

# Monthly Blizzard



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*Rodney Hayes, administrative assistant; Town Hall phone: 466-5771; hours: 8:30 AM to 12:30 PM; email: [selectmen@randolph.nh.gov](mailto:selectmen@randolph.nh.gov). Selectmen meeting dates are subject to change due to conflicts. Please call the Town Hall to confirm the schedule. Town web site: [www.randolph.nh.gov](http://www.randolph.nh.gov)*

Recurring events listed below. Please check specific days for any changes (holiday closings, etc.).

**Bridge:** Duplicate bridge 1st Tuesday @ 6 PM, call Lynn Hunt to sign up 466-2438; "drop in bridge" remainder Tuesdays, 6:15 PM and Thursdays, 1 PM at the Town Hall, all levels welcome; FMI call Jean Malick 466-2547

**Clerk hours:** Monday 9 AM to 11 AM; Wednesday 7 PM to 9 PM

**Children's Program:** "Hop Off the Bus" each Wednesday at the Library from 3:30 to 4:30

**Library hours:** Monday 10 AM to noon; Wednesday & Thursday 3 PM to 8 PM; Saturday 10 AM to noon; FMI 466-5408

**Recycling:** 1st Saturday of the month; all recyclables must be sorted and at the roadside by 7 AM

**Trash collection:** Tuesday mornings; all trash must be bagged and at the roadside by 7 AM; use cans & do not put out night before

**Yoga:** Tuesday, 5:15 PM at the Town Hall; FMI call Michelle Cormier 466-5841

## May 2, Monday

Clerk & Library hours.

Fire Department meets at the fire station, 6:30 PM

## May 3, Tuesday

Trash collection; yoga & duplicate bridge players meet (sign up with Lynn Hunt ASAP 466-3456)

## May 4, Wednesday

Clerk & Library hours; "Hop Off the Bus" Children's Program

Forest Commission meets at the Town Hall, 7 PM

## May 5, Thursday

Library hours, bridge players meet

Planning Board meets, Town Hall, 7 PM

## May 7, Saturday

**RECYCLING TODAY;** All materials MUST be sorted or they will be rejected; FMI see town web site.

Library hours.

## May 9, Monday

Clerk & Library hours.

Selectmen meet at the Town Hall at 7 PM.

## May 10, Tuesday

Trash collection; yoga & drop in bridge players meet

## May 11, Wednesday

Clerk & Library hours; "Hop Off the Bus" Children's Program

## May 12, Thursday

Library hours, bridge players meet.

7pm -Bob Kruszyna will discuss Wagner's opera Die Walkure at the Town Hall FMI call Jean Malick 466-2547

## May 13, Friday

**Kindergarten Registration at Edward Fenn** today; your child must be turning 5 by 9/30/11; registration is by appointment, call 466-3334 to schedule; your child must accompany you to registration.

## May 14, Saturday

Library hours

## May 16, Monday

Clerk & Library hours

Library Trustees meet at the Library, 6:30 PM

## May 17, Tuesday

Trash collection; yoga & drop in bridge players meet

GRS cooperative school board meet at the Shelburne Town Hall at 6:30 PM

## May 18, Wednesday

Clerk, Library hours, "Hop Off the Bus" Children's Program

**May 19, Thursday**

Library hours, bridge players meet  
SAU Board meet at the Milan Village School, 7 PM.  
Board of Adjustment meet at the Town Hall, 7 PM.

**May 21, Saturday**

Library hours

**May 23, Monday**

Clerk & Library hours.  
Mildred Horton Book Group meets at the Library at 10 AM.  
Selectmen meet at the Town Hall at 7 PM.

**May 24, Tuesday**

Trash collection; Yoga & drop in bridge players meet

**May 25, Wednesday**

Clerk, Library hours, "Hop Off the Bus" Children's Program

**May 26, Thursday**

Library hours, bridge players meet

**May 27, Friday**

Early release day for all GRS schools.

**May 28, Saturday**

Library hours

**May 30, Monday**

Memorial Day observed, Town offices closed, no school; call the Library to see if it is open

**May 31, Tuesday**

Trash collection; Yoga & bridge players meet

*The next Blizzard will be available 6/1; all materials to Barbara Arnold (466-2438; Barbara.arnold51@gmail.com [note new email address]) by Monday, 5/23; The next Mountain View is in June all materials must be to Dede Aube ( daube@ne.rr.com) ASAP, no later than early May.*

- ⇒ Dogs must be registered by May 30th. You must have a current rabies certificate with you. Penalties will begin 6/1/11
- ⇒ Duplicate Bridge will take place on the 1st Tuesdays of the month starting in May, 6 PM at the Town Hall. Please register with Lynn Hunt, 466-3456 prior to coming.
- ⇒ Please put all garbage in cans & do not put out the night before due to an increase in problems with animals getting into and spreading garbage.
- ⇒ ATTENTION ARTISTS--Time to register for this summer's Randolph Art Show. Paintings, photos, or three dimensional art all welcome. Contact Betsy Hess at [mchess@ncia.net](mailto:mchess@ncia.net) or 466-5718 for information or a registration form.
- ⇒ Anyone interested in participating in an art/painters group which would meet at the Town Hall please call Roberta Arbree 466-2765 for more information

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