 622.49	
Periodicals	\$ 349.94	
Technology & Support	\$ 1,302.00	
Computer Support	\$ 540.00	
Miscellaneous	\$ 85.00	
		<b>\$ 20,983.22</b>

**Balance 12/31/2023** **\$ 13,418.38**



## Library Checking Account 2023

**Balance 01/01/2023** **\$ 7,245.80**

**Income**

Book Sale	\$ 1,460.00	
Donations	\$ 1,827.77	
Interest	\$ 1.36	
Grant (Insulation Project)	\$ 7,180.00	
		<b>\$ 10,469.13</b>

**Expenditures**

Purchases		
Printer and Ink	\$ 986.96	
Projector Screen	\$ 242.40	
Special Programs	\$ 102.50	
Gifts/Luncheons	\$ 700.00	
Misc.	\$ 9,689.00	
		<b>\$ 11,720.86</b>

**Balance 12/31/2023** **\$ 5,994.07**

-----

## Library Building Fund 2023

**Balance 01/01/2023** **\$ 19,200.44**

**Income**

Dividend	\$ 434.77	
		<b>\$ 434.77</b>

**Balance 12/31/2023** **\$ 19,635.21**

**Building Fund Acctounts**

Savings

**CD matured 9/22/2023** (APY 1.2%) Renewed for 15 months at APY 5.1%

## 2023 Randolph Police Report

I wish to thank residents for calling the Police line and reporting cars, trucks, and other suspicious activities. It is important to report to the local police questionable activities, so they may be investigated.

It was a tough decision, but on January 1, 2024, I retired from the Randolph Police Department. I would like to take this opportunity to thank the town and townspeople for supporting G. Alan Lowe, John Scarinza, and myself through the many years of service we provided.



Accidents	2
Missing Child	1
911 Calls	3
Calls to Assist	4
Erratic Operation	4
Welfare Checks	1
Dog Complaint	1
Suspicious Vehicles	7
Loose Horse on US Route 2	1

*Respectfully submitted,*

*Kevin Rousseau*

*The Residents of Randolph would like to thank Kevin for his many years of dedicated service to the Town of Randolph in his role in the Randolph Police Department.*

*We wish him all the best in his new endeavors.*



## RANDOLPH FIRE DEPARTMENT 2023 REPORT

The Randolph Fire Department had a quiet year in 2023. There were no structure or brush fires in Randolph. The majority of the department's calls continue to be for assisting the ambulance in motor vehicle accidents. This year we assisted the towns of Gorham and Jefferson through mutual aid. The Town of Gorham continues to be our major source of assistance through North Pac. We continue to be a member of North Pac Mutual Aid System which is a system where we can call other fire departments from this group to assist Randolph when needed.

The fire department is excited about the purchase of a used tanker truck to replace an outdated truck we had. This will enable to reach fires in areas that are difficult to have water sources.

The fire department was able to do our firehouse pancake breakfast in August. This continues to be a huge success and continues to be a fundraiser for the fire department's annual children's Christmas Party.

The department continues to hold a Santa ride which is a visit from Santa in the fire truck with a special gift. The library continues to support our ride-along by providing a book for each child. This has become a tradition that we all look forward to. The firefighters enjoy getting together to wrap the gifts and assist Santa in decorating their firetruck and having Santa ride along with them. The number of children receiving a present from Santa has been increasing which all of us enjoy.

Again, I would like to thank members for their continued support and dedication to the town and their department.

As a reminder, the town has chimney brushes which are available for use by anyone in town and can be obtained at the fire department. Another important safety tip for all homes is to remember to change the batteries in your smoke detectors. A good way to remember to do this is at the daylight time changes. Another good investment for your home is the purchase of a carbon monoxide detector. Have a fire-safe year in 2024.

*Respectfully submitted,*

*Dana Horne, Randolph Fire Chief*







## Report of Forest Fire Warden and State Forest Ranger

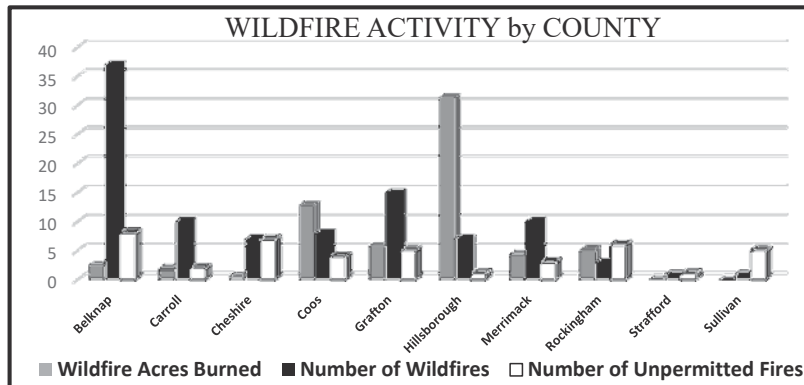
This past year we observed wet weather in late spring and throughout the summer. This led to reduced wildfire activity throughout the state and allowed many of our state firefighting resources to respond to Nova Scotia and Quebec to assist our Canadian neighbors with their record wildfire season. We were also able team up with local fire departments and provide many wildfire trainings throughout the state.

This time of year, we see fires caused by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Even with the lower wildfire threat in New Hampshire in 2023, properties within the Wildland Urban Interface were still impacted, with 8 structures threatened and 3 destroyed by wildfires. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe! We ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2024 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdfl/](http://www.nh.gov/nhdfl/). For up-to-date information, follow us on X and Instagram: [@NHForestRangers](#)



### 2023 WILDLAND FIRE STATISTICS



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2023	99	64.5	42
2022	59	203	48
2021	66	86	96
2020	113	89	165
2019	15	23.5	92

\*Unpermitted fires which escape control are considered Wildfires.

CAUSES of FIRES REPORTED											
Railroad operations & maintenance	Firearm & explosives use	Undetermined	Recreation & ceremony	Debris & open burning	Natural	Other causes	Power generation, transmission, distribution	Smoking	Arson	Misuse of fire by a minor	Equipment & vehicle use
0	0	22	3	80	4	4	10	1	2	0	4

## Randolph Conservation Commission 2023 Annual Report

The Randolph Conservation Commission is responsible for the proper utilization and protection of natural resources, including watershed resources of the Town. The commission conducts research, obtains information, and takes appropriate action to ensure the protection and safe utilization of such resources as required by RSA 36-A:2.

During 2023, in addition to matters routinely referred to the Commission as required by law-for example matters concerning land development, protection of wetlands, and water courses-the Commission met to discuss possible landowner wetlands violations necessitating filing a complaint with the Department of Environmental Services. This complaint led to the landowner making changes to their property in accordance with current environmental laws.

The commission also accepted a generous donation of land from John and Mary Brown which, if voted on in the affirmative at town meeting, will be added to the Randolph Community Forest.

Movement on the possibility of a wildlife crossing in Bowman continues. NH Audubon is taking the initiative with funding of studies to find the best alternative given the topography of the area. In December there was the first public meeting held at the Randolph town hall where representatives from McFarland Johnson, the engineering firm hired to complete the study, gave a presentation, took questions, listened to concerns of townspeople and those living along Route 2 in Bowman who may be directly affected by the construction and impact of the wildlife crossing. The next step for the engineering firm was to meet with the NH Department of Transportation to get their input.

The intent of the project would be to upgrade an existing culvert with a structure large enough for moose to travel under the highway. This proposal has the blessing of the NH DOT and the project as structured would come at no cost to the residents of Randolph. Once constructed the underpass would be treated by NHDOT as a structural component of the roadway and they would be responsible for maintenance and repair.

*Respectfully submitted,*

*Gary Newfield, Chairman Conservation Commission*

*Nathan Peters, Walter Graff, Jen Barton-Scaranza, Phil Guiser, Brandy Capozello*



## Cemetery Commission Report 2023

The Cemetery Commission continues to have two ongoing problems.

- There are many plots in the Hill Cemetery that do not have granite corner markers, which are required. These are essential to permanently mark the boundaries between plots.
- There are still some glass decorations and jars with flowers being left on graves. The glass breaks and poses a serious hazard to people mowing and trimming. The broken glass is also a hazard to animals and people walking in the cemetery.

We continue to clear the brush both overhead and at ground level. The woods are determined to encroach.

Suzie Santos manages the purchasing of new plots. Please contact her regarding availability and locations.

For other questions, you can contact any member of the Commission.

*Respectfully submitted,*

*Bill Arnold*

*Ray Aube*

*Susie Santos*



## 2023 Forest Commission Report



2023 marked one of the most significant changes in the Randolph Community Forest, since its inception in 2003, with the passing of John Scarinza. As with other organizations and boards in Randolph, he leaves big shoes to fill, but no organization speaks to his commitment to the Town as the Randolph Community Forest. John was involved during the negotiations that took place leading up to the eventual purchase from Hancock Timber Resource. He was one of the leaders of the effort to raise money to protect these lands and maintain the character of our town. It's only fitting as we develop the third

Stewardship Plan for the long-term management of the Community Forest, that we recognize the success of the past twenty years under his leadership.

The largest project of 2023, was the improvement of native brook trout habitat along the Pond of Safety Road. With the help of the Randolph Foundation and the National Resource Conservation Service, an agency of the US Department of Agriculture, the Randolph Community Forest was able to install four short concrete bridges or bottomless culverts. This was a multi-year project, that was first mentioned in the 2019 Forest Commission report. These bridges and bottomless culverts replaced metal culverts that prohibited the natural passage of native brook trout, amphibians, and wildlife from crossing safely and spawning in the stream head.



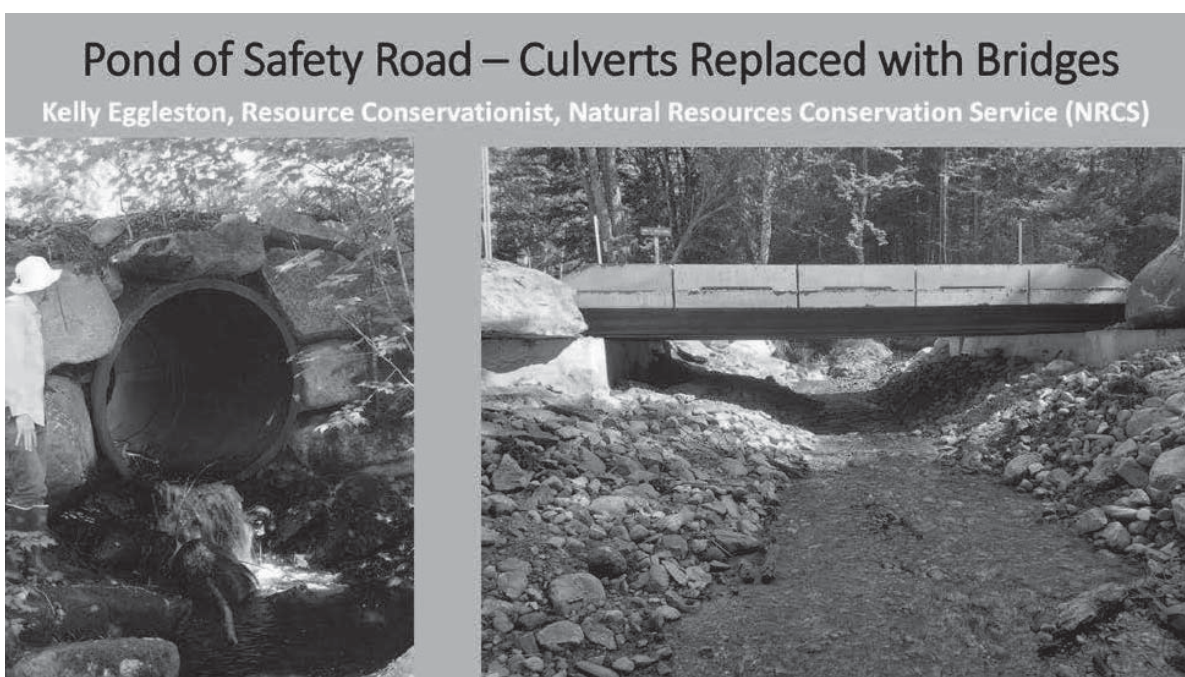
Under the watchful eye of David DeGruttola of LandVest, the construction work began in late June. JML Construction, from Errol, moved equipment to the job site and began doing some preliminary road work. The first week in July, the concrete components from Dirigo Timberlands arrived on six tractor trailer loads and placed in the parking lot. Over the next three weeks, the old culverts were removed, grades set, and assembly of each of the four bridges and bottomless



## 2023 Forest Commission Report

culverts took place. Final gravel approaches were established and the project was completed at the end of July.

Forest management activities on the Community Forest in 2023 generated \$53,304.35 of income from 1,133.48 gross cords of wood pulpwood and sawlogs combined). This equates to a value of \$47.00/gross cord. Forest management activities occurred in the Compartment 2 area of the Community Forest but was abbreviated as warm Spring weather came earlier than normal. In addition to Logging, Maple Sugaring, from a lease agreement with Fuller Sugar House in Lancaster, generated \$26,095.68 from 21,216 taps. Following his busy Spring sugaring season, Dave Fuller was able to complete the installation of additional taps, bringing his total to 25,000 taps on 723 acres. This volume of taps was delayed by the damage created by the Forest Tent Caterpillar deforestation, which attacked a large portion of Maple trees in the orchard.



Annually, there is regular maintenance projects that must be monitored. One of these projects is



mowing wildlife openings and roadsides to ensure that roadside ditches that channel water away from the roads are not overtaken by vegetation and that the forest doesn't encroach on the open fields so important to wildlife. This activity takes place in late August and continues through early Fall.

## 2023 Forest Commission Report

In late December, the heavy rains, which caused great damage in Gorham and throughout the North Country, did not overlook our Community Forest. The volume of water was too much for the roadside ditches to channel, and in the steeper sections of the road, culverts were overrun. This caused rutting in the road as well as undermining culverts. The new bottomless culverts were spared from any damage, demonstrating the benefits of the new improvements.

In the 2020 Forest Commission report, it was noted that John and Mary Berry had donated 102 acres of land to be managed by the Randolph Forest Commission. We are delighted to report that 52.83 acres abutting this property has been donated by John and Mary Brown to also be managed by the Randolph Community Forest. This property helps protect portions of The Diagonal, Bee Line and Burnbrae Path, in addition to part of Carlton Brook, bordering on Mossy Glenn. We thank John and Mary for thinking of the future of Randolph with their wonderful gift.

As we write this report, the Third Stewardship Plan will be making its way through the approval process and implemented when approved. Upon completion, this document, which will be available to download on the [RandolphForest.org](http://RandolphForest.org) website. It will serve as the management plan for our 11,500 acres Community Forest, for the next 10 years.

*Respectfully submitted by the Randolph Forest Commission:*

*Mark Kelley, Chair, Laura Brocket, Walter Graff, Tim Mather, Nathan Reid, David Willcox*



**Town of Randolph - Town Forest**  
**Profit & Loss Budget vs. Actual**  
January through December 2023

	2023 Actual	2023 Budget	2024 Budget
<b>Income</b>			
3100 Sales Income			
1 Timber Sales	53,304.40	64,000.00	\$ 115,500.00
2 Maple Taps	26,095.68	26,000.00	\$ 30,750.00
Total 3100 Sales Income	79,400.08	90,000.00	\$ 146,250.00
3200 Grants & Gifts			
3240 Randolph Foundation	206,716.68	208,000.00	
Total 3200 Grants & Gifts	206,716.68		
3300 Interests	39.86		
3400 Misc. Income	206,716.68		
Total Income	492,873.30	298,000.00	\$ 146,250.00
<b>Expense</b>			
4100 Timber Sales Expense			
4110 Timber Sale Administration	7,516.31	3,000.00	\$ 4,000.00
4120 Timber Sale Layout	5,037.10	3,000.00	\$ 4,000.00
4130 Road Maintaince	1,612.50	15,000.00	\$ 25,000.00
4140 Maple Lease Administration	406.00	1,500.00	\$ 1,500.00
4150 Timber Sales Expense-Other	84.00	3,000.00	\$ 6,800.00
Total 4100 Timber Sales Expense	14,655.91	25,500.00	\$ 41,300.00
4153 Legal Expenses	1,528.12	2,500.00	\$ 2,000.00
4200 General Maintenance			
4210 Co-op Road Forest Service	140,265.57	3,000.00	\$ 3,000.00
4211 Boundry Line	5,888.12	5,000.00	\$ 5,000.00
4212 Parking Construction	0.00	6,000.00	
4213 Parking Maintenance	0.00	2,000.00	\$ 5,000.00
4214 Gates	89.97	12,000.00	\$ 12,000.00
4215 Brush Cutting	7,648.00	22,000.00	\$ 20,000.00
4200 General Maintenance - Other	750.00		
Total 4200 General Maintenance	154,641.66	50,000.00	\$ 47,000.00
4410 Stewardship	715.58	26,000.00	\$ 13,000.00
4420 Education	199.99	2,500.00	\$ 3,000.00
4421 Website Maintenance	308.00	1,000.00	\$ 1,000.00
4430 Small Grants Program	206,716.68	5,000.00	\$ 5,000.00
4440 Farrar Farm Site	2,284.00	2,500.00	\$ 3,500.00
4450 Habitat Planning	0.00	1,500.00	
4460 Habitat Improvement	0.00	25,000.00	\$ 4,000.00
4461 WHIP (Grants)	112,455.00	225,000.00	
4470 Grant Writing	0.00	1,000.00	\$ 1,000.00
4480 Mapping	120.90	1,500.00	\$ 1,000.00
4490 Meetings & Consultation	300.00	2,000.00	\$ 2,500.00
4500 Trail Work			
4510 Trail Construction	0.00	1,000.00	\$ 1,500.00
4520 Trail Maintenance	0.00	1,500.00	\$ 1,000.00
Total 4500 Trail Work	0.00	2,500.00	\$ 2,500.00
4600 - Conservation Easement Mo	0.00	2,000.00	\$ 2,000.00
4900 Payment in Lieu of Taxes	1,346.49	10,000.00	\$ 10,000.00
Reconciliation Discrepancies	0.00		
Total Expense	495,272.33	385,500.00	\$ 136,800.00
Net Income	-2,399.03	-87,500.00	\$ 9,450.00



**Town of Randolph - Town Forest**  
**Balance Sheet**  
As of December 31, 2022

**ASSETS****Current Assets****Checking/Savings****Grants & Gifts Checking**

282,005.25

**Management Revolving Fund**

113,870.17

**Total Checking/Savings**

395,875.42

**Total Current Assets**

395,875.42

**TOTAL ASSETS**

395,875.42

**LIABILITIES & EQUITY****Equity****3000 Opening Balance Equity**

298,320.92

**Unrestricted Net Assets**

99,950.10

**Net Income**

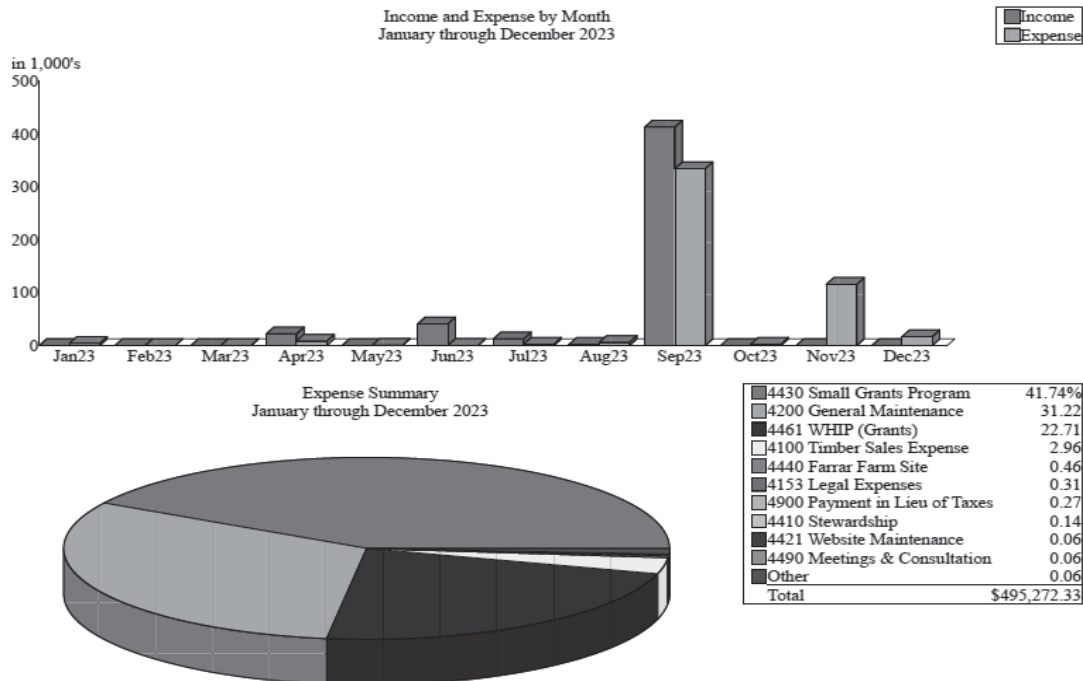
-2,395.60

**Total Equity**

395,875.42

**TOTAL LIABILITIES & EQUITY**

395,875.42





*Jon Tremblay working hard on Memorial Bridge  
Photo by: Edith Tucker*



## Randolph Planning Board

### – 2023 Report -

The Planning Board oversees land use and development projects. The Board's guiding document is the Master Plan, and land use regulations are formed from the goals established in the Master Plan. 2023 involved several important planning projects including an update to the Master Plan. The Plan was last adopted in 2016 and updates were discussed in 2018 and 2019, but, due to a variety of reasons, a revised Master Plan was not officially adopted. In 2023, the Planning Board worked on a number of revisions based on comments from 2019 and also some more recent updates. A public hearing was held on the revisions in November and a revised Master Plan officially adopted. The Master Plan is available on the Town's website.

In the Summer of 2023, the Board updated and revised the applications for Subdivisions and Site Plan Review. These applications are used when property owners want to divide their land or develop a commercial or multi-family use. The new forms provide clarity about the information required to be submitted with an application in a digital fillable format. The new forms are also available on the Town's website.

The Planning Board also revised its application fees. The Board has to follow many state laws for applications for subdivision and site plan review including noticing the public and abutters. The new fee structure establishes a modest amount that is to be paid by the applicant to cover the costs incurred by the Town. This process ensures that fees are collected when the application is filed to help reduce the administrative effort in collecting fees during the application review and approval process.

The Randolph Land Use Ordinance is adopted by voters at Town Meeting. In 2023, we received a petitioned warrant article regarding making free standing solar arrays a permitted use. Currently, they are permitted by special exception, which means property owners have to apply to the Board of Adjustment to demonstrate they meet the criteria set in the Ordinance. This has been an ongoing issue for the Town with several amendments to the Ordinance made in recent years. The Planning Board will include their recommendation as part of the warrant article for this amendment. Kennels have also been raised as a land use issue and, based on public input, the Board will be deciding if changes in Land Use Ordinance are recommended.

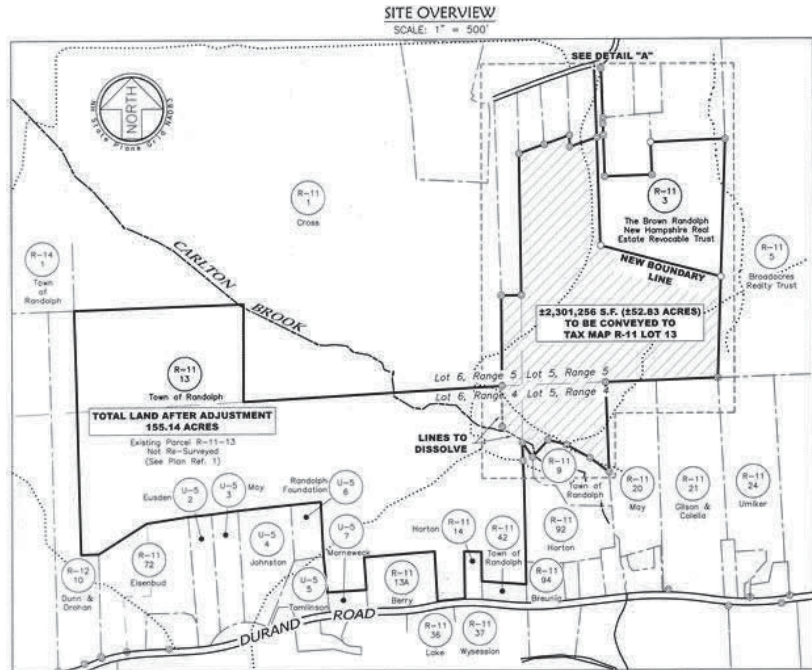
Two applications were submitted and approved by the Planning Board this year. In the spring, the Board approved a two-lot subdivision of the Phinney property on Pasture Path Road. In the fall, a lot line adjustment from the Brown family off High Acres Road was approved. This application resulted in the transfer of 52.83+/- acres from the Brown's property to the Town of Randolph's R11 Lot 13 property. This generous donation of land around and north of Mossy Glen and will protect much of the Bee Line and Diagonal Trails as well as a large area of forest. Approval of this lot line adjustment and acceptance of the land by both the Conservation Commission and the Select Board follows the land use goals in the Master Plan.

## Randolph Planning Board

### – 2023 Report -

The Randolph Planning Board also has a unique responsibility with the Randolph Community Forest. While the Randolph Forest Commission oversees the management of the Community Forest, Planning Board hosts hearings on the annual budget and agreements with activity managers who provide recreational and other benefits on the forest. The Planning Board met with the Randolph Forest Commission in December to discuss the annual budget and a hearing held in January 2024. We anticipate a hearing in the spring of 2024 to discuss the agreement for glade skiing in the area around Mt. Crescent.

#### **Brown Family/Town of Randolph Lot Line Adjustment (off High Acres Rd.)**



In 2023, the Planning Board lost long-time member and chair John Scarinza. We are grateful for his many years of service to the Board and his leadership in so many land use aspects of the Town. In May, June Hammond Rowan was appointed to the Board and was also voted by the Board to serve as chair. As 2023 was also a year of transition, we want to thank Linda Dupont for helping with many administrative tasks, Shelli Fortin for her work in writing meeting minutes, and planning consultant Tara Bamford for her guidance and years of experience helping the Planning Board.

The Planning Board looks forward to a productive year in 2024. We thank all community members who have attended meetings and provided comments. We always welcome your input and suggestions.

*June Hammond Rowan, Chair*

*Robert Ross, Vice Chair*

*Tim Mather*

*Kevin Rousseau*

*John Turner, Select Board representative*

*William Demers, Alternate*

After three years of planning, it's finally here -- Celebration 2024 -- Randolph's 200 birthday. The actual date of the birthday is June 16 for that is the date Randolph's Charter was signed and the town came into existence. By now all of you should have received your Bicentennial Calendar and shortly all of you will be receiving Judy Hudson's *Randolph, NH Celebrates 200 Years* which will continue the history begun by George Cross and added to by Mary Edgerly for The Sesquicentennial in 1974.

The Celebration Committee extends our profoundest thanks to the Town of Randolph and The Randolph Foundation which are generously sponsoring the Bicentennial festivities. There will be events beginning this spring and extending throughout August and a Celebration Weekend on August 2<sup>nd</sup> – 4<sup>th</sup>. Over 100 wonderful volunteers are involved in bringing all this to you. We hope to see you there.

We have created a **Randolph NH 2024 Bicentennial** Facebook page that you can look up and follow to learn more about details and dates as they become available! That page will serve as a central information source for the 2024 celebration, along with the Mountain View and the Randolph Weekly. Questions about the Bicentennial can also be directed to [randolphat200@gmail.com](mailto:randolphat200@gmail.com).

During May – August 2024, Bicentennial events will include a Woodspringstock concert over the Memorial Day Weekend, an Incorporation Day event, a bicentennial exhibit, community quilt displays, a bicentennial film, and a return of the Rendezvous. Other features will be a Bicentennial postmark, the presentation of a LIDAR project, and a competition with hiker dudes where all contestants/families will have the chance to decorate one of the hiker dudes which we will then display at The Ravine House site.

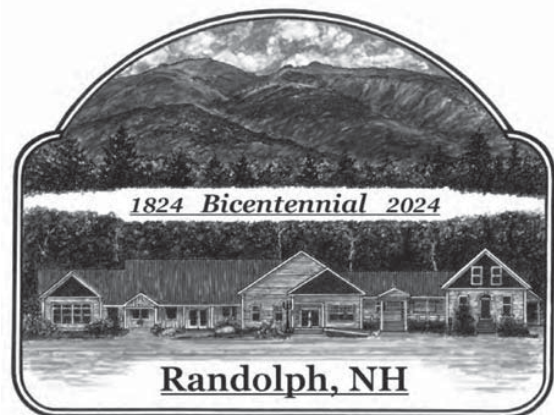
The August 2<sup>nd</sup> – 4<sup>th</sup> Celebration Weekend will include community dinners, music, a parade, games and activities, a square dance, a tennis tournament, a Durand Lake 60th birthday party, various presentations, a church concert, and a 50/50 raffle.

There will be fabulous Bicentennial items for all! For sale will be a commemorative medal, Bicentennial hats and shirts, and hiker signs that households can personalize and display. Steve Teczar's logo will be for sale in two formats and there are still magnets, golf shirts, and calendars for sale

The one important fact that all of us need to remember is that tickets for the two dinners must be purchased in advance so we can give the caterers a count -- there will be no tickets available at the door. News of how to do this will follow,

*Respectfully submitted,*

*Sarah Gallop and Guy Stever  
Co-Chairs*





## *Calendar of Events for Celebration 2024*

- March 16<sup>th</sup>      Courtesy of the RMC, Bicentennial merchandise and Celebration Weekend dinner tickets will be for sale at the Cabin Fever Reliever square dance.
- May 25<sup>th</sup>      Woodspringstock — a music celebration featuring the Al Hospers' Band with Country Comfort as the pre-show group. — will be held at the Bradley's farm. Bicentennial merchandise and Celebration Weekend dinner tickets will be for sale. Time: TBD.
- June 16<sup>th</sup>      Incorporation Day Party — a celebration of the actual 200<sup>th</sup> anniversary of the Town of Randolph's incorporation. Hosted by the Friends of the Randolph Public Library, the event includes a presentation by Judith Hudson on her new book *Randolph at 200* at Town Hall. Bicentennial merchandise and Celebration Weekend dinner tickets will be for sale.
- Jun/Jul/Aug Bicentennial Exhibits — community-sourced displays of memorabilia at Town Hall
- July 4<sup>th</sup>      Courtesy of the RMC, Bicentennial merchandise and Celebration Weekend dinner tickets will be for sale at the Fourth of July Tea at the Kelley's barn.
- July 12<sup>th</sup>      Last day to purchase Celebration Weekend dinner tickets. They will not be available at the door as the caterers need an advance headcount.
- July 20<sup>th</sup>      Revival of the Rendezvous — picnic lunch at Castleview Rock on Mt. Crescent
- July 29<sup>th</sup>      Community tennis tournament starts — Ravine House courts -- details to follow.
- Aug 2<sup>nd</sup> – 4<sup>th</sup> Bicentennial Celebration Weekend!
- Friday: Durand Lake 60<sup>th</sup> Anniversary event, dinner provided by Rek'lis followed by contra dancing with *Better Late Than Never*.
  - Saturday: Parade, games & activities, buffet dinner provided by The Chalet, film premiere, at the Ravine House site
  - Sunday: Concert at the Randolph Church, softball game
- Aug 24<sup>th</sup>      Closing concert featuring three renowned acoustic guitarists at Town Hall

*More events will be added to the schedule! All Celebration 2024 event details will be listed in the Mountain View and the Randolph Weekly, and posted on <https://www.randolphevents.org/>. Information will also be on Facebook at Randolph NH 2024 Celebration and the Town of Randolph website.*

## Broad Band Committee Report

Within three months, Randolph residents will be invited by Fidium Fiber to install 1GB of internet to their homes. Fidium Fiber installation and related modems will be free this one time. The residents of thirty-five northern NH towns will have this same opportunity funded in part by \$40,000,000 from the Federal Infrastructure grant program.

The "dark fiber" was installed years ago through an auction that the FCC manages but does not manage well. The dark fiber of Spectrum, Consolidated Communications, First Light, and others follow most of Rt. 16, RT 2, and RT 3 in Coos County.

Randolph homes are now served primarily through Spectrum, offering cable and DSL internet access. Some residents have chosen Starlink, Hughes Net, Dish, and other internet service providers.

The good news is that with competition in rural communities, like Randolph, residents will have more leverage when they make service calls. The state has assured the Broadband Committee that the fiber will provide 2 Gbps and cost about the same as the average cable service.

Internet connection will still be a challenge due to:

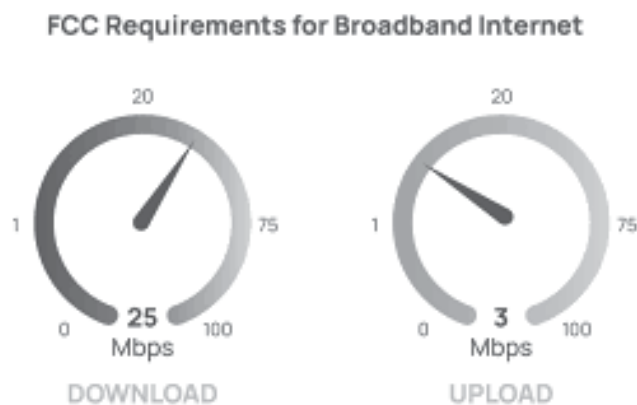
1. Downed trees can affect the fiber lines.
2. Modems and routers need to be upgraded every five years.
3. Wiring within and outside the house may be affected by rodents.
4. The computer used to access the internet may need an upgrade.

But with fiber, the internet speed will greatly improve residents' ability to use telemedicine, take online classes, apply for college, manage a small business, watch movies, and Facetime with friends and family.

Randolph's Broadband Committee participates in the Coos County Broadband Committee. The priority of the County Committee is to improve cell coverage and emergency service communication within the county and advocate for the small pockets of Coos County homes with no or very slow internet.

*Sincerely submitted,*

*Kathleen Kelley  
Michael Radice*





## 2023 Police Committee Report

Just before Christmas of '22, I was asked by the Selectmen to form a committee "...to look at the future of the police department, whether that be dissolution, continuation, contracting with a neighboring community, county or state departments, or a combination of these. "

An *ad hoc* committee was formed consisting of *myself, Paul Cormier, Regina Ferreira, and Robert (Bob) Harris*. We first met on May 4<sup>th</sup> at the Town Hall to discuss strategy. We decided to gather police-relevant data from Randolph, Carroll, Jefferson, Gorham, and Shelburne. We compiled those data and developed a survey that was sent using the property tax address database. This survey was sent in July. The objective of the survey was to determine the level of police presence the citizens desired, but perhaps more importantly, the level of funding that should be provided to sustain that police presence.

Committee members held meetings with the police department personnel of Gorham, Carroll, and Jefferson to try and gain insight into the construction and funding of their departments. Survey results were tabulated and presented at a public meeting held at the Town Hall on December 11<sup>th</sup>. The survey data were presented and a fairly robust discussion followed regarding the level of police protection desired by those in attendance, their greatest concerns regarding safety and response times, and the funding levels they thought appropriate.

Both the survey responses and the public meeting indicated that the citizens of Randolph desire a modicum of police presence, a rapid response when needed, ie via a 911 call, and to keep the expenses to a minimum.

Since the public meeting, committee members have met with Gorham Police Chief Willhoite to discuss services that the Gorham PD could provide to Randolph and get an estimate of the associated expenses. We are currently developing a formal letter to Chief Willhoite outlining the services that Randolph desires. This letter may then develop into a Memorandum of Agreement or draft contract that could then be presented to the Randolph Selectmen and the Gorham Town Council.

Please note that the committee has not made a formal recommendation to the Randolph Selectmen yet, but expects to do so in early 2024.

*Respectfully submitted,*

*David L. Ruble*

*Chair, Randolph ad hoc Police Committee*

## Randolph Community Power Plan Committee Report 2023

As energy costs were skyrocketing and Randolph residents were paying the price for over-reliance on natural gas and a lack of proactive energy policy, the select board assigned Kathleen Kelley to study community power aggregation and participate in REEP. Over the year, Kathleen reported back to the select board options for reducing the cost per KWH by adopting a Randolph Power Plan specifying the purchase of power from the Community Power Coalition of NH (CPCNH).

In 2023 CPCNH launched a power supply service, giving cities and towns market power and the ability to develop local, cost-effective projects to benefit their communities. With 50 municipal and county members representing ~30% of the state choosing CPCNH as the default energy supplier for Member communities, CPCNH will have an annual cash flow of \$100,000,000 in electricity sales in 2024. Within a few short years, CPCNH could become the largest energy supplier in the state, larger than Eversource! The Selectboard evaluated Community Power as a particularly transformative opportunity to take charge of energy supply procurements, gain economies of scale, access top national expert support through CPCNH, and contract for / finance development of cost-effective local projects. If approved at the town meeting, the Randolph Power Plan will contract with CPCNH early in the summer of 2024 to provide default power to the residents of the community.

The selectboard process for developing this innovative solution included:

1. Establishing a Randolph Energy Efficiency Program (REEP) charged with reducing municipal building electricity demand and to evaluate cost reduction programs;
2. Participating in the Androscoggin Valley Energy Collaborative (AVEC);
3. Seeking information from Clean Energy NH (CENH);
4. Signing a Joint Powers Agreement with (CPCNH), and appointing Kathleen Kelley as CPCNH Member Representative and Bill Demers as the Alternate Member Representative; and;
5. Reviewing the draft **Randolph Power Plan**. Collaboratively with the help of the AVEC, CPCNH, CENH, and other municipal energy committees, Kathleen Kelley drafted the **Randolph Power Plan** for the select board to consider. CPCNH was chosen as the power supplier after careful consideration of for profit power brokers and suppliers.

There are no taxpayer funds required for running the Randolph Power Program. The cost to operate the program is recovered through revenues associated with electricity sales and is non-recourse to taxpayer general funds. Randolph may withdraw from the CPCNH before entering into a cost-sharing agreement without any financial obligation and may withdraw at any time thereafter subject to the terms, conditions, and continuing obligations specified in the Cost Sharing agreement with CPCNH. Residents, businesses, and municipal organizations already on alternative power supply contracts will be given the option to join. Community Power offers customers a menu of options, allowing them to prioritize lower costs, clean energy, and/or innovative products and services.

CPCNH will offer a menu of options, allowing residents to prioritize lower costs, clean energy, and/or innovative products and services. Below are the KW rates in cents available through CPCNH compared to the rate of Eversource.

Period	CPCNH Granite Basic Cents/KWH	CPCNH Granite Plus Cents/KWH	CPCNH Clean 50% Cents/KWH	CPCNH Clean 100% Cents/KWH	Eversource Cents/KWH
4/2023-7/2023	15.8	16.2	16.9	19.1	20.221
8/2023-1/2024	10.9	11.3	12.3	15.2	12.582
2/2024-7/2024	8.1	8.4	9.4	12.4	8.285

One town CPCNH member of 8,000 residents, has enjoyed buying power from CPCNH since spring of 2023 and has reaped over \$1,000,000 savings for community residents as well as has a savings fund of \$125,000 for the town's future energy efficiency programs.

*Sincerely,*

*Kathleen Kelley and Bill Demers*





*Photo by Sarah Eusden Gallop*

## **Randolph Energy Efficiency Project (REEP) Report 2023**

The Randolph Energy Efficiency Project (REEP) group met each month in 2023 and continued working on projects from 2022. REEP said goodbye to member Cathy McDowell who moved to Maine and welcomed new member Annie Colella. The top priority is the future installation of a free-standing solar array behind the Town Hall/Library building to offset the existing electric utility bills.

### **Solar Proposals**

REEP and the Select Board developed and sent out a Request for Proposals (RFP) in November and received inquiries from 2 Solar Contractors. The proposals will be reviewed in January of 2024 and REEP will make a recommendation to the Select Board to move ahead with the project in spring or early summer 2024. The majority of the funding will come from the Energy Efficiency Capital Reserve Funds. REEP continues to seek other potential funding sources if any additional funds are needed, as well as for future projects.

### **Grants**

On behalf of the Town, REEP submitted a grant application to the 2023 Catalyst Program of the Northern Border Regional Commission to cover many of the projects outlined in the Town energy audits but unfortunately did not receive any funding.

### **Energy Savings**

Average monthly electricity usage for the Town Hall/ Library building was computed for the most recent 5-year period, 2018-2022. The monthly electricity bills for 2023 were then compared to these numbers in consumption and in the cost that would have been incurred had we used the average consumption instead. The results indicated a 38.6% savings for the year or \$1,765 savings. The actual total spent was \$2,670 whereas the expected expenditure based on current pricing and previous use would have been \$4,435. These savings were a result of the LED lighting upgrades completed in 2022.

### **Street Lights**

At the recommendation of REEP, the Selectboard has contracted with Affinity LED Lighting to furnish and install 11 Smart Ready LED streetlights, replacing the outdated and costly mercury lights, which will result in additional energy savings for the Town.

### **Insulation Upgrade**

The major energy audit recommendation for insulation upgrades at the Library was completed in December 2023 by Romik Developers in Berlin, NH. This project was funded by a grant of \$7,180 from the Association for Rural and Small Libraries received at the end of 2022 and an additional \$2,000 from Library funds.

## Randolph Energy Efficiency Project (REEP) Report 2023

### Clean Energy NH

We wish to again acknowledge and thank Melissa Elander, Clean Energy Circuit Rider of Clean Energy NH for attending all REEP meetings and providing us with invaluable resources and expertise. We look forward to continuing with both existing and future projects in 2024.

*Respectfully submitted.*

*REEP Members:*

*Yvonne Jenkins, Chair; Annie Colella, Paul Cormier, Howie Wemyss, Rick Umiker.*



## **ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL**

### **DISTRICT 2023 ANNUAL REPORT OF DISTRICT**

Our Materials Recycling Facility processed a total of 1,044.99 tons of materials, for the period January 1, 2023, through December 31, 2023, representing \$123,652.86 of marketing income to the District. Recyclables shipped to market included: aluminum – 23.63 tons; newspaper/magazines – 45.25 tons; corrugated cardboard – 459.14 tons; PET plastic – 82.05 tons; HDPE plastic – 43.38 tons; tin – 42.64 tons; mixed office paper – 44.29 tons. In addition, 304.61 tons of glass were processed for reuse.

Our Transfer Station recycling income totaled \$76,816.07. Recycling at the Transfer Station consisted of 787.22 tons of wood that was processed through a grinder, 456.10 tons of scrap metal; 161.82 tons of leaf and yard waste and 442.11 tons of brush which was chipped. In addition, 670 refrigerators/air conditioners; 295 propane tanks; 6,156 tires; 54,379 feet of fluorescent bulbs; 888 fluorescent U tubes and HID lamps; 1,380 ballasts; and 49.73 tons of electronics were recycled. We also received 1,355 gallons of waste oil which was used in our waste oil furnace to heat the recycling center. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Yves Zornio of Gorham and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: David Roy of Randolph, Randy Fortin of Milan, Alan Rossetto of Northumberland, Stephan Gilman of Stark, Christopher Holt of Dummer, Robert Th  berge for the Co  s County Unincorporated Places and Scott Rineer of Errol.

The District conducted its thirty-first Household Hazardous Waste Collection Day on June 10th. The collection was held at the District Transfer Station with 323 households participating. The 2024 Household Hazardous Waste Collection will be held on Saturday, June 15<sup>th</sup>, at the District Transfer Station, 100 West Milan Road, Berlin.

2023 was the twenty-first year of operations for the AVRRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corporation.

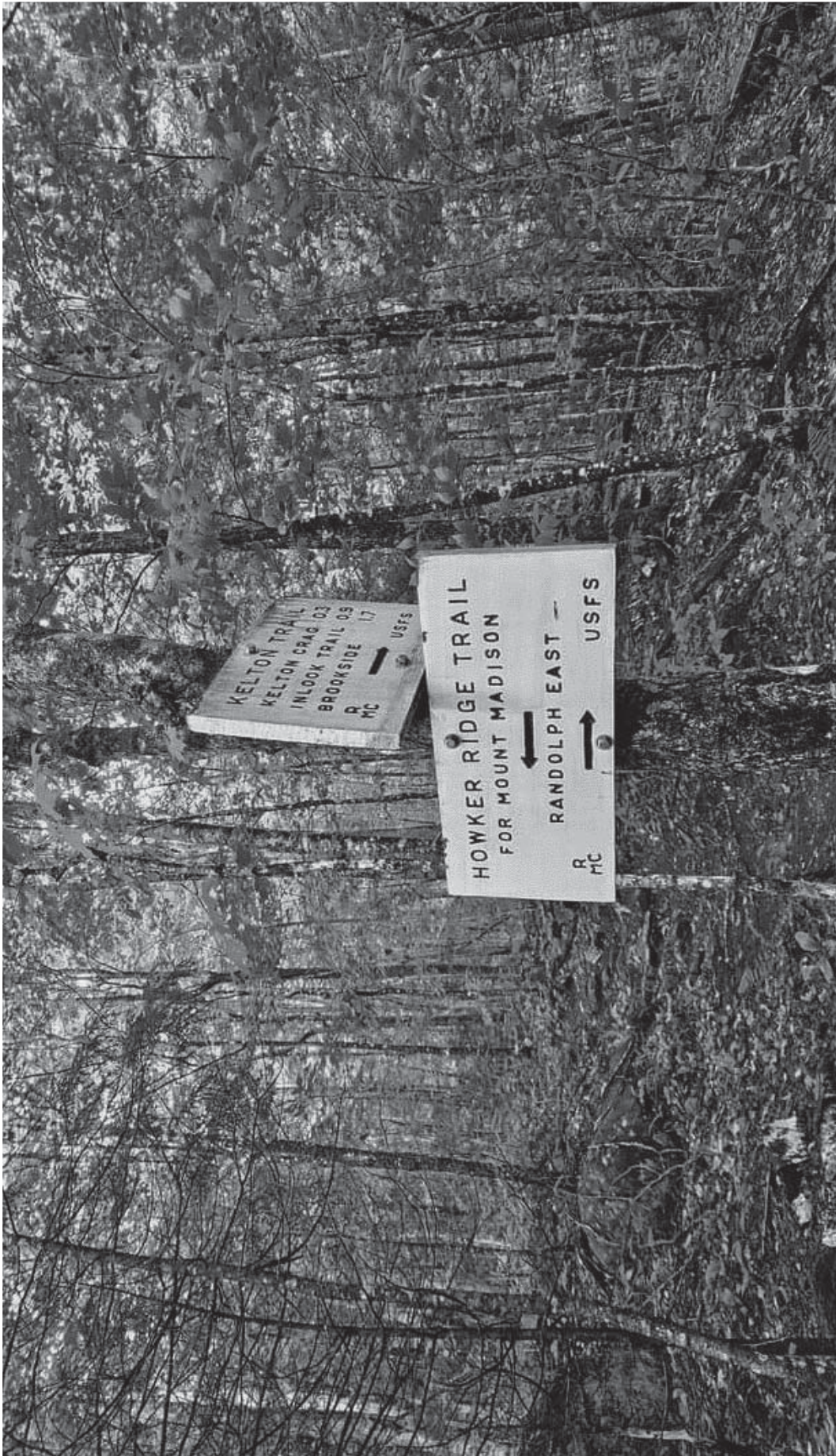
No assessments will be made to the member municipalities for the 2024 AVRRDD Budget.

*Respectfully submitted,*

*Lisa G. Riendeau*

*Lisa G. Riendeau  
Executive Director*





Photographer Unknown



# Gorham Community Learning Center

123 Main Street, Gorham, NH 03581

The Gorham Community Learning Center and GCLC-Little Huskies are dedicated to caring for and educating our students in a safe, comforting environment. We serve children from ages 6 weeks to 12 years old from Gorham, Randolph, Shelburne and surrounding communities. We develop age-appropriate curriculum and learning environments to enhance and encourage educational success in all age groups. We pride ourselves with high-quality staff that are trained to educate and care for the children.

## Highlights from 2023:

- We opened our first satellite site at the Edward Fenn Elementary School in July. This Pre-K program is designed to work collaboratively with the Ed Fenn to prepare the children for kindergarten the following year. We are able to serve 20 children, ages 4-5 at this site. Children have the opportunity to eat in the cafeteria, participate in assemblies and school events and attend gym, music, library and STEAM. They are also able to learn and be exposed to the school setting which will help create seamless transitions to kindergarten.
- As a result of expansion, we were able to increase our infant and toddler capacity at our main building to help meet the extreme, dire needs of our community. We were also able to increase our capacity for our preschool program, 2-4-year old's as well.
- Julianne Gooden joined our administration team as the Site Director/Lead Teacher of the GCLC-Little Huskies program. Julianne is a hardworking, passionate, crucial part of our team. We are so happy to have her!
- GCLC took over the Ed Fenn After School Program, to better serve the community and increase available slots. We currently have 36 students enrolled.
- One of our staff members, Alex Bisson, completed The Child Development Associate (CDA) Credential. This is a widely recognized credential in early childhood education administered by the Council for Professional Development. The CDA Credential guides early child care professionals as they work toward becoming qualified teachers of young children. This required her to complete over 100 hours of trainings, create a portfolio, pass a standardized test and be observed in her classroom by a validator. The Neil and Louise Tillotson Foundation made this opportunity possible.









North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Council serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community, and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

In 2023, the North Country Council undertook the following activities in the region:

Launched the new [website](#) in June!

Collaborated with other Regional Planning Commissions through the NH Association of Regional Planning Commissions and Director meetings in Concord.

Supported efforts and attended regional planning and municipal conferences.

Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$75.00 per book).

### **Transportation**

Staff completed over 160 traffic counts during the 2023 collection season.

A major update to the Regional Transportation Plan (RTP) was approved by the North Country Transportation Advisory Committee (TAC) and Council Representatives. This update consisted of an expanded regional context, background, goals, objectives, corridor datasheets, and updated challenges & opportunities and maps section.

Staff worked with communities throughout the year on noted transportation concerns and opportunities. These included different funding options, community projects for on-call engineering support services, and coordinating meetings with local officials and other agencies.

Began the Ten-Year Transportation Improvement Plan process, including work by the Transportation Advisory Committee (TAC) to finalize the regional project priority rankings and the approval of the initial funding allocation. Two projects were submitted to the NHDOT on behalf of the region.

Staff attended 4 Governor's Advisory Commission on Intermodal Transportation (GACIT) hearings during September 2023 and presented regional projects at 3 of these meetings.

### **Economic Development**

Coordinated 6 comprehensive Economic Development Committee (CEDS) meetings. Focusing on connecting resources in the region, learning about innovative strategies for improved economic prosperity, and sharing regional information as well as adopting [the 2023-2028 CEDS update](#) that was also adopted by the Council's Board of Directors. We welcomed the new EDA Maine and New Hampshire field representatives for a two-day tour of the region and various Economic Development projects and opportunities.

[The Regional Housing Needs Assessment](#) (RHNA) was updated and adopted by the Board of Directors. The new 5-year RHNA is complete with data, projections for the future, and, most importantly, tools! Visit our website to see more about this report!

9 communities in the region were awarded Housing Opportunity Planning (HOP) Grants for planning, demolition, and housing construction. This includes five (5) communities that have partnered with the



Council to complete Opportunity Planning Grants and make regulatory changes in an effort to reduce barriers to housing production.

Staff reviewed and responded to 3 Developments of Regional Impact over the course of the year.

The Council continued to assist the Northern Border Regional Commission (NBRC) & State of NH Bureau of Economic Affairs (BEA) in providing development assistance to potential and awarded grantees. In 2023, the Council provided pre-project development coaching assistance to over 25 NBRC applicants, assistance to 10 new NBRC grantees in getting NTP, and technical assistance to NHBEA Capacity Consultant ADG for statewide program support to over 30 NBRC active grantees.

Continued work with 3 regional employer groups to bring employer housing conversation toward action using the NH Employer Workforce Through NHFA funding.

Continued to assist Coos County with the Coos County Broadband Committee, as well as providing technical support to the Carroll County Broadband Committee

### **Environmental Planning**

North Country Council assisted in coordinating and staffing 2 Household Hazardous Waste events for the Pemi-Baker Solid Waste District (PBSWD). There were 289 participants that brought the equivalent of 4,000 gallons of hazardous materials that were removed from the waste stream.

The Council collaborated with Saco Headwaters Alliance, NH Fish & Game, NH Geological Survey of DES and Green Mountain Conservation Group, and NH Association of Conservation Commissions for the Saco River Watershed Stream Crossing Assessment project.

### **Resiliency & Emergency Planning**

Staff supported the development of a North Country Food and Agriculture Council made up of industry leaders, businesses and organizations who has formed a Steering Committee and hosted two annual food and agriculture summits.

Staff are facilitating the development of a North Country Climate Resiliency Resource Guide for businesses and communities through a collaborative effort the Council is providing for regional environmental, education, and outdoor organizations and businesses working on climate resiliency.

North Country Council is providing support and facilitation for the newly formed North Country Arts and Culture Collaborative that is bringing together leadership, businesses, and organizations within the Arts and Culture industry to develop a strategic plan to support the arts and the creative economy.

### **Mapping and Data Analysis**

North Country Council developed ArcGIS Online Hubs to be a resource for the region. The Hubs offer spaces to find grants, funding opportunities, and data resources that are applicable to the North Country. Users can find funding opportunities and data resources related to community & economic development, environmental, housing, transportation, business, arts & culture, and more!

Provided mapping and data services to communities throughout the region in support of project development and funding opportunities.

December 1, 2023

Chairman & Members of the Board  
Randolph Board of Selectmen  
Durand Road  
Randolph, NH 03593

Dear Chairman and Members of the Board:

Northern Human Services' The Mental Health Center in Berlin respectfully requests that the Town of Randolph continue its support of this agency through an appropriation in the amount of \$339.00 at the 2024 Town Meeting. This amount represents a \$1.00 per capita contribution based on figures from the most recent census. These funds will be used exclusively for the support of outpatient services provided through The Mental Health Center.

Over the past several decades this agency has provided mental health services to hundreds of people living, working, raising families and going to school in the Androscoggin Valley area. Outpatient mental health services are not funded by state or federal dollars. They are expected to support themselves through client fees, third-party insurance payments, and through local support such as contributions from towns, cities and United Way. Although the Healthcare Marketplace has increased the number of area residents with health insurance coverage, we continue to see individuals with high deductibles and co-payments. In order to make these services affordable to all persons in need of them, we continue to offer hardship reductions to those whose financial situations warrant this assistance. Your present and past appropriations have enabled us to follow this practice and your support this year will assure its continuance. We see these services as the backbone of our community's mental health efforts and as essential in the prevention of more serious emotional, social and community problems.

We fully appreciate the pressures, financial, social and emotional, that all sectors of our local communities are experiencing at this time. These pressures are resulting in a significant increase in persons seeking our services at a time in which there has been severe erosion of the local resources that are available to support providers such as us. More than ever we need your ongoing assistance to continue to provide your citizens with the care they are seeking.

Please advise me as to what, if any, additional steps I need to take to insure that this item appears in the warrant. I would be happy to come before you and/or the Budget Committee to more fully discuss this request and to respond to any questions that you might have regarding it and the services provided by this agency.

On behalf of the Randolph residents we serve, I thank you in advance for your consideration of this request.

*Sincerely,*



*Donald Bazzell*  
*Director of Behavior Health*

*DB/lf*



September 12, 2023

Town of Randolph  
130 Durand Road  
Randolph, NH 03593

Dear Selectmen,

I hope this letter finds you well. Included please find our FY24 request for a municipal donation of \$820 from the town of Randolph, as well as an explanation of how the agency uses funds from municipalities.

Beginning in fiscal year 2021, we now request donations under one application for Tri-County Community Action Program, Inc., according to a formula based on a per capita per municipality rate. The request supports **all** of the programs we offer in a municipality. In the town of Randolph those programs are: Fuel and Energy Assistance, Housing Stability Services, USDA/TEFAP Food distribution, Transportation Services, Head Start, Weatherization, Guardianship services, and 211 Homeless Call Response. Our goal in this methodology is to streamline our requests, provide all the municipalities we serve with a standard formula that is consistent, fair and equitable and also supports all of the services we provide in that community.

Municipal funds are a critical form of support for Tri-County Community Action Program and the many services we provide. Our Federal and State grants require that we contribute a percentage of cash funds to a project, also known as “match”. The match required may be anywhere from 20% to 50% of a total grant award. The rules regarding what funds may be used as match are stringent and often must come from unrestricted dollars. The agency simply is not eligible to receive Federal and State grant funds and put them to work in our communities without unrestricted dollars to serve as match. Municipal funds are what we count on to meet match dollar requirements and fill funding gaps for services.

Historically, Randolph has been very supportive of Tri-County Community Action Program and the services we provide. We are grateful for that support. The staff and I look forward to the opportunity to answer questions you may have regarding our request and the services we provide to residents of Randolph.

Thank you for your consideration of our application.

All the Best,

Jeanne Robillard, CEO  
Tri-County Community Action Program, Inc.  
30 Exchange Street, Berlin NH 03570  
603-752-7001    [www.tccap.org](http://www.tccap.org)

*Tri-County Community Action Program provides opportunities to strengthen communities by improving the lives of low to moderate income families and individuals.*



# North Country Home Health & Hospice Agency

## 2023 Annual Report – Town of Randolph

North Country Home Health & Hospice Agency provides quality services that include Hospice, Home Health, Palliative, and Long-term care. Within these services we also provide nursing, rehabilitation, social services, and homemaking in 51 towns, covering all of Coos County and northern Grafton County and we've expanded our territory south to Plymouth, NH. In 2023, for the Town of Randolph, we visited 2 patients on Long-Term Care and Palliative Care 7 times, provided Home Health services to 4 patients over 58 visits, and cared for 3 patients on Hospice Care over 193 visits. Our providers visited your friends and neighbors in your community over 260 times in 2023 to provide vital care.

Hospice Care is centered on improving the quality of life for patients and supporting their caregivers in realizing goals and wishes. Our dedicated team, including physicians, nurse practitioners, nurses, social workers, home health aides, spiritual counselors, and volunteers, collaborates with patients to manage pain, address emotional and spiritual needs, and provide necessary medications and equipment. Beyond end-of-life care, we offer family and caregiver education, short-term inpatient treatment for challenging symptoms, and bereavement counseling for surviving loved ones. Choosing hospice is not a surrender, but a decision to focus on quality of life, offering a unique, compassionate approach that diverges from the traditional medical model.

Home Health Care plays a pivotal role in addressing the growing healthcare needs of our community. Our proficient clinical team adeptly monitors health issues and delivers disease management within the familiar confines of patients' homes, mitigating the necessity for more expensive healthcare alternatives like hospitalization or long-term institutional care. With a primary focus on restoring patients to their baseline, our dedicated nursing team and therapists work collaboratively. Given the heightened strain on hospitals over the past year, we've operated at an elevated capacity to alleviate their burden, creating space for much-needed beds. This increased demand has introduced a higher acuity of Home Health patients, presenting a unique challenge that we're committed to addressing with unwavering dedication.

Long-Term Care is committed to delivering essential home health aide, homemaking, and companion services to individuals facing challenges in performing vital activities of daily living independently, including bathing, dressing, meal preparation, and household tasks. These services are particularly designed to assist those with physical, medical, or mental limitations, enabling them to maintain their independence. Our focus is to support the elderly and disabled, facilitating their ability to stay in the comfort of their homes while averting hospital readmissions and preventing the need for long-term institutionalization. By addressing these fundamental needs, we strive to enhance the quality of life for those we serve.



## 2023 Annual Report – Town of Randolph

Our Palliative Care Program, launched as a pilot in 2019, has rapidly expanded from its initial 5 patients to now encompass 112 active patients. Distinguished by its primarily home-based approach, our Advanced Practice Registered Nurses (APRNs) and Social Workers engage with patients in their homes to delve into discussions about their serious illnesses, advanced care planning, code status, goals, wishes, and, most importantly, what holds significance for them. While the program targets individuals with serious illnesses, it doesn't necessitate terminal conditions, as Hospice does. Recognizing the broad spectrum of patients in need, especially in our service territories, NCHHHA fills a crucial gap between Home Health services for recovery and Hospice services for terminal cases. Palliative Care acts as a vital bridge, offering support for those with serious illnesses who may not be ready for Hospice services yet.

The team at the North Country Home Health & Hospice Agency, along with our esteemed Board of Directors, expresses profound gratitude to the Town of Randolph for their unwavering support of our agency. This steadfast commitment enables us to fulfill our mission of delivering services to individuals, irrespective of their ability to pay. Our dedication extends to providing essential services in the Town of Randolph, ensuring that clients and their families can reside in the familiarity of their homes within a safe and supportive environment. By doing so, we aim to enhance overall health outcomes within the community and uphold our commitment to fostering well-being in the lives of those we serve.

*Respectfully,*

*Ren Anderson, Senior Manager of Philanthropy & Community Engagement*



**STATE OF NEW HAMPSHIRE**  
Executive Council

**JOSEPH D. KENNEY**  
EXECUTIVE COUNCILOR  
DISTRICT ONE



STATE HOUSE ROOM 207  
107 NORTH MAIN STREET  
CONCORD, NH 03301  
(603) 271-3632

The year of 2023 saw a rise in inflation both statewide and nationally. The hot topics continue to be housing, workforce, childcare and food security. This year also saw a lot of storm damage in July and December which has required a lot of roads, bridge infrastructure and trail repair around the state.

Many of my priorities have been directed at economic development, outreach to the business community, mental health system improvement, and food security. This Councilor has been an advocate for a northern New Hampshire food warehouse to enable food pantries to replenish in a timely manner and to provide fresh produce and meats.

The Governor's Office for Emergency Relief and Recovery (GOFERR) and the Executive Council provided \$15.4 million to Strafford County to support the building of a new nursing home. Strafford County Commissioners and Legislative Delegation continue to work on the project. The Council approved the transfer of the Old Rochester Courthouse to the City of Rochester in the exchange of land on Rochester Hill Road to build a \$17.5 million Rochester District Courthouse.

The Governor's Advisory Commission on Intermodal Transportation (GACIT) had completed its work in 2023, and the NH Legislature and Governor will approve of its findings in 2024. This Councilor conducted 8 public hearings around the district to hear input from the public and regional planning commissions on transportation and infrastructure concerns.

The Governor and Council approved \$20 million of the American Rescue Plan Act to fund the community center grant program, administered through the Community Development Finance Authority. The two round programs have been completed, dozens of projects around the state have received funding and construction is ongoing.

Between January to December 2023, the Executive Council confirmed 8 judicial candidates to the Circuit, Superior and Supreme Court levels. Additionally, 3 other judicial candidates received public hearings in December and will be up for confirmation in January 2024. The Council confirmed a new Chief Justice of the Superior Court, a new Commissioner of Health and Human Services, a new Insurance Commissioner, and a new Department of Environmental Services Deputy Commissioner.

The total contract items reviewed by the Executive Council were approximately 2,919 to include 5 late items over the course of 22 meetings. Of the 231 confirmations of board and

commission positions, 55 were from District 1. On July 19<sup>th</sup> the District 1 on the road meeting was held at the Rotary Arts Pavilion in Dover, NH in honor of the 400<sup>th</sup> Celebration.

The sale of the Laconia State Property is scheduled for early 2024. The Council has been an active participant with NH Administrative Services to make sure all aspects of this purchase and sales agreement is completed and thorough. State officials continue to work on retention and recruitment of businesses to our state.

The Governor and Council are always looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301 attention to Director of Appointments/Liaison or call at (603) 271-2121. A complete list of all state boards and commissions are available at the NH Secretary of State website: [www.sos.nh.gov/redbook/index.htm](http://www.sos.nh.gov/redbook/index.htm)

My office is open to requests for state constitutions, tourist maps, consumer handbooks, etc. I periodically email my weekly schedule and Wrap Up Newsletter. If you would like to be included on this list, contact me at [joseph.d.kenney@nh.gov](mailto:joseph.d.kenney@nh.gov). I also have an internship program for college students. My office number is (603) 271-3632. I am always available to old and new friends. Please stay in touch.

Serving you,

*Executive Councilor*

*Joe Kenney*





*Welcome to Randolph, whether you are a new resident or returning after a time away!*

*We want to make sure you have some of the information you need to get settled in and comfortable here right away.*

**Publications** from the Randolph Foundation will give you a sense of the community and its happenings:

- Mountain View—mailed quarterly
- Blizzard—mailed monthly from September to June
- Weekly—distributed each Friday during July and August (you can pick it up from distribution boxes around town or at the library)

Current and past issues can be viewed at **randolphfoundationnh.org** on the publications tab. To add your name to the mailing list, email Linda Dupont at [selectmen@randolph.nh.gov](mailto:selectmen@randolph.nh.gov). Information about other events sponsored by the Foundation can be found on their website as well.

***Annual events of note - open to the public***

- Town meeting, 2<sup>nd</sup> Tuesday in March at 5:30 pm
- GRS Cooperative School District Meeting in March, FMI visit [www.sau20.org](http://www.sau20.org)
- Fourth of July Tea – Randolph Mountain Club sponsors this July 4<sup>th</sup> afternoon event
- Randolph Church services – Sundays, July to Labor Day Weekend, 10:30 am
- Firemen's Pancake Breakfast – 3<sup>rd</sup> Saturday in August
- Charades Picnic – a Randolph Mountain Club event 3<sup>rd</sup> Saturday in August (for over 100 years!)
- Mildred Horton Book Club – 4<sup>th</sup> Monday of the month
- Town Christmas Party – be sure to contact Santa's elves if you have children under 10 (elves can be reached through the Selectmen's office)
- Caroling Party – Caroling to neighbors followed by a potluck get-together
- Christmas Eve Carol Service – 4:00 pm Christmas Eve at the Randolph Church

**Library** hours are varied to provide convenient access for residents, currently M/W 1-5pm and Saturday 10-12. Free wi-fi for patrons with their own laptops, and computers for those without will connect you to the world-wide web. Check out the extensive selection of best sellers, audio CDs, movies on DVD, and extensive White Mountain and Randolph history. The library also sponsors a number of activities, such as movie nights, children's story times, and book discussions. Visit [www.randolphnhpubliclibrary.org](http://www.randolphnhpubliclibrary.org) to access resources and find out more. Phone: 603-466-5408.

**Lifeline** is an emergency service provided to full-time and seasonal residents. See Randolph Foundation website for more information or to sign up.

**Local Fire** – Randolph's volunteer fire department receives back-up support from surrounding communities. Dial 911 for an emergency.

**Local Police** -- In an emergency dial 911 for assistance. Randolph receives support from Gorham and the State Police when necessary.

Randolph Foundation • Post Office Box 283 • Gorham, NH 03581

**Recreation** opportunities abound in Randolph, no matter the season. • The Ravine Pool site has swimming in the dammed pond during the summer (NOTE: NO lifeguard on duty, carry in carry out trash). • Durand Lake is a beautiful walk and you may see some wildlife. • The clay tennis court is maintained for summer play—if you are not familiar with clay courts, be sure to read the signs. • The Presidential Rail Trail is off-limits to motorized vehicles other than snow machines (when there is adequate snow cover), and is a perfect place for family bike rides or walks during the spring, summer, and fall. • The Randolph Mountain Club maintains 100 miles of trails and organizes twice-weekly hikes during the summer months. • Appalachia Trailhead is also nearby, and offers many miles of hiking trails, as well as access to the trails that lead to AMC Madison Spring Hut and the RMC Cabins and shelters on Mt. Adams. • Visit the new Community Forest Interpretive Trail at the very end of Randolph Hill Road. • Snowshoeing, skiing, canoeing, hiking, relaxing, swimming--you name it, you can probably do it here in Randolph!



**Recycling** is the first Saturday of the month. Place your separated items at the roadside by 7 am. You can find info about items collected and how to sort them at [www.avrrdd.org](http://www.avrrdd.org).

**Schools** – The town of Randolph is part of the Gorham Randolph Shelburne Cooperative School District, with students attending the Ed Fenn Elementary for K-5, and Gorham Middle High School for 6- 12. Call the Ed Fenn School at 603-466-3334 or GMHS at 603-466-2776 to register your child for school. For other questions, call the Superintendent’s office at 466-3632 or visit [www.sau20.org](http://www.sau20.org). Children’s and youth sports and other programs are available through the Town of Gorham’s recreation department. Visit [www.Gorhamnh.org](http://www.Gorhamnh.org), and choose Parks & Rec under the “Departments” tab.

**Town Clerk** and Selectmen’s office hours – Life here in Randolph is a little more relaxed, and that lifestyle is reflected in our town office hours. The Town Clerk (for car registrations and titles, dog licenses, etc.) is open on Monday from 9-11 am, and Wednesday evenings from 7-9 pm. The Selectmen’s office is staffed from 9 am to noon Monday through Friday. Phone for both is 603-466-5771. The website is [randolph.nh.gov](http://randolph.nh.gov) Call ahead to determine the current protocol for visitors.

**Trash** day is Tuesday. Place your bagged trash in a container at the end of your driveway by 7 in the morning. DO NOT leave it out overnight—you may attract bears, ravens, raccoons, and other wild animals. Dump permits can be acquired through the selectmen’s office.

**Voter registration** is done through the Town Clerk’s office. See the note above regarding hours.

### ***Additional Sources of information***

Town of Randolph website: [www.randolphnh.gov](http://www.randolphnh.gov)

Randolph Foundation: [www.randolphfoundationnh.org](http://www.randolphfoundationnh.org)

Randolph Events: [RandolphEvents.org](http://RandolphEvents.org)

Randolph Mountain Club (RMC): [www.randolphmountainclub.org](http://www.randolphmountainclub.org)

Randolph Community Forest: [www.randolphforest.org](http://www.randolphforest.org)

Randolph Foundation • Post Office Box 283 • Gorham, NH 03581

## 2023 VITAL STATISTICS

The following vital statistics were registered in the Town of Randolph, NH or are pertaining to Residents of the Town for the year ending December 31, 2023.

### BIRTHS:

Date	Name of Child	Name of Parents
Jan 13	Harrison Randolph Howry	Aidan Chelsea Howry Aaron Howry
March 18	Caspian Witte-Hawkins	Eileen Charlotte Witte Jeremiah Alden Macrae-Hawkins
March 25	Charles Pierre Jalbert	Gina Louise Jallbert  Evan Nathaniel Jalbert

### MARRIAGES:

Date	Name of Bride and Groom	Residence
June 22	Monique Gales Levesque Adam Robert Janicki	Randolph, NH Randolph, NH
July 8	Francesca Sophia Romagnoli Max Lewis Wolter	Germany Germany

**Births**

**Marriages**

## 2023 VITAL STATISTICS

### DEATHS:

Date	Name of Deceased	Place of Death	Age
April 22	John Karl Scarinza	Boston, MA	63
April 26	Nancy Penney	Manchester, NH	84*
May 18	Michael F Sewick, SR	Randoph, NH	93
Sept 23	Edward S Brinton	Kennett Square, PA	98*
Sept 30	Elizabeth 'Lisa'' May Kelley	Batesville, IN	62*
Oct 9	Roland O Cote	Berlin, NH	77
Oct 27	William F May	Bethesda, MD	96*
Nov 14	Susan Kerns	Dummerston, VT	80*

\*Note: Person was not a year round resident at time of death.

#Note: Accident victim.

**Deaths**



# *Forever in Our Thoughts*



*John Scarinza*



*Nancy Penney*



*Michael Sewick*

# **Randolph Curbside Recycling**

---

## **Sorting Order**

***Milk Jugs & Colored Plastics (#2) (These can go together)***

***Soda Bottles (#1) (Don't mix with other plastics)***

***Tin and Aluminum Cans (These can be mixed together. No trays or foil.)***

***Glass (Not mixed with anything else)***

***Newspaper & Magazines (These can be together)***

***Office Paper (not mixed with anything else)***

***Cardboard & Boxboard (Boxes must be broken down, these can be mixed together)***

- 1. Each category must have a separate bin or bag.***
- 2. Randolph does not have single stream recycling.***
- 3. Items not sorted will be left.***

# Notes