

TOWN DIRECTORY

AMBULANCE Call 911

You are encouraged to call 911 to request an ambulance.

FIRE DEPARTMENT Call 911

Dana Horne, Chief

Gorham provides emergency dispatch service for Fire, and Police.

RANDOLPH POLICE Call 911

Or State Police at 603-846-3333.

BUILDING PERMITS, DRIVEWAY PERMITS, SIGN PERMITS 603-466-5771

A building permit is required when: a building or structure is constructed, relocated, demolished, outside dimensions are altered, or when a project is other than normal maintenance. The Land Use Ordinance and Permit applications may be obtained from the Selectmen's office or on line at https://randolph.nh.gov/

BURNING PERMITS

Jeff Parker, Forest Fire Warden 603 662-4050 Kevin Rousseau 603-723-5718 William Arnold 603-466-2438 A permit must be obtained from Jeff Parker **for any** outdoor fire.

CEMETERY

Suzanne Santos – Raymond Aube - William Arnold Our cemeteries are public. Applications for plots can be obtained from any of the Trustees

CONSERVATION COMMISSION

Gary Newfield, Chairman

The Conservation Commission meets as posted. All meetings are open to the public.

DOG LICENSES

Anne Kenison, Town Clerk - see inside back cover for hours

Dog licenses must be obtained or renewed by the end of April each year.

LAND USE ORDINANCE – SUBDIVISION REGULATIONS

The land use ordinance is available at the Selectmen's Office or online at https://randolph.nh.gov/ Planning Board. State of NH Building Code applies.

LIBRARY 603-466-5408

Yvonne Jenkins, Librarian

Hours: Monday & Wednesday 1 pm to 5 pm, Saturdays 10 am - 12 pm

https://randolphnhpubliclibrary.org/

PLANNING BOARD

John Scarinza, Chairman

The planning board meets at 7 PM at the Town Hall on the first Thursday of the month. All meetings are open to the public.

BOARD OF ADJUSTMENT

David Ruble, Chairman.

Call the Chairman for dates and times of meetings. All meetings are open to the public.

(continued inside back cover)

2022 Annual Town Report Town of Randolph, New Hampshire



January 1st through December 31st 2022

The 2023 Annual Town Report is dedicated to

The Many Volunteers

Who willingly give their time and effort

to support the Town of Randolph

in Committees, Commissions, and Celebrations.

Whether Year-round Residents

Or

Summer Residents

You are greatly appreciated!

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Directory of Town Services & Boards

Inside front and back covers



Cover Photo by ... Michael Egan – Louise Baldwin Bridge
We had many submissions and wish to thank all who submitted photos.
Please check out the Town of Randolph website https://randolph.nh.gov/

TOWN OF RANDOLPH

2022 TOWN OFFICERS

SELECTMEN	Michele Cormier, Chairman	Term Expires 2023
3 yr.	John Turner	Term Expires 2024
	Paul A. Jadis	Term Expires 2025
TOWN CLERK	Anne Kenison	Term Expires 2024
3 yr.	NA	Deputy Clerk
MODERATOR	David Willcox	Term Expires 2024
2 yr.	Jen Scarinza	Deputy Moderator
TREASURER	Kathleen Kelley	Term Expires 2023
1 yr.	Angela Brown	Deputy Treasurer
TAX COLLECTOR	Anne Kenison	Term expires 2025
3 yr.	Linda Dupont	Deputy Tax Collector
ROAD AGENT	Kevin Rousseau	Appointed
TRUSTEES OF THE	Beverly Jadis	Term Expires 2023
TRUST FUNDS	Michael Sewick	Term Expires 2025
3 yr.	Judith Kenison	Term Expires 2024
SUPERVISORS OF	Richard Umiker	Term Expires 2028
THE CHECKLIST	Denise Demers	Term Expires 2024
6 yr.	Rhonda Stitt	Term Expires 2026
PLANNING BOARD	John Scarinza, Chairman	Term Expires 2024
3 yr.	Tim Mather	Term Expires 2025
	Robert Ross, Jr.	Term Expires 2023
	Kevin Rousseau	Term Expires 2024
	John Turner	Selectmen Representative
BOARD OF	David Ruble, Chairman	Term Expires 2024
ADJUSTMENT	William Parlett Jr.	Term Expires 2024
3 yr.	Guy (Horton) Stever	Term Expires 2025
	Robert Onacki	Term Expires 2025
	Robert Harris	Term Expires 2023
	Robert Leclerc	Alternate
	Paul Cormier	Alternate
CEMETERY	William Arnold	Term Expires 2023
TRUSTEES	Suzanne Lowe-Santos	Term Expires 2024
3 yr.	Ray Aube	Term Expires 2025
LIBRARY	Steven Teczar	Term Expires 2024
TRUSTEES	Karen Bradley	Term Expires 2025
3 yr.	Rhonda Stitt	Term Expires 2023
	Denise Demers	Alternate (1 yr.)
	Linda Scherf	Alternate (1 yr.)
	Yvonne Jenkins	Librarian
GRS Coop School		
District	Keith Moon	
Donrocontativos	Dielz Ilmilzer	

Rick Umiker

Representatives

TOWN OF RANDOLPH

2022 TOWN OFFICERS

CONSERVATION COMMISSION

Appointed 3 yr.

Gary Newfield, Chairman

Walter Graff Phil Guiser Nathan Peters Brandy Capozellao Term Expires 2024 Term Expires 2023 Term Expires 2025 Term Expires 2025

Alternate

TOWN FOREST COMMISSION

Appointed 3 yr.

John Scarinza, Chairman

Walter Graff Nathaniel Reid Mark Kelley Laura Brockett David Willcox Planning Board Representative Conservation Comm. Rep. Term Expires 2025 Term Expires 2023

Term Expires 2024

Alternate

AUDITORS

2 yr.

Philip Guiser Cecile Mather Term Expires 2024 Term Expires 2023

FOREST FIRE

WARDEN Appointed Jeffrey Parker

Dana Horne

Term Expires December 31, 2022

FIRE CHIEF

POLICE CHIEF

LIFE SQUAD DIRECTORS

Open

EMERGENCY MANAGEMENT DIRECTOR Michele Cormier, EMD

HEALTH OFFICER

Dr. John McDowell Barbara Arnold, Deputy Health Officer Term Expires January 31, 2023 Term Expires January 31, 2023

AVRRD

REPRESENTATIVE

3 yr.

John Turner David Roy Term Expires 2023 Alternate

NORTH COUNTRY

COUNCIL REPRESENTATIVES

3 yr.

Tim Sappington Michele Cormier

COOS ECONOMIC

DEVELOPMENT CORP REPRESENTATIVE Open

SCENIC BY-WAYS

COUNCIL Tim Sappington

Appointed

Town of Randolph, New Hampshire 2023 Town Meeting WARRANT

POLLS WILL BE OPEN FROM 11 AM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, *the 14th of March, 2023*, next, at *five thirty* of the clocks in the afternoon to:

- 1. Choose by ballot all necessary Town Officers.
- 2. To see if the Town will adopt Land-Use Amendment No. 1 as proposed by the Planning Board to say that any use not specifically allowed is prohibited. (by Ballot Vote)
- **3.** To see if the Town will adopt Land-Use Amendment No. 2 as proposed by the Planning Board to reclassify religious uses as allowed by right. (by Ballot Vote)
- **4.** To see if the Town will adopt Land-Use Amendment No. 3 as proposed by the Planning Board relating to the operation of kennels for dogs. (by Ballot Vote)
- 5. To see if the Town will adopt Land-Use Amendment No. 4 as proposed by the Planning Board to require a group of seasonal rentals to be subject to the same special exception rules as are applicable to other tourist accommodations. (by Ballot Vote)
- **6.** To see if the town will vote to raise and appropriate the sum of \$4,800,000 for the Durand Road Reconstruction and to authorize the issuance of not more than \$4.800,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; (*The Selectmen recommend the passage of this article*). (3/5 ballot vote required).

[EXPLANATION: This warrant article asks the town to approve the borrowing of an amount not to exceed \$4.8 million to be paid over 20 years, at an interest rate of 4.0% with annual payments of \$353,192 of which \$100,000 will be applied from the Town Road Expendable Trust fund resulting in annual payments of \$253,192. This amount will allow the full-depth reclamation of Durand Road, including culvert replacements and truck turnarounds at each end of the road. The tax impact is \$3.28 per thousand. For example, if your property is assessed at \$100,000, the increase in tax per year will be \$328; if your assessment is \$300,000, the increase in tax per year will be \$984.]

7. To see if the town will vote to raise and appropriate the sum of \$1,900,000 for the Durand Road Reconstruction and to authorize the issuance of not more than \$1,900,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; (*The Selectmen recommend the passage of this article*). (3/5 ballot vote required).

[EXPLANATION: In the event, the prior article does not pass, the Town will be asked to approve the borrowing of an amount not to exceed \$1.9 million, to be reduced by \$500,000 from the Town Road Expendable Trust fund resulting in total borrowing of \$1.4 million to be paid over 10 years, at an interest rate of 3.65%. This will require annual payments of \$169,613. This amount will allow for the reconstruction of Phase I, an area from the western intersection of the cross road from Route 2 and Durand Road to approximately 467 Durand Road, and an area from Cold Brook Road to the Ravine House lawn area. The tax impact is \$2.20 per thousand. For example, if your property is assessed at \$100,000, the increase in tax per year will be \$220; if your assessment is \$300,000, the increase in tax per year will be \$660].

8. Raise and appropriate \$62,350 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 43,350
Town Officers' Stipends	\$ 19,000

9. Raise and appropriate \$113,700 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 6,850
4150 Financial Administration	\$ 5,600
4152 Revaluation of Property	\$ 14,800
4153 Legal Expenses	\$ 16,000
4155 Personnel Administration	\$ 12,900
4191 Planning & Zoning	\$ 8,250
4194 General Government Building	\$ 32,600
4195 Cemeteries	\$ 4,200
4196 Insurance	\$ 10,500
4197 Regional Associations & Ads	\$ 2,000

10. Raise and appropriate \$92,572 for **PUBLIC SAFETY** to include:

4200 Public Safety			
4210 Police			\$ 11,550
4215 Ambulance/Dispatch/Rep	peater		\$ 49,397
4220 Fire			\$ 29,200
4240 Building Inspections	(Elevator/Fire	Ext./E-	\$ 1,675
Generator)			
4290 Emergency Management			\$ 100
4290-99 Other Public Safety			\$ 650
(Health & Safety Supplies)			

11. Raise and appropriate \$148,750 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 60,750
4312 Highways & Streets – Summer	\$ 40,000
4312 Highways & Streets – Winter	\$ 31,500
4313 Bridges & Culverts	\$ 13,000
4316 Street Lighting	\$ 3,500

12. Raise and appropriate \$31,500 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 16,000
4324 Solid Waste Disposal	\$ 14,500
4325 Solid Waste Clean-Up (Landfill Testing)	\$ 500
4326 Sewage Collection & Disposal	\$ 500

13. Raise and appropriate \$3,500 for **HEALTH & WELFARE** to include:

4440 Welfare	
4445 Life-Line	\$ 2,500
4445 Welfare, vendor payments	\$ 1,000

14. Raise and appropriate \$51,880 for CULTURE and RECREATION to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 5,500
4550 Library	\$ 24,230
4583 Patriotic Purposes	\$ 150
4589 Other Culture & Recreation	\$ 2,000
Bi-Centennial Committee	\$20,000

15. Raise and appropriate \$1,760 for **CONSERVATION** to include:

4610 Conservation
4611 General Expense \$ 1400
4613 Minute Taker \$ 360

- **16.** To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund.** (The Selectmen Recommend Passage of This Article.)
- 17. To see if the town will vote to raise and appropriate \$65,000 and place in the Roads and Bridges Expendable Trust. (The Selectmen Recommend the Passage of this Article.)
- **18.** To see if the town will vote to raise and appropriate \$10,000 and place in the **Expendable Trust for Town Buildings**. (The Selectmen Recommend Passage of This Article.)
- 19. To see if the town will vote to raise and appropriate \$10,000 and place in the Fire Equipment and Protection Expendable Trust Fund. (The Selectmen Recommend Passage of This Article.)
- 20. To see if the town will vote to raise and appropriate \$5,000 and place in the Expendable Trust for Town Recreation Facilities. (The Selectmen Recommend Passage of This Article.)
- **21.** To see if the Town will vote to raise and appropriate the sum of \$20,000 and place in the Energy Efficiency Capital Reserve Fund. (*The Selectmen Recommend Passage of This Article.*)
- 22. To see if the Town will raise and appropriate \$68,000 to be placed in the Town Roads Expendable Trust Fund, such funds encumbered at the end of 2022
- 23. To see if the Town will approve a change in the language of the Expendable Trust Fund for Roads & Bridges to allow the funds to be applied toward the payment of debt for Town Road projects.
- **24.** To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the **Family Resource Center at Gorham**. (Placed on the Warrant by the petition of 16 Randolph residents.) (*The Selectmen Recommend the Passage of this Article.*)
- **25.** To see if the town will vote to raise and appropriate the sum of \$5,000 for the purpose of supporting the **Gorham Community Learning Center in Gorham**. (*Placed on the Warrant by the petition of 15 Randolph residents.*) (*The Selectmen Recommend the Passage of this Article.*)

- 26. To see if the town will vote to readopt the provisions of NH RSA 72:28 II standard or optional Veterans Tax Credit and the provisions of NH RSA 72:28-b, All Veterans' Tax Credit. If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will continue to be \$ 100 the same amount as the standard or optional veterans' tax credit voted by the Town of Randolph under RSA 72:28. (The *Selectmen Recommend the Passage of this article.*)
- 27. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

BOARD OF SELECTMEN

Michele Cormier, Chair

John W. Turner
Paul Of adis



2022 Charades at Mossy Glen

Randolph Planning Board Zoning Amendments for Town Meeting March 2023

Proposed Amendment No. 1

Would amend Article IV Permitted Uses by adding language to clarify that any use not specifically listed in the Zoning Ordinance is prohibited.

Specifically, add the following underlined language onto Section 4.01:

4.01. Every use now being made of land, structures, or buildings in the Town of Randolph, on the effective date of this Ordinance, may be continued and such use is not affected by this Ordinance. With the exception of these lawfully pre-existing nonconforming uses or those granted a Special Exception pursuant to Section 4.10, any use not listed as Permitted or allowed by Special Exception, Conditional Use Permit or Special Use Permit in this Ordinance is prohibited.

Proposed Amendment No. 2

In order to comply with the new state law (RSA 674:76) that prohibits restricting the use of land or structures for primarily religious purposes, would amend Article IV by moving "Church, parish house, or other religious use" from the list of uses that require a Special Exception from the Board of Adjustment to the list of uses that are allowed by right.

Specifically, move "L. Church, parish house, or other religious use" from Section 4.03 to become "3. Church, parish house, or other religious use" in Section 4.02.B., the list of Group Facility uses permitted by right, and renumber the lists in each section accordingly.

Proposed Amendment No. 3

Would amend Article III by adding a Definition for "kennel," a use currently allowed with a Special Exception from the Board of Adjustment, to mean keeping more than 5 dogs or 8 other small domestic companion animals over six months in age for any purpose. Would also amend Article IV by adding some special exception criteria specific to kennels regarding noise, waste management and food storage.

Specifically, add the following to Article III. Definitions:

KENNEL. The use of a property to keep more than 5 dogs or 8 other small domestic companion animals over six months in age, for any purpose.

Add the following underlined language onto Section 4.04:

- **4.04.** A Special Exception will be allowed if the following conditions are met:
 - A. The specific site is an appropriate location for such a use.
 - B. Property values in the district will not be reduced by such a use.
 - C. The proposed use will be compatible with the character of the area, and will not adversely affect the surrounding property, the neighborhood, or the town, including,

- but not limited to, consideration of noise, air quality, noxious odors, vibration, traffic, lighting, glare, hours of operation, amount of impervious surface, or building mass.
- D. No nuisance or unreasonable hazard shall result to vehicles, pedestrians or the environment, including, but not limited to, traffic, air quality, or surface or groundwater quality through increased stormwater runoff or the use of toxic or hazardous substances.
- E. Adequate and appropriate facilities, including parking spaces according to parking guidelines on file in the Town office, will be provided for the proper operation and maintenance of the proposed use.

F. In addition, the applicant for a Special Exception for a Kennel shall also demonstrate the following:

- 1. Noise will be adequately mitigated whether through distance to abutting property, the provision of indoor facilities, or the use of vegetation or fencing documented to mitigate the noise levels that can reasonably be expected.
- 2. Adequate provisions will be provided for safe waste management and disposal.
- 3. Stored food will be kept in a location secure from rodents and bears.

Proposed Amendment No. 4

Would amend Article IV to require the operation of a group of seasonal rentals to have a Special Exception from the Board of Adjustment like other tourist accommodations and lodging units. Would also add Definitions to Article III for "Seasonal" and "Transient."

Specifically, add the following underlined language to 4.03.A. Hotels, motels, tourist accommodations, and/or lodging units. <u>Includes multiple dwelling units, cottages, camps or cabins operated under a single management entity or rental service and offered for transient or seasonal use.</u>

Add the following two new definitions to Article III:

SEASONAL. Occupied for no more than 180 days per calendar year; not for use as a principal residence.

TRANSIENT. Describes the occupants or occupancy of a room or number of rooms (part or all of a building) in increments of less than 30 days; not as a place of principal residence.

Town of Randolph Profit Loss Budget vs. Actual January through December 2022

	J	Ian - Dec 22	Budget	2023 Propose
Income				
GENERAL FUND				
3100-Revenue from Taxes				
3110 Property Taxes	\$	1,268,859.22		
3115 Prior Year Taxes	\$	29,961.89		
3120 Land use change taxes	\$	21.00		
3121 Land Use Chg (Cons)	\$	21.00		
3186 Payment in Lieu of Taxes	\$	54,050.00		
3190 Int.&Fees-Delinquent Taxes	\$	1,543.94		
Total 3100-Revenue from Taxes	\$	1,354,457.05		
3200 Rev-Licenses, Permits & Fee				
3210 Business-Licenses & Permit	\$	180.00		
3220 Motor Vehicles-Permit Fee				
1 Motor Vehicle Registrations	\$	80,550.67		
2 Motor Vehicle Title Fees	\$	146.00		
3 M V Fees	\$	1,515.00		
4 · Boat Registration	\$	50.00		
Total 3220 Motor Vehicles-Permit Fee	\$	82,261.67		
3290 Other Licenses & Permits				
1 Dog Licences, Penalties, Fine	\$	217.00		
2 Filing Fees	\$	10.00		
3 Vital Statistics	\$	210.00		
4 Voter's Check Lists	\$	375.00		
Total 3290 Other Licenses & Permits	\$	812.00		
Total 3200 Rev-Licenses, Permits & Fee	\$	83,253.67		
3350 Revenue from State-NH		,		
3352 Meals & Room Tax Distribut	\$	28,840.52		
3353 Highway Block Grant	\$	47,818.98		
3359 Other State Grant & Reim	\$	17,820.63		
Total 3350 Revenue from State-NH	\$	94,480.13		
3400 Revenue-Charges for Servs.				
3401 Income from Departments				
8 Disposal Fees (Tires, etc)	\$	592.50		
9 Misc	\$	8,697.33		
Total 3401 Income from Departments	\$	9,289.83		
Total 3400 Revenue-Charges for Servs.	\$	9,289.83		
3500 Revenue from Misc. Sources	r	- ,		
3502 Interest on Investments	\$	638.86		
3509 Revenue Other Misc.	\$	85,000.00		
Total 3500 Revenue from Misc. Sources	\$	85,638.86		
Total GENERAL FUND	_	1,627,119.54		
Total Income		1,627,119.54		
oss Profit		1,627,119.54		

Town of Randolph Profit Loss Budget vs. Actual January through December 2022

	Jan - Dec 22		Budget		2023 Proposed	
Expense		-				
4100 General Goverment						
4130 Executive						
01 Selectmen-Legal Notices	\$	126.00	\$	1,500.00	\$	500.00
02 Selectmen-Misc-Bank Srvc Chg	\$	1,235.94	\$	1,500.00	\$	1,500.00
03 Selectmen-Office Supplies	\$	1,065.70	\$	2,500.00	\$	2,500.00
04 Selectmen-Postage	\$	1,541.39	\$	750.00	\$	1,000.00
05 Selectmen-Assistant	\$	27,420.00	\$	27,550.00	\$	29,000.00
06 Selectmen-Telephone						
1 Internet	\$	1,283.54	\$	1,000.00	\$	1,300.00
2 Telephone	\$	1,217.47	\$	1,000.00	\$	1,300.00
Total 06 Selectmen-Telephone	\$	2,501.01	\$	2,000.00	\$	2,600.00
08 Selectmen-Travel & Meetings	\$	164.60	\$	500.00	\$	250.00
10 Computer Upgrades + Support	\$	5,859.49	\$	6,000.00	\$	6,000.00
11 Records Preservation	\$	-	\$	-		
12 Town Officers' Stipends	\$	19,125.00	\$	19,000.00	\$	19,000.00
Total 4130 Executive	\$	59,039.13	\$	61,300.00	\$	62,350.00
4140 Election, Registations						
1 Town Clerk Misc usps-off sup	\$	24.48	\$	1,650.00	\$	500.00
2 Town Clerk-Ballot Printing	\$	95.00	\$	1,100.00	\$	500.00
3 Town Clerk-Commissions	\$	3,000.00	\$	3,500.00	\$	3,500.00
4 Town Clerk-Legal Notices	\$	144.64	\$	300.00	\$	400.00
5 Town clerk-Travel & Meetings	\$	950.62	\$	1,200.00	\$	1,500.00
6 Town Clerk State Fees						
Dog tags	\$	135.36			\$	250.00
6 Town Clerk State Fees - Other	\$	296.00	\$	200.00	\$	200.00
Total 6 Town Clerk State Fees	\$	431.36	\$	200.00	\$	450.00
Total 4140 Election, Registations	\$	4,646.10	\$	7,950.00	\$	6,850.00
4150 Financial Administration						
2 Tax Collectors-Expenses	\$	2,146.26	\$	2,850.00	\$	2,500.00
3 Town Report & Postage	\$	2,572.00	\$	3,000.00	\$	3,000.00
4 Treasurers-Expenses	\$	-	\$	100.00	\$	100.00
Total 4150 Financial Administration	\$	4,718.26	\$	5,950.00	\$	5,600.00
4152 Revaluation of Property						
1 Revaluation of Property	\$	13,503.00	\$	13,500.00	\$	14,500.00
2 Survey of Town Lines	\$	-	\$	100.00	\$	100.00
3 Tax Map Revisions	\$	-	\$	100.00	\$	100.00
4 Deeds from Registry	\$	90.00			\$	100.00
Total 4152 Revaluation of Property	\$	13,593.00	\$	13,700.00	\$	14,800.00
4153 Legal Expenses						•
2 Legal Advice	\$	1,006.72	\$	7,000.00	\$	3,000.00
3 Legal Defense	\$	5,416.33	\$	10,000.00	\$	12,000.00
4 Planning Board & Bd of Adj	\$	-	\$	1,000.00	\$	1,000.00
Total 4153 Legal Expenses	\$	6,423.05	\$	18,000.00	\$	16,000.00

Town of Randolph Profit Loss Budget vs. Actual January through December 2022

	Jan - Dec 22 Budget 2023		Budget		2023 Proposed	
4155 Personnel Administration						
1 Town share SS & Medicare tax	\$	8,944.80	\$	9,000.00	\$	10,500.00
2 Unemployment Tax	\$	365.00	\$	250.00	\$	500.00
3 Workman's Compensation Ins	\$	1,698.73	\$	1,850.00	\$	1,900.00
Total 4155 Personnel Administration	\$	11,008.53	\$	11,100.00	\$	12,900.00
4191 Planning & Zoning						
02 Board of Adjustment						
1 Minute taker	\$	75.00	\$	300.00	\$	300.00
2 Meetings/Training	\$	30.00	\$	1,200.00	\$	2,400.00
4 Public Hearings	\$	54.41			\$	250.00
Total 02 Board of Adjustment	\$	159.41	\$	1,500.00	\$	2,950.00
03 Planning Board						
1 Minute Taker	\$	550.00	\$	1,000.00	\$	700.00
2 Meetings/Training	\$	30.00			\$	100.00
3 Tara Bamford - Planner	\$	375.00	\$	3,000.00	\$	2,500.00
4 Public Hearings	\$	1,807.00			\$	2,000.00
Total 03 Planning Board	\$	2,762.00	\$	4,000.00	\$	5,300.00
Total 4191 Planning & Zoning	\$	2,921.41	\$	5,500.00	\$	8,250.00
4194 General Goverment Building		,		ŕ		,
01 Town Buildings - Misc.	\$	_				
02 Electric	·					
1 Town Hall	\$	4,151.12	\$	3,200.00	\$	4,500.00
2 Old Library	\$	211.34	\$	250.00	\$	250.00
Total 02 Electric	\$	4,362.46	\$	3,450.00	\$	4,750.00
03 Town Hall-Fuel	\$	7,612.74	\$	7,500.00	\$	10,000.00
04 Town Prop. Upkeep	\$	5,602.65	\$	17,000.00	\$	15,000.00
06 Janitor	\$	2,424.50	\$	2,500.00	\$	2,850.00
Total 4194 General Government Building	\$	20,002.35	\$	30,450.00	\$	32,600.00
4195 Cemeteries	-	,	-	,	•	,
3. · Upkeep-Durand Road	\$	1,610.00	\$	3,000.00	\$	2,500.00
4. · Upkeep-Randolph Hill	\$	840.00	\$	1,500.00	\$	1,700.00
Total 4195 Cemeteries	\$	2,450.00	\$	4,500.00	\$	4,200.00
4196 Insurance	\$	9,533.27	\$	10,200.00	\$	10,500.00
4197 Regional Assoc & Ads	\$	1,657.00	\$	2,000.00	\$	2,000.00
Total 4100 General Government	\$	135,992.10	\$	170,650.00	\$	176,050.00
4200 Public Safety	Ψ	100,552.10	Ψ	170,000.00	Ψ	2.0,020.00
4210 Police						
2 Police Mileage	\$	1,269.87	\$	2,000.00	\$	2,000.00
3 Miscellaneous Expense	\$	65.00	\$	1,000.00	\$	1,000.00
4 Safety (Supplies & Equip)	\$	-	\$	3,000.00	\$	3,000.00
5 Traffic & Protection (Labor)	\$	3,509.50	\$	5,500.00	\$	5,500.00
6 Police Chief Fees	\$	-	\$	50.00	\$	50.00
Total 4210 Police	\$	4,844.37	\$	11,550.00	\$	11,550.00
4215 Ambulance	Ψ	1,017.37	Ψ	11,550.00	Ψ	11,00000
1 Gorham	\$	49,397.00	\$	49,397.00	\$	49,397.00
Total 4215 Ambulance	\$	49,397.00	\$	49,397.00	\$	49,397.00
10tai 7213 Ambulalice	φ	+7,577.00	φ	77,377.00	Ψ	77,377.00

Town of Randolph Profit Loss Budget vs. Actual January through December 2022

	J	an - Dec 22		Budget	2023 Proposed	
4220 Fire						
01 Electricity	\$	2,864.77	\$	3,200.00	\$	4,400.00
02 Equipment	\$	3,166.42	\$	2,000.00	\$	2,500.00
03 Forest fire Traning & Equip	\$	500.00	\$	500.00	\$	500.00
04 Gas & Oil	\$	158.69	\$	500.00	\$	500.00
05 Heating Oil	\$	5,415.30	\$	5,500.00	\$	7,000.00
06 Misc.	\$	2,343.16	\$	2,000.00	\$	2,500.00
07 Telephone/Internet						
1 Telephone	\$	492.18	\$	800.00	\$	800.00
2 Internet	\$	658.77	\$	1,000.00	\$	1,000.00
Total 07 Telephone/Internet	\$	1,150.95	\$	1,800.00	\$	1,800.00
08 Training incl fire chief	\$	2,380.00	\$	2,500.00	\$	3,000.00
09 Truck Repairs	\$	150.00	\$	2,000.00	\$	2,000.00
11 · Stipends	\$	3,900.00	\$	5,000.00	\$	5,000.00
Total 4220 Fire	\$	22,029.29	\$	25,000.00	\$	29,200.00
4240 Building Inspections		•		ŕ		,
2 Inspectional Service-Bldgs	\$	-	\$	2,000.00	\$	1,300.00
3Elevator Inspection & Permitti	\$	975.00	\$	500.00	\$	375.00
Total 4240 Building Inspections	\$	975.00	\$	2,500.00	\$	1,675.00
4290 Emergency Management				ŕ		,
1 COVID 19	\$	-	\$	500.00		
3 E-911 address numbers	\$	904.50				
4290 Emergency Management - Other	\$	-	\$	100.00	\$	100.00
Total 4290 Emergency Management	\$	904.50	\$	600.00	\$	100.00
4299 Other Public Safety	·				·	
2 Lifesquad	\$	640.25	\$	500.00	\$	650.00
Total 4299 Other Public Safety	\$	640.25	\$	500.00	\$	650.00
otal 4200 Public Safety	\$	78,790.41	\$	89,547.00	\$	92,572.00
310 Highway & Streets	·	,	·	, , , , , , , , , , , , , , , , , , , ,		, , , , , , , , ,
4311 General Highway						
1 Gas & Oil	\$	4,156.54	\$	5,000.00	\$	6,000.00
2 Gravel/Sand/Salt	\$	22,453.25	\$	18,000.00	\$	25,000.00
3 Hghy-Truck Repair&Maint	\$	15,966.68	\$	12,000.00	\$	12,000.00
4 Misc.	\$	2,154.94	\$	4,000.00	\$	3,000.00
5 Paving	\$	_,	\$	3,000.00	\$	3,000.00
6 Roadside Mowing	\$	7,332.00	\$	4,500.00	\$	7,500.00
7 Shop Tools	\$	- ,232.00	\$	1,000.00	\$	1,000.00
8 Heating Fuel for Shop	\$	_	\$	500.00	\$	750.00
9 Electric	\$	954.85	\$	1,000.00	\$	2,500.00
Total 4311 General Highway	\$	53,018.26	\$	49,000.00	\$	60,750.00

Town of Randolph Profit Loss Budget vs. Actual January through December 2022

	Jan - Dec 22		Budget	2023 Proposed	
4312 Highway & Streets			 		_
2 Summer					
1 Town Employee Labor	\$	18,238.00	\$ 20,000.00	\$	20,000.00
2 Summer Contracted Lbr & Equip	\$	16,652.50	\$ 16,500.00	\$	20,000.00
Total 2 Summer	\$	34,890.50	\$ 36,500.00	\$	40,000.00
3 Winter					
1 Town Employee Labor	\$	21,929.00	\$ 25,000.00	\$	25,000.00
2 Winter Contracted Lbr & Equip	\$	6,042.50	\$ 3,500.00	\$	6,500.00
Total 3 Winter	\$	27,971.50	\$ 28,500.00	\$	31,500.00
Total 4312 Highway & Streets	\$	62,862.00	\$ 65,000.00	\$	71,500.00
4313 Bridges/Culverts/Ditches	\$	1,861.86	\$ 16,000.00	\$	13,000.00
4316 Street Lighting	\$	3,514.28	\$ 3,300.00	\$	3,500.00
Total 4310 Highway & Streets	\$	121,256.40	\$ 133,300.00	\$	148,750.00
4320 Sanitation					
4323 Solid Waste Collection	\$	14,300.00	\$ 13,000.00	\$	16,000.00
4324 Solid Waste disposal					
3 Transfer Station	\$	1,341.01	\$ 650.00	\$	1,500.00
4 Mt. Carberry Landfill Fees	\$	5,220.74	\$ 9,100.00	\$	6,000.00
5 Recycling	\$	6,049.60	\$ 6,200.00	\$	7,000.00
Total 4324 Solid Waste disposal	\$	12,611.35	\$ 15,950.00	\$	14,500.00
4325 Solid Waste Clean-Up					
2 Monitoring of Test Wells	\$	5,550.00	\$ 6,500.00	\$	500.00
Total 4325 Solid Waste Clean-Up	\$	5,550.00	\$ 6,500.00	\$	500.00
4326 Sewage Collection & Disp.	\$	500.00	\$ 500.00	\$	500.00
Total 4320 Sanitation	\$	32,961.35	\$ 35,950.00	\$	31,500.00
4440 Welfare					
4443 · Life Line	\$	2,131.75	\$ 2,000.00	\$	2,500.00
4445 · Welfare, vendor payments	\$	-	\$ 1,500.00	\$	1,000.00
Total 4440 Welfare	\$	2,131.75	\$ 3,500.00	\$	3,500.00
4500 Culture & Recreation					
4520 Parks & Recreation					
5 Pool Maintenance and Misc.	\$	3,852.17	\$ 4,500.00	\$	4,500.00
7 Pool Repairs (non routine)	\$	-	\$ 1,500.00	\$	1,000.00
Total 4520 Parks & Recreation	\$	3,852.17	\$ 6,000.00	\$	5,500.00
4550 Library	\$	21,889.05	\$ 22,150.00	\$	24,230.00
4583 Patriotic Purposes	\$	78.95	\$ 150.00	\$	150.00
4589 Other Culture & Recreation					
2 Public Service	\$	8,339.00	\$ 8,600.00	\$	2,000.00
Bicentennial			 	\$	20,000.00
Total 4589 Other Culture & Recreation	\$	8,339.00	\$ 8,600.00	\$	22,000.00
Total 4500 Culture & Recreation	\$	34,159.17	\$ 36,900.00	\$	51,880.00

Town of Randolph Profit Loss Budget vs. Actual January through December 2022

	Jan - Dec 22		Budget		2023 Proposed	
4610 Conservation		_				
4611 · General Expense	\$	250.00	\$	1,400.00	\$	1,400.00
4613 · Minute Taker	\$	50.00	\$	360.00	\$	260.00
4614 · Meetings/Trainings	\$	85.00			\$	100.00
4619 · Other Conservation	\$	1,375.00				
Total 4610 Conservation	\$	1,760.00	\$	1,760.00	\$	1,760.00
4900Capital Outlay						
4909 Improvement non-building						
4909.10 Durand Road Planning	\$	39,127.90				
4909.11 Energy Audit	\$	3,800.00				
Total 4909 Improvement non-building	\$	42,927.90				
Total 4900Capital Outlay	\$	42,927.90				
4910 Interfund Transfers Out						
4915 Transfer to Capital Resv.						
1 Heavy Vehicle Equipment	\$	20,000.00	\$	20,000.00	\$	20,000.00
Total 4915 Transfer to Capital Resv.	\$	20,000.00	\$	20,000.00	\$	20,000.00
4916 Transfer to Trust & Agency						ŕ
03 Town Road Improvement Exp TF	\$	365,000.00	\$	165,000.00	\$	65,000.00
05 Town Bldgs Imprv'mt & Rpr TF	\$	10,000.00	\$	10,000.00	\$	10,000.00
06 Recreation Planning Exp TF	\$	5,000.00	\$	5,000.00	\$	5,000.00
07 Fire Equip/Protection Imp TF	\$	10,000.00	\$	10,000.00	\$	10,000.00
16 Energy Efficiency Cap Res Fu	\$	20,000.00	\$	20,000.00	\$	20,000.00
Total 4916 Transfer to Trust & Agency	\$	410,000.00	\$	210,000.00	\$	110,000.00
Total 4910 Interfund Transfers Out	\$	430,000.00	\$	230,000.00	\$	130,000.00
4930 Payments/Tax Asses.ofOther						
4931 Taxes Assessed for County	\$	301,594.00				
4933 Taxes for School District	\$	481,064.00				
Total 4930 Payments/Tax Asses.ofOther	\$	782,658.00				
6999 · Uncategorized Expenses						
01- Purchase of Tax Liens	\$	4,525.79				
Total 6999 · Uncategorized Expenses	\$	4,525.79				
Total Expense		1,667,162.87	\$	701,607.00	\$	636,012.00
come	\$	(40,043.33)		(701,607.00)	\$	(636,012.00)



2022 \$16.92

Tax Rate Breakdown Randolph

Municipal Tax Rate Calculation					
Jurisdiction	Tax Effort	Valuation	Tax Rate		
Municipal	\$474,387	\$77,824,378	\$6.09		
County	\$301,594	\$77,824,378	\$3.88		
Local Education	\$438,947	\$77,824,378	\$5.64		
State Education	\$85,820	\$65,580,178	\$1.31		
Total	\$1,300,748		\$16.92		

Village Tax Rate Calculation					
Jurisdiction	Tax Effort	Valuation	Tax Rate		
Total	\$0		\$0.00		

Tax Commitment Calculation				
Total Municipal Tax Effort	\$1,300,748			
War Service Credits	(\$5,000)			
Village District Tax Effort	\$0			
Total Property Tax Commitment	\$1,295,748			

Sam CARRENTE 10/31/2022

Sam Greene

Director of Municipal and Property Division

New Hampshire Department of Revenue Administration



March 2022 – using COVID precautions
Ballot Clerk Judy Kenison
Supervisors of the Checklist:
Rhonda Stitt – Michael Sewick – Denise Demers



MS-61

Tax Collector's Report

For the period beginning Jan 1, 2022 and ending Dec 31, 2022

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

Instructions

Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

ENTITY'S INFORMATION

Municipality: RANDOLPH

County: COOS Report Year: 2022

	,	
PREPARER'S INFORMATION		
First Name	Last Name	
Anne	Kenison	
Street No. Street Name	Phone Number	
130 Durand Rd	466-5771	
Email (optional)		
taxcollector@randolph.nh.gov		



Debits					
		Levy for Year	Prio	r Levies (Please Specify `	(ears)
Uncollected Taxes Beginning of Year	Account	of this Report	Year: 2021	Year: 2020	Year: 2019
Property Taxes	3110		\$29,385.61		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance		(\$4,897.10)			
Other Tax or Charges Credit Balance					
		Levy for Year		Prior Levies	
Taxes Committed This Year	Account	of this Report	2021		
Property Taxes	3110	\$1,296,394.00			
Resident Taxes	3180				
Land Use Change Taxes	3120		\$42.00		
Yield Taxes	3185				
Excavation Tax	3187				
Other Taxes	3189				
		Levy for Year		Prior Levies	
Overpayment Refunds	Account	of this Report	2021	2020	2019
Property Taxes	3110				
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$489.72	\$857.86		
Interest and Penalties on Resident Taxes	3190				
	otal Debits	\$1,291,986.62	\$30,285.47	\$0.00	\$0.00



Credits				
Remitted to Treasurer	Levy for Year		Prior Levies	
	of this Report	2021	2020	2019
Property Taxes	\$1,257,191.27	\$25,210.37		
Resident Taxes				
Land Use Change Taxes		\$42.00		
Yield Taxes				
Interest (Include Lien Conversion)	\$489.72	\$619.86		
Penalties		\$238.00		
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$4,175.24		
Discounts Allowed				
	Levy for Year		Prior Levies	7/3
Abatements Made	of this Report	2021	2020	2019
Property Taxes				
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Current Levy Deeded				



		Levy for Year		Prior Levies	
Uncollected Taxes - End of Year # 1080		of this Report	2021	2020	2019
Property Taxes		\$35,302.68			
Resident Taxes					
Land Use Change Taxes					
Yield Taxes					
Excavation Tax					
Other Taxes					
Property Tax Credit Balance		(\$997.05)			
Other Tax or Charges Credit Balance					
	Total Credits	\$1,291,986.62	\$30,285.47	\$0.00	\$0.

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$34,305.63
Total Unredeemed Liens (Account #1110 - All Years)	\$6,168.80



	Lien Summar	y		
Summary of Debits				
		Prior	Levies (Please Specify Y	ears)
	Last Year's Levy	Year: 2021	Year: 2020	Year: 2019
Unredeemed Liens Balance - Beginning of Year			\$2,320.27	
Liens Executed During Fiscal Year		\$4,525.79		
Interest & Costs Collected (After Lien Execution)		\$18.54	\$65.84	
Total Debits	\$0.00	\$4,544.33	\$2,386.11	\$0.00
Summary of Credits				
			Prior Levies	
	Last Year's Levy	2021	2020	2019
Redemptions		\$218.27	\$458.99	
Interest & Costs Collected (After Lien Execution) #3190		\$18.54	\$65.84	
Abatements of Unredeemed Liens				
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110		\$4,307.52	\$1,861.28	
Total Credits	\$0.00	\$4,544.33	\$2,386.11	\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$34,305.63
Total Unredeemed Liens (Account #1110 -All Years)	\$6,168.80



MS-61

RANDOLPH (381)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

Anne

Kenison

Jan 18, 2023

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

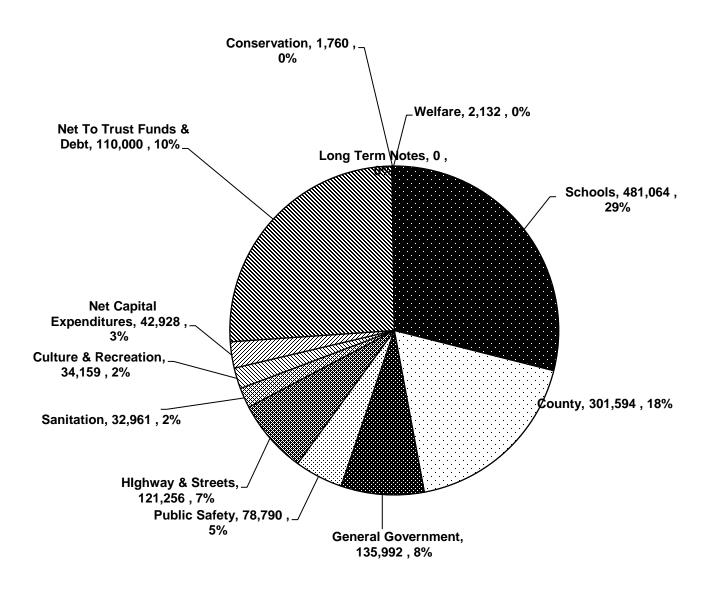
PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

Cune

2022 Tax Rate Breakdown





- Public Safety
- Culture & Recreation
- Conservation

- □ County
- HIghway & Streets
- Net Capital Expenditures
- ■Long Term Notes
- General Government
- Sanitation
- Net To Trust Funds & Debt
- ■Welfare

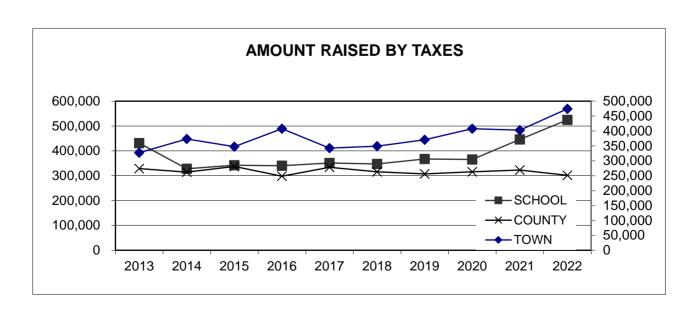
Cooperative Apportionment

G	Sorham Randolp	h Shelburne Coop		Operating Expen	ıses - 95% on A	DM for three years	s and 5% on Eq. Val t	for three years		
2022-2023		Buy In R/S	Capital Expense	s - 100% on Eq	. Val 3 years					
Budget (MS22 & 24	.)	10,458,234	30,661	Capital E		_				
Less Local Rev & Cr (MS24) 2,173,641		202,880	Teachers	214,208	Capital Equip					
		8,284,593	72,193	Staff	-	Less Bldg Aid/CF	RF			
Less Net Capital 214,208		355,941.00	Solar Project	214,208	Net Capital					
Current Expenses 8,070,385								Local Valuation		
Less Town Specific MS24 Rev 23,303 8,315,253.79						2021	w/ Utilities	w/o Utilities		
Curr. Expenses to	Apportion	8,093,688						Gorham	259,995,318	200,184,418
,					Randolph		\$65,525,620			
State Aid		EE	State Draft 08.2022		Initial Total			Shelburne	87,356,881	58,395,781
		Retained Tax	Grant - FY23	Grant - FY22	State Aid	Grant Change			424,500,919	
Gorham		299,848	2,128,986.54	2,009,218.00	2,428,835	\$ 119,768.54	425,797.31			
Randolph		85,820	73,233.08	32,609.00	159,053		14,646.62		Local Valuation	
Shelburne	_	62,609	161,790.43	124,974.00	224,399		32,358.09	2022	w/ Utilities	w/o Utilities
Total		448,277	2,364,010.05	2,166,801	2,812,287	197,209	472,802.01	Gorham	259,995,318	200,184,418
								Randolph		\$65,525,620
								Shelburne	91,863,307	58,804,707
		ADM - 18-19	ADM - 19-20	ADM - 20-21	3 Year ADM	Total			429,007,345	
					Total	% ADM				
Gorham		341.63	326.88	325.45	993.96	0.8563010				
Randolph		19.13	24.47	26.25	69.85	0.0601760				
Shelburne		33.27	31.19	32.49	96.95	0.0835230				
Total		394.03	382.54	384.19	1,160.76	1.000000				
				1.6	0.43%					
		2018	2019	2020	3 Year Equal	Total %	Combined 95% on			
		Equal Val	Equal Val	Equal Val	Val. Total	Equal Val	ADM - 5 % Equa Val	l	Operating	Capital
Gorham		251,992,259	295,653,777	319,288,996	866,935,032	0.66909700	0.846941		306,981.62	388,576.42
Randolph		63,487,443	72,086,669	78,514,813	214,088,925	0.16523300	0.065429		1,179,121.18	466,908.67
Shelburne		60,494,354	72,185,265	81,975,606	214,655,225	0.16567000	0.087630		996,883.27	527,294.51
		375,974,056	439,925,711	479,779,415	1,295,679,182	1.0000000	1.000000		2,482,986	1,382,780
	Current Ex	penditures	Capital Expe	nditures	Less MS24	Plus MS22	Total	Less Final	Local Tax	
	Rate		Rate		Town Specific	Town Specific	Apportioned	State Aid	Assessment	
Gorham	0.8469410	6,854,876	0.669097	143,326	4,029		6,994,173	2,428,835	4,565,338	
Randolph	0.0654290	529,562	0.165233	35,394	9,084	11,877	567,749	159,053	408,696	
Shelburne	0.0876300	709,250	0.165670	35,488	10,190	18,784	753,332	224,399	528,933	
Total	1.0000000	8,093,688	1.000000	214,208	23,303	30,661	8,315,254	2,812,287	5,502,967	
Current Expenses	8,093,688	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	<u> </u>	Year 17 of 20	· · · · · · · · · · · · · · · · · · ·	<u> </u>		
Capital Expenses					Final State Aid	& Local Assessme	ent T	8,315,254	30,661	8,284,593
	\$ 8,307,896.00					Total to Apportion I		8,284,593	00,00	0,20.,000
. 5 1511	ψ 0,007,000.00					P.F		Anticipated		
				2021Tax Rate		<u>State</u>	<u>Local</u>	2022Tax Rate	<u>Change</u>	% Change
					Gorham	\$ 1.50		\$ 19.06		-1.7%
					Randolph	\$ 1.31		\$ 6.61		9.0%
					Shelburne					
				תר / תר	Shelbline	\$ 1.07	\$ 6.05	\$ 7.13	\$ (0.22)	-3.0%

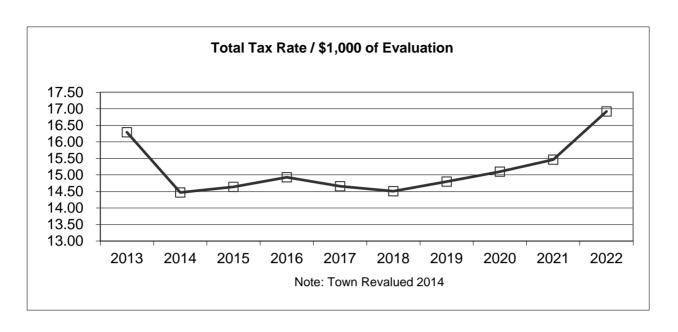
PREVIOUS YEAR'S RECORDS

YEAR	VALUATION OF LAND & BUILDINGS	AMOUNT TO BE RAISED	TOWN RATE	SCHOOL RATE	COUNTY RATE	TOTAL TAX RATE
2013	67,337,132	1,084,685	4.86	6.55	4.88	\$16.29
2014	66,316,768	1,015,708	5.26	4.79	4.43	\$14.47
2015	70,840,674	1,026,495	4.91	4.97	4.76	\$14.64
2016	70,770,787	1,045,620	5.77	4.95	4.21	\$14.93
2017	70,734,698	1,027,683	4.85	5.09	4.72	\$14.66
2018	70,386,514	1,011,285	4.96	5.07	4.48	\$14.51
2019	71,426,716	1,044,999	5.19	5.31	4.30	\$14.80
2020	73,126,997	1,088,902	5.57	5.21	4.32	\$15.10
2021	77,148,720	1,171,450	5.23	6.05	4.18	\$15.46
2022	77,824,378	1,295,748	6.09	6.95	3.88	\$16.92

	YEAR	TOWN AMOUNT	SCHOOL AMOUNT	COUNTY AMOUNT
2	2013	327,201	431,230	328,854
2	2014	373,076	327,984	314,648
2	2015	347,264	341,974	337,257
2	2016	407,655	339,948	298,017
2	2017	342,741	351,136	333,806
2	2018	348,774	347,095	315,416
2	2019	370,449	367,485	307,112
2	2020	407,583	365,610	315,709
2	2021	402,713	446,064	322,673
2	2022	474,387	524,767	301,594



PREVIOUS YEAR'S RECORDS



HIGHWAYS and BRIDGES

YEAR	WINTER	SUMMER	GENERAL
2013	17,898	13,250	37,175
2014	16,939	17,198	32,759
2015	14,906	19,149	32,927
2016	19,265	12,704	45,295
2017	23,329	19,063	38,417
2018	23,301	23,911	45,437
2019	29,863	29,924	41,224
2020	22,085	24,863	59,981
2021	23,920	31,863	35,530
2022	27,971	34,890	40,292
VFΔR	GENERAL	PUBLIC	SANITATION
YEAR	GENERAL GOVT	PUBLIC SAFETY	SANITATION & HEALTH
YEAR 2013	GOVT	SAFETY	& HEALTH
	0		
2013	GOVT 90,952	SAFETY 37,042	& HEALTH 27,802
2013 2014	GOVT 90,952 108,695	SAFETY 37,042 38,715	& HEALTH 27,802 26,534
2013 2014 2015	GOVT 90,952 108,695 109,072	37,042 38,715 45,896	& HEALTH 27,802 26,534 27,164
2013 2014 2015 2016	90,952 108,695 109,072 107,901	37,042 38,715 45,896 36,150	& HEALTH 27,802 26,534 27,164 31,134
2013 2014 2015 2016 2017	90,952 108,695 109,072 107,901 116,645	37,042 38,715 45,896 36,150 41,111	& HEALTH 27,802 26,534 27,164 31,134 26,519
2013 2014 2015 2016 2017 2018	90,952 108,695 109,072 107,901 116,645 123,856	37,042 38,715 45,896 36,150 41,111 45,854	& HEALTH 27,802 26,534 27,164 31,134 26,519 29,684
2013 2014 2015 2016 2017 2018 2019	90,952 108,695 109,072 107,901 116,645 123,856 155,398	37,042 38,715 45,896 36,150 41,111 45,854 48,159	& HEALTH 27,802 26,534 27,164 31,134 26,519 29,684 37,689

Randolph Long Term Planning Capital Investments Plan

	2022		2023	
	Add/(spend)	Balance	Add/(spend)	Balance
Common Trust Funds				
Cemetery Care #1 (old)		4,747		4,747
Cemetery Care #2 (new)		17,753		17,753
Randolph Hill Cemetery		24,468		24,468
General Trust Funds				
Henrietta Pease		11,151		11,151
Expendable Trust Funds				
Cemetery Maintenance		2,952		2,952
General Assistance (1990 SM)		19,581		19,581
Audit Expendable (2003 SM)		7,978		7,978
Revaluation of Town Property (2000 SM)		19,513	5,000	24,513
for revaluation				
T D1- 9 D-11 (2000 CM)	265,000	1.050.200	122,000	1 005 200
Town Roads & Bridges (2009 SM) Durand	365,000	1,052,380	133,000	1,085,380
Durand	-		(100,000)	
Town Buildings (2003 SM)	10,000	76,533	10,000	76,533
Bldg projects			(10,000)	
Fire Equipment (2000 SM)	10,000	101,979	10,000	11,979
fire truck	10,000	101,575	(100,000)	11,777
Town Recreation Facilities (2001 SM)	5,000	19,470	5,000	24,470
Energy Efficienty (2022 SM)	20,000	20,239	20,000	40,239
Energy Efficiency (2022 51.1)	20,000	20,237	20,000	10,237
Capital Reserve Funds				
Site prep for new cemetery		7,964		7,964
Record Preservation (1997 SM)		16,785		16,785
Highway Heavy Vehicle (1994/6 SM)	20,000	41,106	20,000	61,106
new truck				
Total Additions	430,000		203,000	
Total Spending	-		(210,000)	
Ending balance		1,444,599		1,437,599
Ending balance	I	1,777,333	I	1,401,077

agrees to trustees

\$68,000 carried over from 2022 insur settlement

		2026		,	2025		2024
	Balance	Add/(spend)		Balance	Add/(spend)	alance	Add/(spend)
4,7			4,747			4,747	
17,7 24,4			17,753 24,468			17,753 24,468	
24,2			24,400			24,400	
11,1			11,151			11,151	
2,9			2,952			2,952	
19,5			19,581			19,581	
7,9			7,978			7,978	
14,5		5,000	9,513		5,000	4,513	(20,000)
980,3		65,000	1,015,380		65,000	1,050,380	65,000
		(100,000))	(100,000		(100,000)
76,5		10,000	76,533		10,000	76,533	10,000
		(10,000)		`	(10,000		(10,000)
41,9	'	10,000	31,979		10,000	21,979	10,000
71,		10,000	31,777		10,000	21,777	10,000
39,		5,000	34,470		5,000	29,470	5,000
100,		20,000	80,239		20,000	60,239	20,000
7,9			7,964			7,964	
16,			16,785			16,785	
121,		20,000 0	101,106		20,000	81,106	20,000
		135,000			135,000		130,000
)	(110,000)			(110,000		(130,000)
1,487,5			,462,599	1		1,437,599	

Common Trust Funds	12/31/2021	New Funds	Earned	Expended	12/31/2022
Old Cemetery	4,669.23		77.82		4,747.05
New Cemetery	17,462.24		291.06		17,753.30
Randolph Hill Cemetery	21,549.26	2,525.00	393.71		24,467.97
General Trust Funds					
Henrietta Pease Trust	10,968.43		182.82		11,151.25
Expendable Trust Funds					
Cemetery Maintenance	2,903.89		48.40		2,952.29
General Assistance*	19,285.79		295.53		19,581.32
Town Buildings & Improvements	65,407.81	10,000.00	1,125.12		76,532.93
Town Roads & Bridges	674,695.00	365,000.00	12,521.09		1,052,216.09
Fire Equipment & Protection	90,436.93	10,000.00	1,542.28		101,979.21
Revaluation Town Property	19,193.81		319.91		19,513.72
Recreation Facilities & Equipment	14,215.05	5,000.00	254.40		19,469.45
Audit	7,847.27	•••••	130.77		7,978.04
Energy Efficiency		20,000.00	238.55		20,238.55
Capital Reserve Funds					
Site Prep 4 Cemetery	7,833.64		130.55		7,964.19
Highway Heavy Vehicle	20,690.97	20,000.00	414.76		41,105.73
Records Maintenance	16,509.30		275.17		16,784.47
Float Account	1.58		162.07		163.65
Total	993,670.20				1,444,599.21

^{*}Includes funds from Northway Bank Acct

New Cemetery Plots

Bryant and Barbara Pake Jennifer Simon Angela Brown

Signed on behalf of the Trustees of the Trust Funds

Beverly Jadis

Judith Kenison

Michael Sewick



2022 SCHEDULE OF TOWN PROPERTY

		Acres	Map/Lot		
Town Hall / Town Offices / Library					
	Land and Building	1.10	R11/42	\$622,400	*
Old Librai	ry (Schoolhouse)				
	Land and Building	0.30	R11/11	\$114,300	*
Municipal	Building				
	Land	2.06	R16/5/B	\$273,100	*
Cemetery	Land				
	Land N/S Durand Road	1.20	R11/43	\$43,100	*
	Land N/S Rt 2	1.84	R11/48A	\$41,200	*
Parks					
Parks	Carol Williams Horton Memorial (Mossy Glen)	3.50	R11/9	\$6,100	*
	Coldbrook Falls	2.20	R11/9 R15/18	\$3,100	*
	Durand Lake/Recreation Area	51.00	R13/10	\$142,300	*
	Peek Park	1.00	R11/51	\$28,900	*
	Randolph Spring	3.00	U7/6	\$42,700	*
	Ravine House Site	0.80	U5/10	\$52,000	*
	attached to Ravine House Site acquired 2016	1.00	U5/9	\$21,000	*
Town Fore	poet				
TOWITTOR	Randolph	9672.46		\$7,176,700	*
	Jefferson	1381.81		\$1,598,912	***
	Gorham	26.62		\$13,541	
	Town Forest Acres	11080.89		,	
Miscellane	eous				
	Land (Driveway) N/S Rte. #2	0.04	U4/24	\$25,400	*
	Former Dump Site Valley Road	2.97	U10/11/A	\$4,100	*
	Tax Deed	0.10	U12/23	\$2,000	*
		0.23	R12/13	\$15,700	*
		1.00	U10/6	\$34,100	*
				Φ 400 T 60	aleale
Donostos -	Highway Equipment			\$423,762 \$115,500	**
Departme	Highway Equipment Fire Trucks, Equipment, & Contents			\$115,500	**
	Police Equipment			\$661,200	**
	Town Hall/Town Offices/Library Contents			ф001,200	
Total		11154.23		\$11,465,115	

^{*} Value per 2019 property assessment

^{**} Based on Insurance provider valuation

^{***}Value per 2022 Tax Billing assessment



2022 MS-1

Randolph Summary Inventory of Valuation

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

Assessor

David Woodward (Avitar Associates Inc.)

Municipal Officials				
Name	Position	Signature		
Michele Cormier	Selectmen	Michele Cormier		
John W. Turner	Selectmen	John W. Turner		
Paul A Jadis	Selectmen	Paul H. Jadis		

	Preparer	
Name	Phone	Email
Linda Dupont	603-466-5771	selectmen@randolph.nh.gov

Preparer's Signature *Linda Dupont*



	Value Only		Acres	Valuation
1A	Current Use RSA 79-A		2,644.43	\$144,078
1B	Conservation Restriction Assessment RSA 79-B		0.00	\$0
1C	Discretionary Easements RSA 79-C		0.00	\$0
1D	Discretionary Preservation Easements RSA 79-D		0.40	\$300
1E	Taxation of Land Under Farm Structures RSA 79-F		0.34	\$2,600
1F	Residential Land		1,331.83	\$23,432,500
1G	Commercial/Industrial Land		47.63	\$569,000
1H	Total of Taxable Land		4,024.63	\$24,148,478
1I	Tax Exempt and Non-Taxable Land	;	23,391.95	\$18,954,100
Buildi	ings Value Only	S	tructures	Valuation
2A	Residential		0	\$38,510,344
2B	Manufactured Housing RSA 674:31		0	\$554,100
2C	Commercial/Industrial		0	\$2,632,500
2D	Discretionary Preservation Easements RSA 79-D		4	
2E	Taxation of Farm Structures RSA 79-F		1	\$4,328
				\$7,928
2F	Total of Taxable Buildings		0	\$41,709,200
2G	Tax Exempt and Non-Taxable Buildings		0	\$2,342,300
Utiliti	es & Timber			Valuation
3A	Utilities			\$12,244,200
3B	Other Utilities			\$0
4	Mature Wood and Timber RSA 79:5			\$0
5	Valuation before Exemption			\$78,101,878
Exem	ptions	Tota	I Granted	Valuation
6	Certain Disabled Veterans RSA 72:36-a		0	\$0
7	Improvements to Assist the Deaf RSA 72:38-b V		0	\$0
8	Improvements to Assist Persons with Disabilities RSA 72:37-a		0	\$0
9	School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV		0	\$0
10A	Non-Utility Water & Air Pollution Control Exemption RSA		0	\$0
10B	Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties		0	\$0
11	Modified Assessed value of All Properties			\$78,101,878
	nal Exemptions Blind Exemption RSA 72:37	Amount Per \$15,000	Total 0	Valuation
12 13	Elderly Exemption RSA 72:39-a,b	\$15,000	0	\$0 \$0
14	Deaf Exemption RSA 72:38-b	\$0 \$0	0	\$0 \$0
15	Disabled Exemption RSA 72:37-b	\$15,000	0	\$0
16	Wood Heating Energy Systems Exemption RSA 72:70	\$0	3	\$4,500
17	Solar Energy Systems Exemption RSA 72:62	\$0	20	\$273,000
18	Wind Powered Energy Systems Exemption RSA 72:66	\$0	0	\$0
19	Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23	\$0	0	\$0
19A 19B	Electric Energy Storage Systems RSA 72:85 Renewable Generation Facilities & Electric Energy Systems	\$0 \$0	0	\$0 \$0
20 21A	Total Dollar Amount of Exemptions Net Valuation			\$277,500 \$77,824,378
21B	Less TIF Retained Value			\$77,024,376 \$0
21C	Net Valuation Adjusted to Remove TIF Retained Value			\$77,824,378
21D	Less Commercial/Industrial Construction Exemption			\$0
21E	Net Valuation Adjusted to Remove TIF Retained Value and Co	nmm/Ind Construct	ion	\$77,824,378



22	Less Utilities	\$12,244,200
23A	Net Valuation without Utilities	\$65,580,178
23B	Net Valuation without Utilities, Adjusted to Remove TIF Retained Value	\$65,580,178



	Utility Va	alue Appraisers			
New Ha	ampshire Departr	nent of Revenue Adm	ninistration		
	Avita	r Associates			
The municipality DOES NOT	use DRA utility va	alues. The municipalit	ty IS NOT equa	alized by the rati	0.
Electric Company Name	Distr.	Distr. (Other)	Gen.	Trans.	Valuation
PSNH DBA EVERSOURCE ENERGY	\$1,899,300	\$0	\$0	\$8,159,000	\$10,058,300
	\$1,899,300	\$0	\$0	\$8,159,000	\$10,058,300
Gas Company Name	Distr.	Distr. (Other)	Gen.	Trans.	Valuation
PORTLAND PIPE LINE CORPORATION	\$0	\$0	\$0	\$2,185,900	\$2,185,900
	\$0	\$0	\$0	\$2,185,900	\$2,185,900



2022 MS-1

Veteran's Tax Credits	Limits	Number	Est. Tax Credits
Veterans' Tax Credit RSA 72:28	\$100	24	\$2,400
Surviving Spouse RSA 72:29-a	\$700	0	\$0
Tax Credit for Service-Connected Total Disability RSA 72:35	\$700	3	\$2,100
All Veterans Tax Credit RSA 72:28-b	\$100	5	\$500
Combat Service Tax Credit RSA 72:28-c	\$0	0	\$0
		32	\$5,000

Deaf & Disabled Exemption Report

Deaf Income Limits		
Single	\$0	
Married	\$0	

Deaf Asset Limits		
Single	\$0	
Married	\$0	

Disabled Income Limits		
Single	\$15,900	
Married	\$23,400	

Disabled Asset Limits		
Single \$35,000		
Married	\$35,000	

Elderly Exemption Report

First-time Filers Granted Elderly Exemption for the Current Tax Year

Age	Number
65-74	0
75-79	0
80+	0

Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

Age	Number	Amount	Maximum	Total
65-74	0	\$10,000	\$0	\$0
75-79	0	\$15,000	\$0	\$0
80+	0	\$20,000	\$0	\$0
	0		\$0	\$0

Income Limits			
Single	\$15,900		
Married	\$23,400		

Asset Limits			
Single	\$35,000		
Married	\$35,000		

Has the municipality adopted an exemption for Electric Energy Systems? (RSA 72:85)

Granted/Adopted? No Properties:

Has the municipality adopted an exemption for Renewable Gen. Facility & Electric Energy Storage? (RSA 72:87)

Granted/Adopted? No Properties:

Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E)

Granted/Adopted? No Structures:

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H)

Granted/Adopted? No Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G)

Granted/Adopted? No Properties:

Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83)

Granted/Adopted? No Properties:

Percent of assessed value attributable to new construction to be exempted:

Total Exemption Granted:

Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)

Granted/Adopted? No

Assessed value prior to effective date of RSA 75:1-a:

Current Assessed Value:

Properties:



Current Use RSA 79-A	Total Acres	Valuation
Farm Land	84.82	\$20,863
Forest Land	1,767.09	\$97,805
Forest Land with Documented Stewardship	720.22	\$24,109
Unproductive Land	22.16	\$414
Wet Land	50.14	\$887
	2,644.43	\$144,078
Other Current Use Statistics		
Total Number of Acres Receiving 20% Rec. Adjustment	Acres:	1,861.89
Total Number of Acres Removed from Current Use During Current Tax Year	Acres:	0.00
Total Number of Owners in Current Use	Owners:	55
Total Number of Parcels in Current Use	Parcels:	88
Land Use Change Tax		
Gross Monies Received for Calendar Year		\$42
Conservation Allocation Percentage: 50.00%	Dollar Amount:	\$0
Monies to Conservation Fund		\$21
Monies to General Fund		\$21
Conservation Restriction Assessment Report RSA 79-B	Acres	Valuation
Farm Land	0.00	\$0
Forest Land	0.00	\$0
Forest Land with Documented Stewardship	0.00	\$0
Unproductive Land	0.00	\$0
Wet Land	0.00	\$0
	0.00	\$0
Other Conservation Restriction Assessment Statistics		
Total Number of Acres Receiving 20% Rec. Adjustment	Acres:	0.00
Total Number of Acres Removed from Conservation Restriction During Current Tax Year	Acres:	0.00
Owners in Conservation Restriction	Owners:	C
Parcels in Conservation Restriction	Parcels:	C



	ionary ⊑a	ısements	RSA 79-C		Acres	Owner	s Assesse	d Valuatior
					0.00		0	\$0
Tavatio	n of Earn	o Structu	roe and La	ınd Under Farm Stru	ctures DSA 70-E			
Ιαλαιιο		Number		Structures	Acres	Land Valuation	n Structur	e Valuatior
			1	1	0.34	\$2,60	0	\$7,928
Dicarati	ionomi Pr	ocomuntic	n Facema	nto BSA 70 D				
Discieti	ionary Pr		Owners	nts RSA 79-D Structures	Acres	Land Valuation	n Structur	e Valuatior
			1	4	0.40	\$30		\$4,328
Мар	Lot	Block	%	Description				
000R11	000005	000000	75	79-D HISTORIC BA	ARN			
000R11	000005	000000	75	79-D HISTORIC BA	ARN			
000R11	000005	000000	75	79-D HISTORIC BA	ARN			
000R11	000005	000000	75	79-D HISTORIC BA	ARN			
Tax Inc	rement F	inancing	District	Date	Original Un	retained	Retained	Curren
				This municipal	ity has no TIF districts	S.		
Davanu	aa Daaat	6	Daymanta	in Lieu of Tou			Devenue	A
				in Lieu of Tax	om MC 424 coccupt	2256 and 2257	Revenue	Acres
State a	nd Feder	al Forest	Land, Recr	eational and/or land fr	om MS-434, account	3356 and 3357	\$0.00	0.00
State a	nd Feder	al Forest	Land, Recr		om MS-434, account	3356 and 3357		0.00
State a	ind Feder Mountain	al Forest National F	Land, Recre	eational and/or land fr		3356 and 3357	\$0.00	0.00
State a	ind Feder Mountain	al Forest National F u of Tax f	Land, Recre Forest only,	eational and/or land fr account 3186	cilities (RSA 72:74)		\$0.00 \$39,050.00	0.00
State a White M	nd Feder Mountain nts in Lie	al Forest National F u of Tax t	Land, Recre Forest only, from Rener s municipali	eational and/or land fr account 3186 wable Generation Fa	i cilities (RSA 72:74) SA 72:74 or has no a _l		\$0.00 \$39,050.00	0.00 13,573.00 Amoun t
State a White M Paymer Other S	nd Feder Mountain nts in Lie	al Forest National F u of Tax t This	Land, Recre Forest only, from Rener s municipali	eational and/or land fr account 3186 wable Generation Fa ity has not adopted RS	i cilities (RSA 72:74) SA 72:74 or has no a _l		\$0.00 \$39,050.00	0.00 13,573.00 Amount
State a White M Paymer Other S	nd Feder Mountain nts in Lie	al Forest National F u of Tax t This	Land, Recre Forest only, from Rener s municipali	eational and/or land fr account 3186 wable Generation Fa ity has not adopted RS	i cilities (RSA 72:74) SA 72:74 or has no a _l		\$0.00 \$39,050.00	



Photo by Anne Kenison

2022 Balance Sheet **

Current Assets:

Reconciled Bank Balance	12/31/2022	\$581,421	**
Trust Funds and Capital Reserve Funds	12/31/2022	\$1,444,599	*
Conservation Fund Balance	12/31/2022	\$15,570	*
Uncollected Property Taxes	12/31/2022	\$34,306	
Unredeemed Tax Liens	12/31/2022	\$6,169	
	Total		\$2,082,065
Land, Buildings, & Equipment			
Value of Town Property		\$2,675,964	
Randolph Town Forest		\$8,789,151	
	Total		\$11,465,115
Short Term Liabilities:			
Current Portion Long Term Debt (Note)		\$0	
Interest Due on Note		\$0	
Deposits against Taxes		\$0	
GRS Coop School District		\$208,172	_
	Total		\$208,172
Long Term Liabilities:			
		\$0	
			\$0

\$13,339,008

Balance (excess of assets over liabilities):

^{*} Restricted Account

^{**} Does Not Include Town Forest Funds, Conservation Funds or Library Funds

Treasurer's Report

Town of Randolph Checking FY2022

	Balance 1/1/2022		\$620,136
Income			4 0_0,100
	Taxes, Grants, Misc Proceeds, long term notes Cash Deposits Held Petty Cash From Trust Funds Grants & Reimbursements	1,436,711 0 200 100 0 189,239	\$1,626,250
Deposits	Deposits Held 1/1/2022 Deposits Held 12/31/2022	0	ψ1,020,230
France			\$0
Expense	Selectmen's Orders Paid		\$452,307
Transfers	County Taxes Paid School Taxes Paid To Trust Funds	301,594 481,064 430,000	
			\$1,212,658
	Balance 12/31/2022		\$581,421
	Conservation Fund FY	2022	\$14,193
Income			•
Evnonco	Interest Balance of 2022 Budget Donation Change of CU		\$1 \$1,376 \$0 \$0
Expense	Commissioner's Orders Paid		\$0
	Balance 12/31/2022		\$15,570

2022 Stipends

Selectmen	Michele Cormier, Chair	\$	1,350.00
	John W. Turner	\$	1,100.00
	Lauren Bradley,Co-Chair 2021	\$	275.00
	Paul Jadis elected 3/2022	\$	825.00
Treasurer	Kathy Kelley	\$	1,100.00
Deputy	Angela Brown	\$	110.00
Tax Collector	Anne Kenison	\$	4,650.00
Deputy	Linda Dupont	\$	100.00
Moderator	David Willcox	\$	330.00
Town Clerk Deputy	Anne Kenison Elections NONE	\$ \$ \$	1,800.00 825.00
Supervisors of the Checklist	Michael Sewick	\$	110.00
	Denise Demers	\$	330.00
	Rhonda Stitt	\$	330.00
	Richard Umiker	\$	220.00
Ballot Clerk	Judith Kension	\$	150.00
	Michele Cormier	\$	100.00
Trustees of the Trust Funds	Beverly Jadis Judy Kenison Michael Sewick	\$ \$ \$	170.00 85.00 85.00
Planning Board Alternate	John Scarinza, Chairman John Turner Tim Mathers Robert Ross Jr. Kevin Rousseau	\$ \$ \$ \$	450.00 225.00 225.00 225.00 225.00

Town Stipends 2022 (Cont.)

Board of Adjustment	David Ruble, Chairman	\$	450.00
-	Robert Onacki	\$	225.00
Alternate	Robert Harris	\$	225.00
Alternate	Robert Leclerc	\$	225.00
	Guy Stever	\$	225.00
Alternate	Paul Cormier	\$	225.00
	William Partlett	\$	225.00
Auditors	Philip Guiser	\$	300.00
	Cecile Mather	\$	300.00
AVRRDD Rep.	John Turner	\$	120.00
Firemen	Dana Horne, Chief	\$	1,100.00
	William Arnold	\$	400.00
	Kevin Rousseau	\$	400.00
	John Turner	\$	400.00
	Brett Horne	\$	400.00
	Anthony Clark	\$	400.00
	Suzanne Reid	\$	400.00
	Kevin Devine	\$	400.00
Forest Commission	John Scarinza	\$	130.00
	Walter Graff	\$	130.00
	Laura Brockett	\$	130.00
	Jeff Parker	\$	130.00
	Mark Kelley	\$	130.00
Alternate	David Willcox	\$	130.00
Conservation Commission	Gary Newfield	\$	100.00
	Walter Graff	\$	50.00
	Nathan Peters	\$	50.00
	Phil Guiser	\$	50.00
Cemetery Trustees	William Arnold	\$	60.00
	Suzanne Lowe-Santos	\$	60.00
	Raymond Aube	\$	60.00
		\$ 2	23,025.00

Selectmen's Report 2022

We welcome a new board member, Paul Alfred Jadis, and he has proven his worth. With his IT skills, he has guided us through a transition to a new web hosting service, and he has taken the lead on the Durand Road reconstruction project as the liaison between the town and the contractors. This board is very involved and passionate in maintaining the government adage quoted by our late President Abraham Lincoln; "Government of the people, by the people, for the people". In addition, we pledge to represent the voices of the residents here in Randolph with accuracy, clarity, honesty, and commitment; and always represent you all with the best interest of you and this fine town we all share and reside in.

At Town Meeting last year, a group of interested citizens petitioned to create a new reserve fund for Energy Efficiency. At the same time, a committee was formed to study potential improvements and make recommendations to the town for better energy efficiency. This committee has really done its work, obtained grant funding to perform an energy audit on all town buildings, and recommended a changeover to all LED lights in the town office/library building. The lights were changed very near year-end and we expect to see the benefits immediately in cost savings.

Using the resources of the North Country Council and its Transportation Advisory Committee, we submitted a proposal to the State for a project to be included in the Ten-Year Plan for transportation upgrades. The proposal is to improve the intersection of Randolph Hill Road and Route 2. This has been a problem area for a long time, and with more aggressive drivers, it has become a serious accident potential location. The good news is, our proposal was ranked 3rd so there is a good chance this project will move forward in the State's long-range plan for roadway improvements. We would like to thank members of the community for bringing this problem to our attention and submitting letters to us to support our application.

Most of our energy this year has been spent working on plans for the reconstruction of Durand Road. At Town Meeting in 2022 a motion was made and voted on by all those attending, \$100,000 additional funds were added to the capital reserve fund for roads. A contractor was engaged to perform the engineering required for the project and several public meetings were held to get input from the residents and modify plans accordingly. At the first meeting held in June, there was much comment regarding ditching to accompany the project. At the second meeting held in September, modifications to the plans were shared with the public, along with cost estimates and proposals for the completion of the project.

At Town Meeting this year (2023) there will be several articles placed on the warrant for your consideration. First, we will be asking the town to approve a change in the language of the reserve fund for roads, to allow expenditures from the fund for the payment of debt. Currently, the funds can only be used for capital projects, not payment of debt on those projects. This will free up the town to draw from reserves on an annual basis to mitigate the amount of money needed to be raised by taxation. A two-thirds majority is required for this article to pass.

Secondly, the town will be asked to approve the borrowing of an amount not to exceed \$4.8 million to be paid over 20 years, with annual payments of \$353,192 of which \$100,000 will be applied annually from reserves, resulting in payments of \$253,192. This amount will allow the full-depth reclamation of Durand Road, including culverts and truck turnarounds at each end of the road.

Selectmen's Report 2022

The anticipated tax impact is \$3.28 per thousand. A three-fifths majority is required for this article to pass.

Finally, the town will be asked (in the event the prior article does not succeed) to approve the borrowing of an amount not to exceed \$1.9 million, an amount to be reduced by \$500,000 from the reserve funds to total borrowing of \$1.4 million to be paid over 10 years. This will require annual payments of \$169,613. This amount will allow for the reconstruction of Phase 1, an area from the western intersection of the cross road from Route 2 and Durand Road to approximately 467 Durand Road, and an area from Cold Brook Road to the Ravine House lawn area. The anticipated tax impact is \$2.20 per thousand. A three-fifths majority is required for this article to pass.

The Selectmen would like to extend our thanks for your support in all decisions relating to our town, for your patience in allowing us the time to review, research, and act on those items we are asked to address, and for your trust in the handling of our town's and your affairs. It is with much pride, dedication, and passion that we attend to this role and responsibilities for you and our town.

Respectfully Submitted,

Board of Selectmen



Paul A. Jadis

Auditors' Report

This is to certify that on May 10, 2022 we completed an examination of the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Selectmen, Trustees of Trust Funds, Library Trustees, Conservation Commission and Forest Commission for the fiscal year ending December 31, 2021 and found them to be correct and in order.

Respectfully submitted:

Cecile Mather

Auditors

Philip Guiser



Thanks, from the Town

The last two years have seen the retirement of two dedicated public servants. Mike Sewick and Denise Demers have stepped down from their positions on the Board of Supervisors of the Checklist. Denise first joined the Board in 1993 and Mike a year later.

The Board of Supervisors of the Checklist is a largely unappreciated, but critical, institution of the Town government. As one of the most long-established of those institutions, it is in many ways the foundation of the Town's democracy. It is responsible for making sure that newcomers to Town are whom they say they are, and for entering their names into the list of those eligible to vote. It is responsible for reviewing that list periodically to ensure that its information remains current. And it is responsible for implementing an increasingly complex array of state laws and regulations with regard to how that information is placed into state-wide databases.

For most of us, the role of the Board of Supervisors only becomes apparent at election time, when its members sit at the table to welcome voters and make sure that names are on the registration list. But that is only the tip of the iceberg of the work done by those who serve on it. Mike and Denise have put in countless hours of effort. I thank them both personally and on the Town's behalf for their years of service and wish them well as they revert back to being just friends and neighbors.

David Willcox Town Moderator





2022 Town Clerk Report Year ending December 31, 2022

Motor Vehicle Registration	80,550.67
Title Fees	146.00
Municipal Agent Fees	1,515.00
Boat Agent Fees	50.00
Vital Records	210.00
Checklists	375.00
Dog Registrations	217.00
Filing Fees	10.00
UCC	180.00
TOTAL	\$83,253.67



Respectfully submitted,

Anne Kenison, Town Clerk

2022 Town Officer Election Results March 8, 2022

SELECTMAN 3 YR. (VOTE FOR ONE)		For TAX COLLECTOR 3 YR. (VOTE FOR ONE)	
Paul Alfred Jadis	57	Anne Kenison	86
Dewald Steinmann	29		
M MacDonald	1		
	EASURER E FOR ONE)	For MODERATOR 2 YR. (VOTE FOR ONE)	
Kathleen Kelley	81	David Willcox	82
	OF TRUST FUND E FOR ONE)	For LIBRARY TRUSTEE 3 YR. (VOTE FOR ONE)	
Michael Sewick	74	Karen Bradley	83
Demers	1		
Regina Ferria	1		
	ERY TRUSTEE E FOR ONE)	For PLANNING BOARD 3 YR. (VOTE FOR ONE)	
Raymond Aube	87	Timothy Mather	82
		M Benjamin	1
	F ADJUSTMENT E FOR TWO)	For SUPERVISOR OF THE CHEC 6 YR. (VOTE FOR ONE)	KLIST
Robert S Onacki	68	Richard Umiker	79
H Guyford Stever Jr	83		
Cormier	1		
	IDITORS E FOR ONE)	For CEMETERY TRUSTEE 1 YR. (VOTE FOR ONE)	
Phillip Guiser	81	William Arnold	84
		For BOARD OF ADJUSTMEN 1 YR. (VOTE FOR ONE)	JT
		Robert Harris	78

GORHAM RANDOLPH SHELBURNE COOPERATIVE SCHOOL DISTRICT

(Put an X in the box opposite the name of the candidate you wish to elect.)

For School Board Member At Large – Shelburne For one (1) Year (Vote for one)

Write In -	Tim Buxton	26		
	Brie Wood	4		
	Hilde Danforth	3		
********	******	*****		
	For			
Schoo	l Board Member			
For	three (3) Years			
(V	ote for One)			
	Richard Umiker	81		
Write In -	Brie Wood	1		
	Tim Buxton	1		

	For			
•	Moderator			
For three (2) Veore				

Moderator For three (3) Years (Vote for one)

Official Ballot

Land-Use Ordinance Amendment

Randolph Town Election-March 8, 2022

To see if the Town will vote to adopt the amendment to the town zoning ordinance (Land Use Ordinance) as proposed by the Planning Board as follows:

The proposed amendment would add language to Section 6.04 PERMANENT AND TEMPORARY RESIDENCES to address tiny homes on wheels in the same manner as campers and recreational vehicles subject to compliance with applicable health and safety codes. In Article III DEFINITIONS, the definition of "Structure" would be revised to remove a conflicting sentence regarding trailers, and the definitions of "Dwelling" and "Manufactured Housing" would be revised to make clear that tiny homes on wheels are not included in either term.

YES81 NO	10
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Town of Randolph, New Hampshire 2022 Town Meeting WARRANT

POLLS WILL BE OPEN FROM 11 AM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 8th of March, 2022, next, at *five thirty* of the clocks in the afternoon to:

- 1. Choose by ballot all necessary Town Officers. (see attached results)
- 2. To vote by ballot to see if the Town will accept the various amendments to the Randolph Land-Use Ordinance as recommended by the Planning Board. (see attached results)
- **3.** Raise and appropriate \$61,300 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 42,300
Town Officers' Stipends	\$ 19,000

Motion to accept: by Guy Stever; 2nd by Bill Arnold Majority **YES**

4. Raise and appropriate \$109,350 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 7,950
4150 Financial Administration	\$ 5,950
4152 Revaluation of Property	\$ 13,700
4153 Legal Expenses	\$ 18,000
4155 Personnel Administration	\$ 11,100
4191 Planning & Zoning	\$ 5,500
4194 General Government Building	\$ 30,450
4195 Cemeteries	\$ 4,500
4196 Insurance	\$ 10,200
4197 Regional Associations & Ads	\$ 2,000

Motion to accept: by Cathy McDowell; 2nd by Barbara Arnold Majority **YES**

5. Raise and appropriate \$89,547 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$ 11,550
4215 Ambulance/Dispatch/Repeater	\$ 49,397
4220 Fire	\$ 25,000
4240 Building Inspections (Elevator/Fire Ext./E-	\$ 2,500

Generator)	
4290 Emergency Management	\$ 600
4290-99 Other Public Safety	\$ 500
(Health & Safety Supplies)	

Motion to accept: by Yvonne Jenkins; 2nd by Bill Demers Majority **Yes**

6. Raise and appropriate \$133,300 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 49,000
4312 Highways & Streets – Summer	\$ 36,500
4312 Highways & Streets – Winter	\$ 28,500
4313 Bridges & Culverts	\$ 16,000
4316 Street Lighting	\$ 3,300

Motion to Amend: by Dennis Tupick; 2nd by Paul Jadis Majority **YES**

AMENDMENT TO READ:

Raise and appropriate \$133,300 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 49,000
4312 Highways & Streets – Summer	\$ 36,500
4312 Highways & Streets – Winter	\$ 28,500
4313 Bridges & Culverts	\$ 16,000
4316 Street Lighting	\$ 3,300

To recommend the selectmen prioritize Phase 1 of the Durand Road Project.

Motion to accept: by Dennis Tupick; 2nd by Bev Jadis Majority **YES**

7. Raise and appropriate \$35,950 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 13,000
4324 Solid Waste Disposal	\$ 15,950
4325 Solid Waste Clean-Up (Landfill Testing)	\$ 6,500
4326 Sewage Collection & Disposal	\$ 500

Motion to accept: by Bill Arnold; 2nd John McDowell Majority **YES**

8. Raise and appropriate \$3,500 for **HEALTH & WELFARE** to include:

4440 Welfare

4445 Life-Line \$ 2,000 4445 Welfare, vendor payments \$ 1,500

Motion to accept: by Barbara Arnold; 2nd by Cathy McDowell Majority **YES**

9. Raise and appropriate \$30,400 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 6,000
4550 Library	\$ 22,150
4583 Patriotic Purposes	\$ 150
4589 Other Culture & Recreation	\$ 2,100

Motion to accept: by Paul Jadis; 2nd by Tim Sappington Majority **YES**

10. Raise and appropriate \$1,760 for **CONSERVATION** to include:

4610 Conservation

4611 General Expense \$ 1400 4613 Minute Taker \$ 360

Motion to accept: by Bob Ross; 2nd by Guy Stever Majority **YES**

11. To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund.** (*The Selectmen Recommend Passage of This Article.*)

Motion to accept: by Dwight Bradley; 2nd by Paul Cormier Majority **YES**

12. To see if the town will vote to raise and appropriate \$265,000, with \$200,000 of said funds to come from the unassigned balance and place in the **Roads and Bridges Expendable Trust**. (*The Selectmen Recommend the Passage of this Article*.)

Motion to Amend: by Guy Stever; 2nd by John Scarinza Majority **YES**

AMENDMENT TO READ:

To see if the town will vote to raise and appropriate \$365,000, with \$200,000 of said funds to come from the unassigned balance and place in the Roads and Bridges Expendable Trust.

Motion to accept: by Bob Ross; 2nd by John Scarinza Majority **YES**

13. To see if the town will vote to raise and appropriate \$10,000 and place in the **Expendable Trust for Town Buildings**. (The Selectmen Recommend Passage of This Article.)

Motion to accept: by Martha Sappington; 2nd by Barbar Arnold Majority **YES**

14. To see if the town will vote to raise and appropriate \$10,000 and place in the **Fire Equipment and Protection Expendable Trust Fund.** (The Selectmen Recommend Passage of This Article.)

Motion to accept: by Barbara Arnold; 2nd by Howard Weymms Majority **YES**

15. To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust for Town Recreation Facilities**. (The Selectmen Recommend Passage of This Article.)

Motion to accept: by Bob Ross; 2nd Paul Cormier Majority YES

16. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the **Family Resource Center at Gorham**. (Placed on the Warrant by the petition of 16 Randolph residents.) (*The Selectmen Recommend the Passage of this Article.*)

Motion to accept: by Cathy McDowell; 2nd by Guy Stever Majority **YES**

17. To see if the town will vote to raise and appropriate the sum of \$3,500 for the purpose of supporting the **Gorham Community Learning Center in Gorham**. (*Placed on the Warrant by the petition of 15 Randolph residents.*) (*The Selectmen Recommend the Passage of this Article.*)

Motion to accept: by Guy Stever; 2nd by Tim Sappington Majority **YES**

18. To see if the Town will vote to establish a Solar Energy Capital Reserve Fund for the purpose of constructing and maintaining solar arrays to offset municipal electricity cost and appropriate the sum of \$20,000 to be placed in this fund, and to appoint the Select Board as agents to expend from the Solar Energy Capital Reserve Fund. (Placed on the Warrant by the petition of 15 Randolph residents.) (The Selectmen Do Not Recommend the Passage of this Article, due to language of article.)

Motion to Amend: by Rick Umiker; 2nd by John Scarinza Majority **YES**

MOTION TO READ:

To see if the Town will vote to establish and Energy Efficiency Capital Reserve Fund for the purpose of covering the costs or grant matches related to increasing energy efficiency. And further, to raise and appropriate the sum of \$20,000 to be placed in such fund, and to designate the Select Board as agents to expend from the Fund as may be necessary for this purpose.

Motion to accept: by Rick Umiker; 2nd by John Scarinza Majority **YES**

19. To see if the Town will vote to designate as Town Forest land four parcels of land located in the Towns of Randolph and Gorham in the County of Coos, New Hampshire, containing, in total, 244.74 acres, more or less, described in detail in the Warranty Deed to the Town of Randolph signed by Robert Potter and Roberta Arbree on October 18, 2021, said parcels being located on Lot 1, Range 3 in Randolph (formerly designated on the Randolph Tax Map as R-16 Lot 10;) Lot 54 of the Gorham Tax Map R3 Lot 8; and Lot 2, Range 3 in Randolph both north and south of the former Boston & Maine Railroad line and south of the Pinkham B Road. The land remains subject to a conservation easement granted by the owners to NH Fish & Game in 2006.

Motion to accept: by John Scarinza; 2nd by Barbara Arnold Majority **YES**

20. Transact any additional business that may legally come before this meeting.

Michelle Cormier urged the townspeople to attend the Annual School Meeting on Thursday March 10, 2022 to vote on the bond article for school district.

John Scarinza wanted to thank Lauren Bradley for her time and dedication to the Town as a member of the Board of Selectmen.

Meeting closed at 6:25 pm

A True Copy...Attest

Respectfully Submitted

Anne Kenison



2022 Porches of Randolph Photo courtesy of Redza Dempster

Library Report 2022

Despite the threat of lingering Covid, library operations showed signs of returning to pre-Covid operations along with some new creative alternatives. Virtual programming has proved to be the best way to offer winter programs. There is no need to worry about cancellations due to weather, nor worry about night driving, and money is saved for the travel expenses of program presenters which, due to our northern location, is often more expensive than the presenters' stipend. Also, patrons are offered an opportunity to join in wherever their home might be on the date of the program.

Through our continued collaboration with the Fortier Library at White Mountains Community College, and the Gorham and Berlin Public Libraries aka The Great North Woods

Libraries, we were able to offer 4 excellent programs from January through April. We also participated in a Community Read program which included a book discussion at each library, an NH Humanities-funded presentation, and ended with a virtual visit with author Chris Bohjalian.

The annual contest, When Will the Seven Break? was conducted in April with the winner declared on

May 14 at 5:30 a.m. Our first indoor, inperson event took place on July 27 when Bob Kruszyna shared stunning photographs and a captivating narrative of his personal history of mountaineering. Artist Erik Koeppel

followed in August with his beautiful paintings in the style of the Hudson River Valley School of artists. Both programs exceeded our anticipated attendance.

The children's summer reading program "Oceans of Possibilities" was conducted outside whenever possible. Admittedly,

the highlight for this librarian was the Yellow Submarine Parade, while singing along with the Beatles. "We all live in a yellow submarine..." Two other programs were reinstated after a two-year hiatus, The Mildred Horton Book Group and Fireside Chats. These both take place in the White Mountain Room and new faces are most welcome.

With the help of the Friends of the Library, our annual Book & Bake Sale was very successful. It raised just over \$2,000 which provided extra funds for materials over and above the regular operating budget. Two such purchases this summer were the new picnic table on the west end



Library Report 2022

of the library and the sun shade sail over the library garden that created a usable outdoor space on sunny summer days. It was also the beginning of our new endeavor, *Library After Hours* with members of the Randolph Trail Crew playing live music. We look forward to continuing next summer.

The collection continues to grow with new book purchases and donations. Several items were added to the Randolph History and Author shelves, including the diaries of Francis Colebrook "Frank" Wood, October 1, 1882, through December 31, 1912; transcribed, edited, and produced by Al Hudson.

Library circulation totaled 1,872 volumes with 1,017 visits, interlibrary loans totaled 289, NH Downloadable book use included 987 audiobooks and 357 eBooks. Program attendance totaled 295, excluding zoom programs.



Lighting and energy audits were conducted at the library this fall. New LED lights were installed in both the Library and Town Hall. Energy audit recommendations for energy savings will be addressed during 2023. The Randolph Public Library was awarded a \$7,108 grant from the Association for Small and Rural Libraries to help with needed upgrades.

A library is a place where everyone is welcome and we encourage all to come and see what your library has to offer. It is a pleasure to be your librarian, working together with Katharine Turnbull, Assistant Librarian, the Library Board of Trustees, the Friends of the Randolph Public Library, and volunteers. Other Town employees work behind the scenes in support of the library in so many ways including Linda Dupont, Anne Kenison, and our Select Board members. Thanks also to Kevin Rousseau and Michelle Berwick who keep our building safe and inviting for all our patrons and visitors.

Respectfully submitted,

Yvonne Jenkins, Librarian



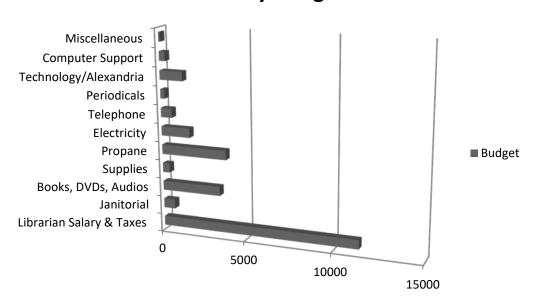


RANDOLPH PUBLIC LIBRARY 2023 BUDGET PROPOSAL

Librarians' Salary and Taxes	\$ 11,400.00
Janitor	\$ 675.00
Books, DVDs, Audios	\$ 3,450.00
Supplies	\$ 415.00
Propane	\$ 3,850.00
Electricity	\$ 1,700.00
Telephone	\$ 650.00
Periodicals	\$ 250.00
Technology/Alexandria (Online Catalog)	\$ 1,350.00
Computer Support	\$ 500.00
Miscellaneous	\$ 100.00

\$ 24,230.00

2023 Library Budget



Library Appropriations & Expenditures 2022

Town Appropriation

Balance 01/01/2022	\$ 8,008.06

Income

Town Appropriation \$ 22,150.00 Interest checking \$ 1.04

\$ 22,151.04

Expenditures

Salaries & Benefits	\$ 11,075.00
Books	\$ 3,044.39
Supplies	\$ 355.60
Propane	\$ 2,000.04
Electricity	\$ 1,494.98
Telephone	\$ 534.73
Periodicals	\$ 129.00
Technology & Support	\$ 1,190.00
Computer Support	\$ 140.00
Miscellaneous	\$ 25.00

\$ 19,988.74

Balance 12/31/2022 \$ 10,170.36



Library Checking Account 2022

Balance 01/01/2022					\$	8,844.23	
Income							
	Book Sale		\$	2,026.00			
	Donations			1,252.00			
	Interest		\$	-			
					\$	3,278.00	
Expenditu	ures						
	Purchases		\$	810.00			
	Picnic Ta	ahla	Ф \$	1,684.00			
	Energy A		\$ \$	500.00			
	Park Street Founda		\$	481.00			
	Gifts/Luncheons	tion	\$	561.43			
	Girts/ Editelleons		Ψ	301.43			
	Misc.		\$	840.00			
					\$	4,876.43	
Balance 12/31/2022					\$	7,245.80	
Dutunee 12/51/2022				Ψ	7,245.00		
Library Building Fund							
2022							
Balance 01/01/2022					\$	19,034.95	
Income							
	Dividend		\$	165.49			
					\$	165.49	
Balance 12/31/2022					Ф	10 200 44	
Dalance 1	.2/31/2022				Ф	19,200.44	
Building 1	Fund Acctounts						
_	Savings Savings		\$	5.02			
			Ψ	<u>-</u>			
(CD matured 3/22/2021 \$18963.54 reinvested in 15 month CD)))		
,	,				′		

2022 Randolph Police Report

I wish to thank residents for calling the Police line and reporting cars, trucks, and other suspicious activities. It is important to report to the local police questionable activities, so they may be investigated.

When going away, please make sure to have a neighbor or caretaker check on your property. Let the police department know you will be away and provide the contact information of the person watching your property. Police patrols pick up unknown tracks into properties and this can be easily verified if we have the contact information on file.

We appreciate the efforts of Troop F for their support and help throughout the year in responding and aiding when needed.

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Respectfully submitted,

Kevin Rousseau





2022 Santa via Forest Fire Truck visited the children in Randolph

Randolph Fire Department 2022 Report

The Randolph Fire Department had a quiet year in 2022. There were no structure fires and one brush fire in Randolph. The majority of the department's calls continue to be for assisting the ambulance at motor vehicle accidents. This year we assisted the towns of Gorham and Jefferson through mutual aid. The Town of Gorham continues to be our major source of assistance through this North Pac. We continue to be a member of North Pac Mutual Aid System which is a system where we can call other fire departments from this group to assist Randolph when needed.

The fire department was unable to do our firehouse pancake breakfast in August. Concerns for covid and adequate staffing were the primary concern of the department. We are planning to resume the annual breakfast in 2023.

The department also continues to hold a Santa ride along which is a visit from Santa in the fire truck with a special gift. The library continues to support our ride-along by providing a book for each child. This has become a tradition that we all look forward to. The firefighters enjoy getting together to assist Santa in decorating their firetruck and having Santa ride along with them.

Again, I would like to thank the members for their continued support and dedication to the town and their department.

As a reminder, the town has chimney brushes which are available for use by anyone in town and can be obtained at the fire department. Another important safety tip for all homes is to remember to change the batteries in your smoke detectors. A good way to remember to do this is at the daylight time changes.

Anyone who needs a smoke detector or needs to replace one that is over ten years old, feel free to contact a member of the fire department. Batteries are also available for the detectors if needed. Another good investment for your home is the purchase of a carbon monoxide detector.

Have a fire-safe year in 2023.

Respectfully Submitted,

Dana Horne, Randolph Fire Chief



Report of Forest Fire Warden and State Forest Ranger

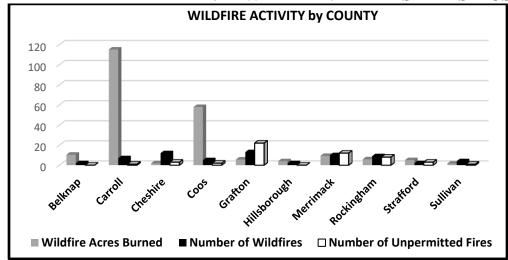
This year was another year where we observed wet weather in early spring followed by rapid drying and drought conditions which extended through the summer for much of the state. Drying conditions in early May led to large fire growth on numerous fires which required multiple days to extinguish and firefighter response from local, state, and federal agencies. Wildfire activity continued through the summer months where dry conditions led to more multi-day fires. Fires burned deep into the ground, requiring firefighters to establish water supplies and to spend days digging out all the hot spots.

This fall we had multiple fires started by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The long-lasting drought effects in Rockingham County are showing some minor signs of improvement but a good portion of Rockingham County remains in moderate drought and much of the state is still in the abnormally dry category. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2023 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/. For up-to-date information, follow us on Twitter and Instagram: @NHForestRangers

2022 WILDLAND FIRE STATISTICS



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2022	66	217	52
2021	66	86	96
2020	113	86 89	96 165
2019	15	23.5	92
2018	53	46	91

*Unpermitted fires which escape control are considered Wildfires.

(All fires reported as of December 01, 2022)

CAUSES of FIRES REPORTED											
Railroad operations & maintenance	Firearm & explosives use	Undetermined	Recreation & ceremony	Debris & open burning	Natural	Other causes	Power generation, transmission, distribution	Smoking	Arson	Misuse of fire by a minor	Equipment & vehicle use
1	3	21	4	60	7	5	7	1	2	1	3

2022 Conservation Commission

The Randolph Conservation Commission is responsible for the proper utilization and protection of natural resources, including watershed resources of the Town. The commission conducts research, obtains information, and takes appropriate action to ensure the protection and safe utilization of such resources as required by RSA 36-A:2.

During 2022 in addition to matters routinely referred to the Commission as required by law-for example matters concerning land development, protection of wetlands, and water courses-the Commission sent a letter to the NH Department of Transportation in favor of a study to determine whether a wildlife crossing structure was feasible somewhere in the area by the Castle Trailhead at the Bowman Divide.

The idea of a "critter crossing" at the Bowman Divide was first proposed by Jim Meiklejohn, a founder of the Randolph Conservation Commission back in the 1990s, and has been resurrected by his son, Brad Meiklejohn. Since that time specific sites have been identified along US Route 2 in Randolph where wildlife frequently crosses the road and the Bowman Divide has consistently emerged as an ideal location for the installation of a wildlife crossing structure. These have been completed over the years by the NH Department of Transportation, NH Fish and Game, and NH Audubon.

The intent of the project would be to upgrade an existing culvert with a structure large enough for moose to travel under the highway. This proposal has the blessing of the NH DOT and the project as structured would come at no cost to the residents of Randolph.

This a long-term project that may or may not happen. Its success depends upon the initial engineering study indication such a structure is feasible.

Respectfully submitted,

Gary Newfield, Chairman Conservation Commission

Nathan Peters, Walter Graff, Jen Barton-Scarinza, Phil Guiser, Brandy Capozello

"How well does your experience of the sacred in nature enable you to cope more effectively with the problems of mankind when you come back to the city?"

"Hunger, thirst, cold, fatigue, your own physical and mental limitations you will feel all of these. This teaches you about nature, more than that you, come face to face with yourself".

Willi Unsoeld

Cemetery Commission 2022 Annual Report

The Cemetery Commission has met over the past year to discuss any ongoing issues. Last year we contracted with Nicoletti Memorials to repair some of the stones in the Durand Road Cemetery. Unfortunately, this work was not completed due to their workload and some staff injuries.

Hopefully, this will be finished this year. We have also found that many plots in the Randolph Hill Cemetery do not have corner markers. It is the responsibility of the plot owners or their families to install four-inch (4") granite markers at each corner of the plot, flush with the ground. When the cemetery was developed, many plots were marked with metal corner pins. Most of these are now covered. To aid in the location of these pins, the Commission has purchased a metal detector which we can use to help owners locate the corner pins. Please call a member of the Cemetery Commission for

n member of the Cemetery Commission for assistance.

We would also like to remind people to properly dispose of decorations. Periodically we must collect plastic decorations from the surrounding woods. Please be respectful of the cemeteries and neighbors; remove all non-biodegradable items from the cemetery and dispose of them properly. NO GLASS CONTAINERS ARE ALLOWED. They break and pose a hazard during cemetery maintenance. Thank you for being good stewards of these sacred places.

of the

Randolph

Feel free to contact a member of the Cemetery Commission for any questions that may arise.

Respectfully submitted,

Durand

Road

Cemetery

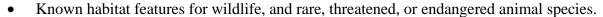
Est. 1825

Bill Arnold Ray Aube Susie Santos

2022 Forest Commission Report

It is hard to imagine that another year has passed, and the Randolph Community Forest is now over 20 years old. As such, it is time to re-new our Stewardship Plan which will guide the work and projects on the Community Forest for the next 10 years. Our Stewardship Plan is required by our conservation easement to be updated every 10 years. This will be our third plan, our first having been adopted shortly after the Community Forest was created in 2001. Our Stewardship Plan will address and contain the forest management priorities and goals as set out below:

- A property description which describes the location, property history, deeds, and associated easement documents of the Community Forest.
- Forest types and/or natural communities including past management history, tree growth rates and quality, insects and disease, access, and operability.
- Management units into which the property will be divided ("Treatment Units").
- Geological attributes including topography, soils, aquifers, wetlands, ponds, and streams.



- Known exemplary natural communities and rare, threatened, or endangered plant species.
- Known archeological, historic, and cultural resources.
- Aesthetic resources.
- Forest access roads and trails.
- Improvements ancillary to Forestry, Agriculture and Conservation Activities.
- Outdoor recreational features including all roads, trails, primitive campsites, lean-to shelters, remote cabins, maintenance facilities, water access area and parking lots.
- Adjacent conserved land as it affects the property.
- Known aguifers, well heads, and other public water features.

The following maps will be included in the updated Community Forest's Stewardship Plan:

- Property map including adjacent conserved lands.
- Forest Type/Forest stand map
- Management units/compartment map
- Soils/Geologic attributes (including gravel pits).
- Access map Roads, including planned improvements or new roads.
- Recreation Snowmobile trails, hiking trails & any other recreational feature (existing or planned).
- Habitat features Deer yards, important mast-producing areas, vernal pools, any other known important habitat feature
- Water features Lakes, rivers, ponds, streams, known aquifers, wellheads, & other public water features.
- Special features T&E species, unique natural communities, aesthetic resources, archeological/historic/cultural resources
- Special Management Areas (if any have been identified for the property).



2022 Forest Commission Report

• Table of proposed management activities for the life of the plan.

As we work on updating the Stewardship Plan, the Forest Commission is interested in hearing your thoughts on what the management priorities on the forest should be for the next ten years. Please feel free to contact a member of the Forest Commission to pass along your views so that your ideas and objectives can be considered as the Forest Commission prepares the next Stewardship Plan. Also, as part of this updating process, the Forest Commission will be hosting at least one public hearing to gather public comment which will be instrumental in making sure the management goals of the Community Forest are properly identified and prioritized by those who utilize the resources located on the RCF.

During the spring of the past year, the Farrar Farm timber harvest was completed. This timber harvest produced 43.19 thousand board feet (MBF) of hardwood sawlogs, 21.29 MBF of hardwood pallet logs, 5.63 MBF of spruce/fir sawlogs, 58.66 tons of high-grade tree length logs, 618.58 tons of hardwood pulp, and 6.11 tons of spruce/fir pulp. Revenue to the Forest Revolving Fund was 17,412.42 dollars. For conversion purposes, one cord of wood is equal to 2000 (MBF) of lumber, 2.15 tons of softwood pulp, and 2.6 tons (5,200 lbs.) of chips.

This year's Forest Tour was a wonderful presentation by State Archeologist Dick Boisvert who discussed the archeological work on the Paleo-Indian site adjacent to the Moose River on land that was recently donated to the Randolph Community Forest by Roberta Arbree and Robert Potter.

Dating back almost 12,000 years, as the glaciers in this region receded north, Paleoindian hunters traveled the Randolph Valley between Vermont and Maine on their hunting expeditions in search of woodland caribou which inhabited the region at that time. One of the places that these early inhabitants stopped on their annual journey was a sandy elevated piece of land adjacent to the Moose River on the eastern side of town. Archeologist Boisvert and volunteers excavated this site each fall for 10 seasons. While only partially excavated at this time, over 15,000 artifacts have already been uncovered making this site one of the more important excavations in the region.



This year, the forest was recertified as part of the American Tree Farm System (ATFS) with this certification being valid through 2028. The American Tree

Farm System is the United States' oldest forest certification program, starting in 1941 when ATFS began promoting responsible forest management on our nation's private forests. ATFS certification gives woodland owners confidence and validation that they are doing right by their land.

ATFS certification is an internationally recognized forest certification and meets strict third-party verification and auditing standards. ATFS-certified forests meet eight standards of sustainability and are managed for multiple purposes: water, wildlife, wood, and recreation. ATFS is a strong network of woodland owners who share the same core values of hard work, community responsibility, and commitment to protecting America's forest legacy. Family woodland owners

2022 Forest Commission Report

with ATFS-certified forestland provide multiple public benefits from clean air and water, wildlife, to green jobs and forest products. ATFS certification is key to building markets and advocating to decision-makers in government and industry to support the commitment made by a national network of stewardship-minded landowners.

Having properly delineated and marked property boundaries is an important management goal of the Forest Commission and this past year approx. 5 miles of forest boundary lines were re-painted and blazed as necessary. In other annual maintenance activity, all wildlife openings were mowed throughout the forest and in the area of the road system at the Bowman Divide, all forest access roads were cleared back with a boom mower as part of a three-year mowing cycle with the forest roads in and around Randolph Hill being next on the mowing schedule for 2023.

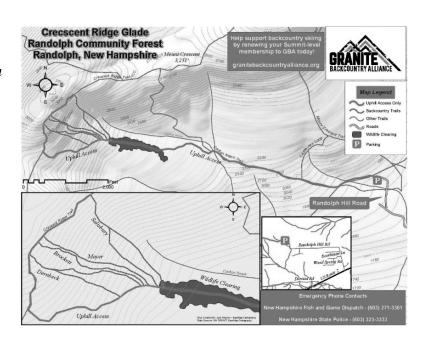
Our stream-crossing project on the Stag Hollow Road continues, with the 4 bridges having been constructed, and we are awaiting delivery and installation of these bridges this upcoming summer season. Once completed, the old saying of "why did the brook trout want to cross the road" will have been answered, as the new bridges will allow for unfettered access of small fish, amphibians, and small mammals to be able to travel "to the other side of the road."

Speaking of the "other side of the road" a study is currently being conducted by a private group who are researching several locations along the Rt. 2 corridor for the possible construction of a "Critter Crossing" large enough to allow large mammals to cross under the highway safely and with good luck, out of harm's way from motor vehicle conflicts and collisions. This project is strictly in the study phase to determine if a location exists which would allow for this type of underpass to be built under Rt. 2.

The Randolph Forest Commission meets on the first Wednesday of each month at 7 pm at the Randolph Town Hall. The public is invited to attend.

Respectfully Submitted,

The Randolph Forest Commission John Scarinza, Chairman Walter Graff, Laura Brocket, Nate Beaulieu, Mark Kelley, David Willcox



Town of Randolph - Town Forest Profit Loss Budget vs. Actual January through December 2022

	Jan - Dec 22	2022 Budget	2023 Budget
Income			
3100 Sales Income			
1 Timber Sales	17,412.42		64,000
2 Maple Taps	26,531.10		26,000
3 NRCS Grant (Randolph Foundation)			208,000
Total 3100 Sales Income	43,943.52		
3300 Interests	33.14		
Total Income	43,976.66		298,00
Expense			
4100 Timber Sales Expense			
4110 Timber Sale Administration	4,629.96	0.00	3,00
4120 Timber Sale Layout	0.00	4,000	3,00
4130 Road Maintaince	0.00	10,000	15,00
4140 Maple Lease Administration	1,002.10	1,500	1,50
4100 Timber Sales Expense - Other	156.00	3,000	3,00
Total 4100 Timber Sales Expense	5,788.06	18,500	25,50
4153 Legal Expenses	26.32	2,500	2,50
4200 General Maintenance		,	,
4210 Co-op Road Forest Service	3,556.91	2,000	3,00
4211 Boundry Line	430.88	5,000	5,00
4212 Parking Construction	0.00	6,000	6,00
4213 Parking Maintenance	0.00	2,000	2,00
4214 Gates	0.00	12,000	12,00
4215 Brush Cutting	9,092.00	22,000	22,00
Total 4200 General Maintenance	13,079.79	51,500	52,50
4300 Sect/Misc - Data Archive	0.00		
4410 Stewardship	421.58	4,250	26,00
4420 Education	1,589.38	2,500	2,50
4421 Website Maintenance	210.05	1,000	1,00
4430 Small Grants Program	0.00	5,000	5,00
4440 Farrar Farm Site	3,800.20	1,500	2,50
4450 Habitat Planning	0.00	1,500	1,50
4460 Habitat Improvement	11,400.00	25,000	25,00
4461 WHIP (Grants)/ Steam Grant	80,000.00	225,000	225,00
4470 Grant Writing	0.00	1,000	1,00
4480 Mapping	0.00	1,500	1,50
4490 Meetings & Consultation	0.00	2,000	2,00
4500 Trail Work			293,00
4510 Trail Construction	0.00	1,500	1,00
4520 Trail Maintenance	55.67	1,000	1,50
Total 4500 Trail Work	55.67	2,500	2,50
4500 Conservation Easement Monitoring		2,000	2,00
4900 Payment in Lieu of Taxes	9,407.75	8,000	10,00
Total Expense	125,778.80	355,250	385,50
t Income	-81,802.14	-355,250	-385,50

Town of Randolph - Town Forest Balance Sheet

As of December 31, 2022

ASSETS

Current Assets

Checking/Savings

0110011119	
Grants & Gifts Checking	281,970.04
Management Revolving Fund	116,290.92
Total Checking/Savings	398,260.96
Total Current Assets	398,260.96
TOTAL ASSETS	398,260.96

LIABILITIES & EQUITY

Equity

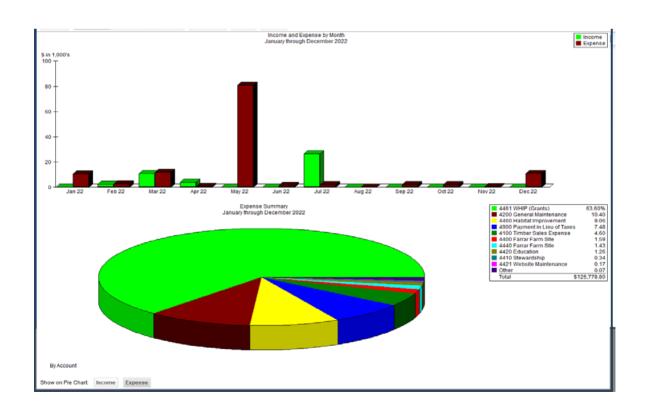
 3000 Opening Balance Equity
 298,320.92

 Unrestricted Net Assets
 181,742.18

 Net Income
 -81,802.14

 Total Equity
 398,260.96

 TOTAL LIABILITIES & EQUITY
 398,260.96





Sarah Gallop & Guy Stever Chair Bicentennial Committee Steve Teczar, Artist

2022 Planning Board Report

This past year the board worked on updating and making proposed adjustments to the town's Land Use (zoning) Ordinance. As a result of that work, the board is proposing 4 changes to the Land Use Ordinance to be voted on by paper ballot by the registered voters at town meetings.

Amendments 1 and 2 are primarily housekeeping changes. Amendment 1 adds language to the Land Use Ordinance to clarify that any use not specifically allowed by the Zoning Ordinance is not a permitted use. Amendment # 2 will bring Randolph's Zoning Ordinance in compliance with recent changes in state law as to how the ordinance deals with Churches, Parish houses, etc.

Amendment # 3 will define what constitutes a "Kennel", a use currently permitted by the town's Zoning Ordinance but for which there was no clear definition for what a kennel actually is. This amendment would also require the Zoning Board of Adjustment to consider several criteria specific to kennels before a Special Exception to operate a kennel can be granted.

Amendment # 4 would add seasonal rentals as an allowable use requiring a Special Exception prior to renting certain properties within the town. This amendment is an attempt to update the ordinance to mirror current practices in town where landowners have historically rented their cottages from time to time. This practice was not specifically identified as an allowable use when the Zoning Ordinance was originally written. This amendment is an attempt to clarify when the



2022 Planning Board Report

renting of seasonal cottages and homes is an allowable use. Current properties being rented in town will remain unchanged if this amendment is approved. Future properties being considered for rental purposes would require an approval by Special Exception from the ZBA.

All the proposed amendments can be viewed at the town hall during regular business hours or on the town's website at https://randolph.nh.gov/planning-board/. The Planning Board recommends passage of the amendments as proposed.

In February, the Board attended to its annual duties of holding a public hearing to review and approve the budget for the Community Forest. After presentation of the proposed budget and accepting public comments, the board approved the proposed Forest Commission's budget as presented.

During the summer and fall, the board monitored the construction of a new private road servicing the recently approved subdivision of Mike and Mandy Cote, the access of which starts off of Rt. 2 at the east end of town and just east of the Randolph Church. Several inspections took place by the town's engineer to assure that the road was built in compliance with the town's road building specifications. A final inspection took place in November and the road has been certified to have been built to town specifications and lots may now be sold at the discretion of the Cotes.

In September the Board of Selectmen approached the Planning Board requesting the Board consider creating a Junk Yard Ordinance whereas the town had received at least one complaint of excessive items/debris/junk on private property, and visible from a town road. After researching the matter, it was determined that since 1965 the local governing body (i.e. Selectmen) have the responsibility to license junkyards at the local level. That authority and responsibility is outlined in RSA Chapter 236 sections 111 through 129 and applies to all municipalities, whether or not there is a local zoning ordinance. In Randolph, it was determined that the town's current zoning ordinance does not allow junkyards in the first place so creating a junkyard ordinance would be counterproductive and in conflict with the town's own ordinance. That being the case the selectmen already have enforcement authority as outlined in current state law and a new ordinance does not need to be created.

Planning board meetings are held the first Thursday of each month at 7pm and the public is welcome and encouraged to attend.

Respectfully Submitted, The Randolph Planning Board

John Scarinza, Chair Robert Ross, Tim Mather, John Turner, Kevin Rousseau

Broadband Committee Report

NH was the first state in the nation to receive approval for its "Broadband Buildout to under-served and unserved locations utilizing funds from the American Rescue Plan Act's Coronavirus Capital Projects Fund" in 2021. The plan's first phase addressed 50% of the identified under-served or unserved locations, many in southern NH. The second phase addressed thirty-five of the most unserved or underserved towns in northern NH, including Randolph, in 2022. The legislative process delayed awarding the second phase to a broadband vendor because competing companies complained about the "one size fits all" approach. Coos Broadband Committee and citizens advocated in November and December 2022 State Legislative meetings to award the second phase grant as soon as possible because of the dire need. The legislation approved the award, and on February 22nd, the Executive Council will approve the contract.

The vendor chosen will provide 3 GBPS to each home or business that desires such service within the 35 towns. In some of the communities, as many as 30% of the residents do not have access to any internet except through dial-up! In today's world, many critical services are not accessible unless a home or office has at least 100 Mpbs, including:

- 1. Online classes and access to research materials.
- 2. Telemedicine.
- 3. Online college and job applications.
- 4. Medical equipment management.
- 5. Online jobs or meetings required by an employer
- 6. Smart appliances like refrigerators, thermostats, solar panels, heat pumps, or garage door openers

In addition, business software like online management of reservations, payroll, and accounting software require fast internet access. Some freshmen in our high schools have yet to have internet access and will not before they graduate!

Within eighteen months of the Executive Council's approval of the award, Randolph homeowners and businesses will have access to the internet through a fiber connection providing an average of 3 Gbps if they desire. More competition between internet providers in the region will lead to service improvements.

Sincerely,

Kathleen Kelley, Chair Randolph Broadband Committee

FCC Requirements for Broadband Internet

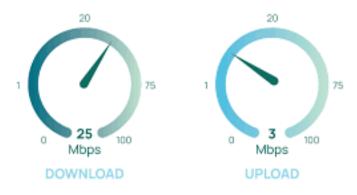




Photo provided by Michael Egan

Randolph Energy Efficiency Project (REEP) Report 2022

At the March 4, 2022 town meeting an Energy Efficiency Capital Reserve Fund was established "for the purpose of covering costs or to seek matching grants related to increasing energy efficiency". At the request of the Selectboard, a group, The Randolph Energy Efficiency Project, was established to begin the process of researching energy efficiency options for the town buildings.

The group met each month during 2022 and has met with various energy consultants, and solar, electrical, and heating contractors. The REEP members concluded that installing solar panels for the Town Hall and Library might be the best place to start, however, they realized that it was prudent to determine and address other possible energy inefficiencies at all Town buildings prior to installing solar panels while at the same time investigating possible solar sites within the Town and requesting initial proposals for the costs for future solar installations.

Lighting Audit

A lighting audit of the Town Hall/Library building was completed by Energy Management Consultants. Additional quotes were received from local contractors for addressing the lighting audit recommendations, and North Woods Electric was chosen to do the job. LED lights have been installed by North Woods Electric in both the Town Hall and Library as of December 2022.

Energy Audits

Energy Audits of the Library and Municipal Garage/Fire Station were completed by Margaret Dillon of the Sustainable Energy Education Demonstration Service (SEEDS) in September. Margaret had previously completed an energy audit for the Town Hall a year ago. A Community Development Block Grant (CDFA) was applied for and granted in the amount of \$2,850 to cover 75% of the cost of the audit. The Library and Town each paid a portion of the remaining 25%. The audit recommendations for the Library have been given to the Library Board of Trustees, and the Library has received a grant of \$7,180 from the Association for Rural and Small Libraries to help with the costs of addressing insulation and heating issues recommended by the audit. The Municipal Garage recommendations, which are much more extensive than for the Library, have been given to the Selectboard for future action.

Solar Proposals

Site visits by 3 solar vendors have been made to both the Town Hall and Municipal Garage. Findings: Town Hall – land directly behind the east end of the building would be a prime location for ground-mounted panels. Additional panels could be mounted on the south-facing roof of the Library for a total of 60 panels, which would cover all of the electrical needs plus a bit of surplus for future use. Estimates for the total cost of the project are in the range of \$70,000-100,000. Costs fluctuate weekly due to the rapidly changing market and challenging supply issues. REEP is in the process of identifying potential funding sources for the solar panels for the Town with the help of Melissa Elander, a consultant for Clean Energy NH. Melissa has been instrumental in connecting REEP with Federal, State, and private funding sources for energy efficiency projects. Locating sources of funding is ongoing.

Randolph Energy Efficiency Project (REEP) Report 2022

The Municipal Garage would require a rooftop array. After visiting both sites and receiving energy audits it was agreed that these are two separate projects. There is no cost incentive to doing the projects at the same time. REEP members have decided to move forward with the Library/Town Hall solar project and treat the Municipal Garage as a future project due to the scope and scale of preliminary work to be done.

Community Power Coalition

In November, Kathleen Kelley informed REEP of the invitation for Randolph to join the Community Power Coalition as an "opportunity to reduce and stabilize energy costs, increase customer choice, and stimulate local economic development of clean energy technologies". The information was reviewed, and a recommendation was made to Selectboard that we move forward with membership and appoint Kathleen Kelley as Randolph's representative on the Board of Directors.

Clean Energy NH

We wish to acknowledge and thank Melissa Elander, Clean Energy Circuit Rider of Clean Energy NH for attending all REEP meetings and providing us with invaluable resources and expertise.

Continued Work

Complete necessary energy efficiency recommendations specified in the audits.

Continue to seek funding sources.

Continue to explore installation options with the solar vendors we have contacted and seek other companies for a proposal.

Research the possibility of an electric vehicle (EV) charger at the Town Hall/Library.

Respectfully submitted.

REEP Members:

Yvonne Jenkins, Chair Paul Cormier, Cathy McDowell, Howie Wemyss, Rick Umiker.



+

ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT 2022 ANNUAL REPORT OF DISTRICT ACTIVITIES

Our Materials Recycling Facility processed a total of 1,004.50 tons of materials, for the period January 1, 2022 through December 31, 2022, representing \$212,338.22 of marketing income to the District. Recyclables shipped to market included: aluminum – 45.68 tons; newspaper/magazines – 67.55 tons; corrugated cardboard – 417.15; PET plastic – 41.10 tons; HDPE plastic – 22.16 tons; tin – 19.69 tons; mixed office paper – 64.64 tons. In addition, 326.53 tons of glass were processed for reuse.

Our Transfer Station recycling income totaled \$63,455.44. Recycling at the Transfer Station consisted of 805.79 tons of wood that was processed through a grinder, 335.09 tons of scrap metal; 240.22 tons of leaf and yard waste, and 488.96 tons of brush that were chipped. In addition, 613 refrigerators/air conditioners; 191 propane tanks; 6,294 tires; 25,368 feet of fluorescent bulbs; 1,839 fluorescent U tubes and HID lamps; 580 ballasts, and 24.98 tons of electronics were recycled. We also received 2,020 gallons of waste oil which was used in our waste oil furnace to heat the recycling center. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Paul Grenier for the Coos County Unincorporated Places and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: Yves Zornio of Gorham, John Turner of Randolph, Randy Fortin of Milan, Alan Rossetto of Northumberland, Rodney Monahan of Stark, Christopher Holt of Dummer, and Scott Rineer of Errol.

The District conducted its thirtieth Household Hazardous Waste Collection Day on June 11th. The collection was held at the District Transfer Station with 304 households participating. The 2023 Household Hazardous Waste Collection will be held on Saturday, June 3rd at the District Transfer Station, 100 West Milan Road, Berlin.

2022 was the twentieth year of operations for the AVRRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

No assessments will be made to the member municipalities for the 2023 AVRRDD Budget.

Respectfully submitted,

Sharon E. Gauthier Executive Director



Photo by Michael Egan

MISSION: Building healthier families & stronger communities through positive relations, programs & collaborations in the North Country of NH

The Family Resource Center delivers quality evidence-based programs for family success and provides resources and concrete supports assisting all generations in the community. Our services are voluntary and preventive working to reduce the potential of abuse and neglect in families, reunify families effected by substance misuse, domestic violence and support all walks of life.

Opportunities for learning enrichment, peer support, early childhood development, social-emotional learning, financial literacy and community engagement are available through the Resource Center. In this past year, we served over 455 individuals and their families in the Gorham, Randolph and Shelburne area.

We thank the Town of Randolph for your continuing support in our mission!



"They are an important resource for supports & services for families covering the North Country which really connects us in our region. We depend on the Family Resource Center as a valued partner and collaborator!"

Coos Coalition for Young Children & Families



the family resource ceater

123 Main Street Gorham NH 03581 603-466-5190 ~ serving families throughout northern NH

Melinda Fauteux Director

Gorham Community Learning Center 123 Main Street Gorham, NH 03581 (603) 466-5766



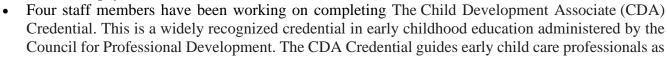
The Gorham Community Learning Center is dedicated to caring for and educating our students in a safe, comforting environment. A robust, play based programs are essential for educational success in young children as well as optimal social and emotional development. In addition, we use research-based curriculum to ensure that our children are receiving age appropriate and stimulating learning opportunities. We serve children from ages 6 weeks to 12 years old from Gorham, Randolph, Shelburne and surrounding communities.

Highlights from 2023:

• We sadly said our goodbyes to Carol Gagnon our bookkeeper of many years

as she begins her retirement. We want to thank her for all of her years of service and dedication to our program, staff and children.

- Mariah Middleton became the Assistant Director of the GCLC to provide administrative support to Melinda Fauteux as she takes on new responsibilities that were previously completed by the Bookkeeper.
- We received a grant through CEDC to provide us with updated childcare and accounting software. This allows families to stay more connected in their child's education as well as be able to access and pay their invoices online.



they work toward becoming qualified teachers of young children. The Neil and Louise Tillotson Foundation made this opportunity possible.

We had one staff member Samantha Newton complete her CDA. This required her to complete over 100 hours of trainings, create a portfolio, pass a standardized test and be observed in her classroom by a validator.







161 Main Street, Littleton NH 03574 | 603 444 6303 | info@nccouncil.org | www.nccouncil.org

North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Council serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community, and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

In 2022 North Country Council undertook the following activities in the region:

Coordinated the regional Transportation Advisory Committee (TAC) and held five (5) meetings to discuss regional transportation issues and identify priority projects for funding opportunities.

Represented the region's transportation needs in the Ten-Year Plan process, including managing the project solicitation process, providing technical assistance to applicants, scoring and prioritizing projects, and promoting public input opportunities to the region's communities.

Secured an on-call engineering firm to support submitting projects for the Ten-Year Plan process and for other regional projects needing conceptual design.

Continued efforts to update the Regional Transportation Plan, which identifies the important transportation corridors in the region and presents the needs, opportunities, and recommendations to improve the region's system.

Supported the work of two (2) Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote the coordination of transportation services for the region's residents and institutions, including facilitating fourteen (14) meetings, updated bylaws, assisted with the submittal of applications to the CDC COVID Disparity grant program, and worked closely with the new regional mobility managers to improve coordination and services.

Supported the work of the North Country Scenic Byways Council (NCSBC) to steward and promote the region's scenic and cultural byways, including facilitation NCSBC meetings and submitted an application for Federal funding of a regional byways project.

Participated in statewide efforts such as the Statewide Bicycle and Pedestrian Plan, Alternative Transportation Planning, and the Complete Streets Advisory Committee and provided input about major statewide processes that benefit our regional communities.

Conducted over 150 traffic counts throughout the region for the New Hampshire DOT and local communities through the regional Transportation Data Collection Program.

Worked to develop the Surface Management System (RSMS) data collection and forecasting program to inventory the condition of local roadways and forecast infrastructure budgeting needs for municipalities over the medium and long term.

Community Profile Map Viewer was created to explore the region through demographic data. Each community profile provides information on population, housing, income, workforce, transportation, and more for every municipality in the region.

Coordinated six (6) North Country Comprehensive Economic Development Strategy Committee meetings (CEDS) for the Economic Development District. The meetings focused on connecting resources in the region, learning about innovative strategies for improved economic prosperity, and sharing regional information. The Committee reviewed and placed 3 projects on the CEDS Project Priority List.

Completed the North Country Rising Plan and Business Resource Roadmap with feedback from businesses and employers throughout the region, which provides goals, strategies, and solutions for a collaborative approach to economic and community resilience.

Facilitated collaborative sessions with the food and agriculture industry in an effort to host the first North Country Food and Agriculture Summit, bringing together industry leaders from around the region to discuss food equity, access, training for the next generation of farmers, and the opportunity to develop a North Country Food Council.

Continued to implement the Regional Brownfields Program through funding from the United States Environmental Protection Agency (EPA).

Continued to assist the Northern Border Regional Commission (NBRC) & State of NH Bureau of Economic Affairs (BEA) in providing development assistance to potential and awarded grantees. In 2022 the Council provided pre-project development coaching to over 45 NBRC grantees and potential grantees.

Provided mapping and data services to communities throughout the region in support of project development and funding opportunities.

Responded to multiple requests for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.

Provided technical support to communities relating to municipal land use regulations, best practices, planning opportunities, and changes to state land use statutes.

Supported four (4) small working groups of employers and housing professionals in identifying and exploring opportunities for employer-assisted housing solutions in the region.

Partnered with NH Office of Planning and Development and all NH Regional Planning Commissions to complete simultaneous Regional Housing Needs Assessments, which document current conditions and forecast housing needs across communities and the region over the coming 20 years.

Continued to assist Coos County with the Coos County Broadband Committee, as well as providing technical support to the Carroll County Broadband Committee

Collaborated with other Regional Planning Commissions through the NH Association of Regional Planning Commissions and Director meetings in Concord.

Supported efforts and attended the NH Planners Conference and NH Municipal Association Conference.

Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$75.00 per book).



The Mental Health Center & Founders Hall

Riverside Courtyards, 3 Twelfth Street, Berlin, NH 03570 • 603-752-7404 • Fax 603-752-5194

December 6, 2022

Chairman & Members of the Board Randolph Board of Selectmen Durand Road Randolph, NH 03593

Dear Chairman and Members of the Board:

Northern Human Services' The Mental Health Center in Berlin respectfully requests that the Town of Randolph continue its support of this agency through an appropriation in the amount of \$339.00 at the 2021 Town Meeting. This amount represents a \$1.00 per capita contribution based on figures from the most recent census. These funds will be used exclusively for the support of outpatient services provided through The Mental Health Center.

Over the past 56 years this agency has provided mental health services to hundreds of people living, working, raising families and going to school in the Androscoggin Valley area. Outpatient mental health services are not funded by state or federal dollars. They are expected to support themselves through client fees, third-party insurance payments, and through local support such as contributions from towns, cities and United Way. Although the Healthcare Marketplace has increased the number of area residents with health insurance coverage, we continue to see individuals with high deductibles and co-payments. In order to make these services affordable to all persons in need of them, we continue to offer hardship reductions to those whose financial situations warrant this assistance. Your present and past appropriations have enabled us to follow this practice and your support this year will assure its continuance. We see these services as the backbone of our community's mental health efforts and as essential in the prevention of more serious emotional, social and community problems.

We fully appreciate the pressures, financial, social and emotional, that all sectors of our local communities are experiencing at this time. These pressures are resulting in a significant increase in persons seeking our services at a time in which there has been severe erosion of the local resources that are available to support providers such as us. More than ever we need your ongoing assistance to continue to provide your citizens with the care they are seeking.

Please advise me as to what, if any, additional steps I need to take to insure that this item appears in the warrant. I would be happy to come before you and/or the Budget Committee to more fully discuss this request and to respond to any questions that you might have regarding it and the services provided by this agency.

On behalf of the Randolph residents we serve, I thank you in advance for your consideration of this request.

Sincerely,

Donald Bazzell

Director of Behavior Health

DB/lf



December 1, 2022 Town of Randolph 130 Durand Road Randolph, NH 03593

Dear Town Selectmen,

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I would like to respectfully request funding in the amount of \$820.00 to support the Tri-County Community Action Program, Inc., that include Fuel and Electrical Assistance, Weatherization, Transportation, Homeless Intervention and Prevention, Guardianship, RSVP, Disaster Relief, Senior Meals and Service Link.

Tri County CAP is a Family of Programs, serving families in Coos, Carroll, and Grafton Counties. We are dedicated to improving the lives and well-being of New Hampshire's individuals, families, and communities. We provide opportunities to strengthen communities by improving the lives of low to moderate income families and individuals. Ensuring individuals and families are empowered to create vibrant communities and foster self-sufficiency.

Annually we serve more than 20,000 individuals that reside over 4,455 sq. miles of Northern New Hampshire. TCCAP and our 15 service programs provide services to all residents of Coos, Carroll, and Grafton County's requesting and needing support.

Tri County Community Action Program thanks all communities and counties that we serve for their financial support of the programs, so that we may be able to continue to provide services to our community families in need.

If you have any questions or comments regarding the funding request, I am available at the contact information listed below.

Respectfully,

Amy A. Goyette, NCRI

amy a Goyethe

Strategic Initiatives and Projects Director Tri County Community Action Program 30 Exchange St. Berlin, NH 03570

603-752-7001

agovette@tccap.org

Town of Randolph Board of Selectmen 130 Durand Road Randolph, NH 03593 **September 20, 2022**

RE: FY2023 Town Allocation Request – \$1,000

Dear Town of Randolph Select Board:

North Country Home Health & Hospice Agency (NCHHHA) is a non-profit 501(c)(3) organization that provides quality, home health, palliative, hospice and long term care to patients in towns covering all of Coös County and Grafton County; covering approximately 2,705 square miles with a combined population of 76,000. The Agency's programs deliver quality, compassionate care to home-bound patients and patients navigating serious and terminal illnesses, while at the same time providing support to their family members, especially those who are also courageously providing end-of-life care to their loved ones. NCHHHA operates as an affiliate of North Country Healthcare.

We respectfully submit this letter of request for financial support in the amount of \$1,000 for our home care, palliative and hospice services, which we proudly provide to the residents of **Randolph.** As you know, town funding is critically important due to lowered reimbursement rates putting a great strain on our resources. Funds are therefore used to augment under reimbursed or unreimbursed costs.

By having geographical teams of clinical staff and supportive care staff, some who are residents of your town/area, NCHHHA continues to make it possible for hundreds of people each year to continue to fulfill their desire to remain in their own homes. We coordinate all aspects of our client's care such as nursing, rehabilitation services, personal care, and homemaking/companion support with a keen attention to detail directed toward individual needs. It is the respect for our client's values and expectations that has earned us the reputation for providing compassionate home health and hospice services.

The mission of NCHHHA is: To provide quality home health and hospice care, utilizing a holistic approach, while working in collaboration with all community resources, to meet the comprehensive needs of the clients and their families, in a cost-effective manner. It is through the support of the community donations that makes it possible for our Agency to continue this mission. Many of our services provide vital care to the community and prevent further complications with our client's medical issues. The following is a breakdown of the three distinct continuum of care models that we proudly provide to your community: (1) medical skilled care professionals licensed by either the New Hampshire Board of Medicine, Nursing or New Hampshire Office of Allied Health, (2) specially trained hospice professionals focusing on the end of life care and (3) long term care professionals who provide supportive services to community members to help keep patients living independently in their communities for as long as possible. All medically necessary services are provided 24 hours a day, seven days a week.

We have also implemented a complimentary Palliative Care program. This program educates and assists patients and their families to understand their disease processes, set goals and discuss end of life care planning all from the comfort and safety of their own homes. Navigating a serious illness can be difficult, but we have pledged to help our community members through these hard times and the response to the program has been immense. The Palliative care program began in 2019 with just five patients and over the past year we have grown to have an active census on average of 110 patients.

The **Randolph** community can depend on us to always strive to provide the highest level of care possible while they are in the comfort of their homes. Therefore, it is our sincere hope that the residents of the **Town of Randolph** will continue to support North Country Home Health & Hospice Agency in the requested amount of \$1,000. We are always grateful for the opportunity to serve your community and would greatly appreciate your continued support and confidence.

Additional information about our agency and our services may be obtained on our website: www.nchhha.org. Or should you have any additional questions, please do not hesitate to call (603) 444-8324.

Sincerely,

Tiffany Haynes MSN, RN, CHPN President & CEO

STATE OF NEW HAMPSHIRE

Executive Council

JOSEPH D. KENNEY EXECUTIVE COUNCILOR DISTRICT ONE



STATE HOUSE ROOM 207 107 NORTH MAIN STREET CONCORD, NH 03301 (603) 271-3632

The year 2022 brought forward a strong economy and a transition back to normalcy from the previous COVID-19 years. State government, as in the private sector, has noticed a strong demand for workforce, housing, and childcare. Additionally, there have been strong trends in the state with the growth of Airbnb to support a growing travel and tourism industry. Furthermore, the state has witnessed a growing homeless population.

During and after the pandemic, the state of New Hampshire received millions of dollars from the federal government in the form of the CARES Act and ARPA funding. In response to this, the State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) was created to distribute funds under various programs: Local Restaurant Infrastructure Investment Program; County Emergency Equipment Program; NH Emergency Rental Assistance Program; Local Fiscal Recovery Fund Program; County Nursing Home Infrastructure Program; and the NH Homeowners Assistance Fund.

Other initiatives included federal and state funding for broadband in underserved or not served areas of the state. The initial award of \$50 million went to NH Electric Cooperative to build out broadband in the rural areas of NH. A second round will be awarded in 2023. The Governor's office put forward a \$20 million initiative to create grants for community center projects around the state which will be administered through the Community Development Finance Authority. The Department of Environmental Services received over \$200 million in ARPA funding to support water and sewage projects around the state in the form of grants and low-interest loans.

Additionally, the GOFFER team put forward a \$100 million InvestNH Capital Grant Program to assist in gap funding for workforce and affordable housing projects and to assist local municipalities with local grants to support zoning and planning board technical assistance. Through the efforts of GOFFER and federal funding, the state was able to purchase the Hampstead Hospital as a children's inpatient psychiatric facility, a critical need in our state. Lastly, through GOFFER, the state was able to negotiate a contract with Easterseals NH for \$23 million to build a veteran's campus in Franklin to support veterans with mental health, substance misuse treatment, and respite beds for short-term stays.

Between January to December 2022, the Executive Council conducted 10 separate public hearings concerning the nominations of five Circuit Court judges, one Superior Court judge, and four state Commissioners. The Council approved a new Banking Commissioner; a new Commissioner of Transportation; a new Acting Commissioner of Health and Human Services; and a previous Commissioner of Agriculture. The Council approved the confirmation of a new Director of Motor Vehicle for the Department of Safety; a new Director of the Division of Aeronautics under the Department of Transportation; a new Director of Homeland Security and Emergency Management under the Department of Safety; and a new Director of the Child Advocate Office. Three other state Commissioners were reappointed and confirmed at the Departments of Labor, Environmental Services, and Natural and Cultural Resources.

The total contract items approved were approximately 2,669 to include late items during 23 meetings. Of the 322 confirmations to serve on boards and commissions, 62 were from District 1. On September 7th, the District 1 on the road meeting was held on top of Mount Washington inside the Sherman Adams building.

The Governor's Advisory Commission on Intermodal Transpiration (GACIT) completed its work in 2021, and the NH Legislature and Governor approved of its findings in 2022. GACIT directed \$242 million in additional new federal funds for bridges (\$22 million total/\$ 45 million per year) and electric vehicle charging (\$17 million) as part of the IIJA. Fifteen percent (\$6.75 million annually) of the bridge funds will be allocated to the municipal bridge program, and the remainder, to existing bridge projects to free up funds that have greater spending flexibility. Contact William Watson at NHDOT for any additional details at (603)-271-3344.

As stated in the past, I have made economic development my top priority along with mental health and drug prevention, treatment, and recovery programs. In 2022, the state sold the Route 25 Rest Stop to the Town of Rumney, it continues to work on the transfer of 7 acres to the City Lebanon at Westboro Yard for recreational purposes, it acquired \$55 million of federal funding to upgrade the state's fish hatcheries, and as always, the state continues work on retention and recruitment of old and new businesses.

The Governor and Council are always looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301 attention of Deanna Juris, Director of Appointments/Liaison, or call at (603) 271-2121. A complete list of all state boards and commissions is available at the NH Secretary of State website: www.sos.nh.gov/redbook/index.htm

My office is open to receiving state constitutions, council maps, etc. I periodically email my weekly schedule and Wrap Up Newsletter. If you would like to be included on this list, contact me at joseph.d.kenney@nh.gov. I also have an internship program for college students. My office number is (603) 271-3632. As a reminder, due to redistricting my District has taken me out of Sullivan County and most of Grafton County and pushed me to northern Strafford County. Nonetheless, I am always available to old friends. Please stay in touch.

Serving you,

Executive Councilor Joe Kenney District 1 Welcome to Randolph, whether you are a new resident or returning after a time away!

We want to make sure you have some of the information you need to get settled in and comfortable here right away.

Publications from the Randolph Foundation will give you a sense of the community and its happenings:

- Mountain View—mailed quarterly
- Blizzard—mailed monthly from September to June
- Weekly—distributed each Friday during July and August (you can pick it up from distribution boxes around town or at the library)

Current and past issues can be viewed at **randolphfoundationnh.org** on the publications tab. To add your name to the mailing list, email Linda Dupont at selectmen@randolph.nh.gov. Information about other events sponsored by the Foundation can be found on their website as well.

Annual events of note (open to the public, but may still subject to COVID restrictions)

- Town meeting, 2nd Tuesday in March at 5:30 pm
- GRS Cooperative School District Meeting in March, FMI visit www.sau20.org
- Fourth of July Tea Randolph Mountain Club sponsors this July 4th afternoon event
- Randolph Church services Sundays, July to Labor Day Weekend, 10:30 am
- Firemen's Pancake Breakfast 3rd Saturday in August
- Charades Picnic a Randolph Mountain Club event 3rd Saturday in August (for over 100 years!)
- Mildred Horton Book Club 4th Monday of the month
- Town Christmas Party be sure to contact Santa's elves if you have children under 10 (elves can be reached through the Selectmen's office)
- Caroling Party Caroling to neighbors followed by a potluck get-together
- Christmas Eve Carol Service 4:00 pm Christmas Eve at the Randolph Church

Library hours are varied to provide convenient access for residents, currently M/W 1-5pm and F/S 10-12pm. Free wi-fi for patrons with their own laptops, and computers for those without will connect you to the world-wide web. Check out the extensive selection of best sellers, audio CDs and movies on DVD. The library also sponsors a number of activities, such as movie nights, children's story times, and book discussions as pandemic restrictions allow. Call 466-5408 FMI or to check out books.



Lifeline is an emergency service provided to full-time and seasonal residents. See Randolph Foundation website for more information or to sign up.

Local Fire – Randolph's volunteer fire department receives back-up support from surrounding communities. Dial 911 for an emergency.

Local Police -- In an emergency dial 911 for assistance. Randolph receives support from Gorham and the State Police when necessary.



Recreation opportunities abound in Randolph, no matter the season. • The Ravine Pool site has swimming in the dammed pond during the summer (NOTE: NO lifeguard on duty, carry in carry out trash). • Durand Lake is a beautiful walk and you may see some wildlife. • The clay tennis court is maintained for summer play—if you are not familiar with clay courts, be sure to read the signs. • The Presidential Rail Trail is off-limits to motorized vehicles other than snow machines (when there is adequate snow cover), and is a perfect place for family bike rides or walks during the spring, summer and fall. • The Randolph Mountain Club maintains 100 miles of trails and organizes twice weekly hikes during the summer months. • Appalachia Trailhead is also nearby, and offers many miles of hiking trails, as well as access to the trails that lead to AMC Madison Spring Hut and the RMC Cabins and shelters on Mt. Adams. • Visit the new Community Forest Interpretive Trail at the very end of Randolph Hill Road. • Snowshoeing, skiing, canoeing, hiking, relaxing, swimming--you name it, you can probably do it here in Randolph!

Recycling is the first Saturday of the month. Place your separated items at the roadside by 7 am. You can find info about items collected and how to sort them at www.avrrdd.org.

Schools – The town of Randolph is part of the Gorham Randolph Shelburne Cooperative School District, with students attending the Ed Fenn Elementary for K-5, and Gorham Middle High School for 6-12. Call the Ed Fenn School 466-3334 or GMHS 466-2776 to register your child for school. For other questions, call the Superintendent's office at 466-3632 or visit www.sau20.org. Children's and youth sports and other programs are available through the Town of Gorham's recreation department. Visit www.Gorhamnh.org, choose Parks & Rec under "departments" tab.

Town Clerk and Selectmen's office hours – Life here in Randolph is a little more relaxed, and that lifestyle is reflected in our town office hours. The Town Clerk (for car registrations and titles, dog licenses, etc.) is open on Monday from 9-11 am, and Wednesday evenings from 7-9 pm. The Selectmen's office is staffed from 9 am to noon Monday through Friday. Phone for both is 466-5771. Website is randolph.nh.gov Call ahead to determine current protocol for visitors.

Trash day is Tuesday. Place your bagged trash in a container at the end of your driveway by 7 in the morning. DO NOT leave it out over night—you may attract bears, ravens, raccoons and other wild animals. Dump permits can be acquired through the selectmen's office.

Voter registration is done through the Town Clerk's office. See note above regarding hours.

Additional Sources of information

Town of Randolph website: www.randolphnh.gov Randolph Foundation: www.randolphfoundationnh.org

Randolph Mountain Club (RMC): www.randolphmountainclub.org

Randolph Community Forest: www.randolphforest.org

2022 Vital Statistics

The following vital statistics were registered in the Town of Randolph, NH, or are pertaining to Residents of the Town for the year ending December 31, 2022.

BIRTHS:

Date	Name of Child	Name of Parents		
April 21	Lina Elise Steinmann	Tricia Steinmann Dewald Steinmann		
September 11	Maeve Heron Parker	Maria Neal Jeffrey Parker		

MARRIAGES:

Date	Name of Bride and Groom	Residence
March 20	Hannah Mae Magnusson Brendan Jacob Whittaker	Wells, ME Wells, ME
September 10	Alexander John Archambault Matthew L Hackett	New York, NH New York, NY





2022 Vital Statistics

DEATHS:

Date	Name of Deceased	Place of Death	Age
March 28	Beverly Wilson May	Bethesda, MD	94*
April 15	Curtis Stephen Chaffee	Lebanon, NH	64
June 16	Judy Kaye Woodward	GA	66*
July 3	Barbara A Simon	Randolph, NH	85
July 7	Julie F Rounds	NH	91*
August 1	Richard D Bean	Littleton, NH	70*
September 26	Anne Wuicht Wells	Kennett Square, PA	99*
October 8	Susan Elizabeth Ellis	Providence, RI	74
October 9	Anne Keller Smith	Storrs, CT	90*
October 13	Anne Harvey Dight Diekmann Rounds	Westerly, RI	89*
October 22	Norris Tibbetts	Madison, WI	101*
December 10	Joseph V Eggleston II	Crawford Notch	53

*Note: Person was not a year-round resident at the time of death.

#Note: Accident victim.





Library After Hours Photo by Yvonne Jenkins

ROAD AGENT

Kevin Rousseau, Road Agent

Please notify Selectmen, if you have any issues or concerns with the road conditions.

SCHOOLS

Randolph is part of the Gorham, Randolph, Shelburne Cooperative School District. District information can be found at the SAU20 website: https://www.sau20.org/

SELECTMEN 603-466-5771 Selectmen@randolph.nh.gov

Michele Cormier, Chairman John W. Turner, Selectman Paul A. Jadis, Selectman

The Selectmen meet the second and fourth Mondays of the month at 7 PM.

Please contact the office to set up an appointment to meet with Selectmen. All meetings are open to the public.

TOWN FOREST COMMISSION

John Scarinza, Chairman

The commission meets at 7PM at the Town Hall on the first Wednesday of the month. All meetings are open to the public.

TAX COLLECTOR 603-466-5771 TaxCollector@randolph.nh.gov

Anne Kenison, Tax Collector: Linda Dupont, Deputy Tax Collector

The tax collector is available by appointment, or you may pay your taxes at the Town Office during regular office hours, Monday, 9 AM to 11 PM, and every Wednesday, 7 PM to 9 PM.

Or Monday – Friday, 8:30AM – 12:30 PM with the Deputy Tax Collector.

TOWN CLERK 603-466-5771 TownClerk@randolph.nh.gov

Anne Kenison, Town Clerk;

The Town Clerk is available at the Town Hall from 9 AM to 11 AM every Monday, and 7 PM to 9 PM every Wednesday. Please arrange to do your business during these times.

TRASH COLLECTION

Collected **every Tuesday**, beginning at 7 AM.

- Do not put out the trash before Tuesday Morning it attracts bears, crows, etc. **Please make** arrangements for someone to put out your trash if leaving Town before Tuesday.
- Do not place hazardous waste in your trash; there will be a special collection at AVRRDD, usually in June.
- It's illegal to place unprotected hypodermic needles in trash use sharps containers and drop off at Androscoggin Valley Hospital.
- Permits are available at Town Hall to take bulky waste, refrigerators, air conditioners, or tires to the AVRRDD facility on Route 110 in Berlin.

RECYCLABLES COLLECTION

Recyclables must be separated and are collected on the **first Saturday** of each month beginning at 7 AM. Recyclables can also be dropped of at the AVRRDD facility on Route 110 in Berlin. **See the Town Website** https://randolph.nh.gov/ for more information on recycling or pick up a brochure at the Town Offices.

TOWN HALL

Linda Dupont, Assistant to the Selectmen

 Office Hours:
 8:30 AM – 12:30 PM
 Mon – Fri.
 Randolph Town Hall

 Telephone:
 603- 466-5771
 130 Durand Road

 Fax:
 603-466-9856
 Randolph NH 03593

E-mail: selectmen@randolph.nh.gov

MUNICIPAL BUILDING

104 Pinkham B Road

Randolph, NH 03593 Phone: 603-466-3911

Check www.randolph.nh.gov for updates