

**Randolph**

**New Hampshire**

**ANNUAL REPORT**

**2009**

# TOWN DIRECTORY

## **AMBULANCE Call 911**

Bill & Barbara Arnold, Life Squad Directors

You are encouraged to call 911 to request an ambulance; the Life Squad will be dispatched at the same time.

## **FIRE DEPARTMENT Call 911**

Dana Horne, Chief

Gorham provides emergency dispatch service for Fire, Police, and Life Squad.

## **RANDOLPH POLICE Call 911 or 466-3950**

G. Alan Lowe Jr., Chief

If there is no response from the Randolph Police, contact **State Police at 603-846-3333**.

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## **BUILDING PERMITS, DRIVEWAY PERMITS, SIGN PERMITS 466-5771**

A building permit is required when: a building or structure is constructed, relocated, demolished, outside dimensions are altered, or when a project other than normal maintenance is expected to exceed \$4,000.00. The Land Use Ordinance and Permit applications may be obtained from the Selectmen's office or on line at <http://www.randolph.nh.gov/general%20info.htm>.

## **BURNING PERMITS 466-2332**

Becky Boothman, Forest Fire Warden

A permit must be obtained from Becky Boothman or Alan Lowe for any outdoor fire.

## **CEMETERY**

Jim Baldwin & Steve Hartman, Co-Chairman

Our cemeteries are public. Applications for plots can be obtained from any of the Trustees

## **CONSERVATION COMMISSION**

Bruce Kirmmse, Chairman

The Conservation Commission meets as posted. All meetings are open to the public.

## **DOG LICENSES**

Anne Kenison, Town Clerk - see inside back cover for hours

Dog licenses must be obtained or renewed by the end of April each year.

## **LAND USE ORDINANCE – SUBDIVISION REGULATIONS**

The land use ordinance is available at the Selectmen's Office or online at <http://www.randolph.nh.gov/general%20info.htm>.

## **LIBRARY 466-5408**

Yvonne Jenkins, Librarian

Hours: Monday 10 AM to Noon; Wednesday & Thursday 3 PM to 8 PM; Saturday 10 AM to Noon

## **PLANNING BOARD**

John Scarinza, Chairman

The planning board meets at 7PM at the Town Hall on the first Thursday of the month. All meetings are open to the public.

(continued inside back cover)

Check [www.randolph.nh.gov](http://www.randolph.nh.gov) for updates

PAGE NUMBERING SLIGHTLY DIFFERENT IN PDF

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**TOWN OF RANDOLPH**  
**TOWN OFFICERS**  
For the year 2009-10

<b>SELECTMEN</b>	Kenneth Lee, Chairman Sara Glines Raymond Aube John Turner	Term Expires 2011 Resigned 10/09 Appt'd 10/09 Term Expires 2010 Term Expires 2012
<b>TOWN CLERK</b>	Anne Kenison Suzanne Lowe-Santos	Term Expires 2012 Deputy Clerk
<b>MODERATOR</b>	David Willcox	Term Expires 2010
<b>TREASURER</b>	Connie Chaffee Angela Brown	Term Expires 2010 Deputy Treasurer
<b>TAX COLLECTOR</b>	Scott Robinson Rodney Hayes	Term expires 2010 Deputy Tax Collector
<b>ROAD AGENT</b>	Michael Gray & Michael Gray, Jr	Appointed
<b>TRUSTEES OF THE TRUST FUNDS</b>	Michelle Cormier, Chairman Michael Sewick Judith Kenison	Term Expires 2011 Term Expires 2010 Term Expires 2012
<b>SUPERVISORS OF THE CHECKLIST</b>	Michael Sewick, Chairman Denise Demers Angela Chakalis-Pfeffer	Term Expires 2010 Term Expires 2012 Term Expires 2014
<b>PLANNING BOARD</b>	John Scarinza, Chairman Kenneth Lee Arlene Eisenberg Robert Ross, Jr. Roberta Arbree David Willcox Dan Tucker	Term Expires 2012 Selectmen's Representative Term Expires 2010 Term Expires 2011 Term Expires 2012 Alternate Alternate
<b>BOARD OF ADJUSTMENT</b>	Paul Cormier, Chairman Frederic Wier, Jr. G. Alan Lowe, Jr Raymond Aube Alison Tomlinson Laura Brockett Robert Leclerc	Term expires 2012 Term Expires 2010 Term expires 2011 Term Expires 2011 Term Expires 2012 Alternate Alternate
<b>CEMETERY TRUSTEES</b>	George Baldwin, Co-Chair Steven Hartman, Co-Chair Suzanne Lowe-Santos	Term Expires 2010 Term Expires 2011 Term Expires 2012
<b>LIBRARY TRUSTEES</b>	Jean Malick Sandy Wier Diana Aube Nancy Penney Angela Brown	Term Expires 2012 Term Expires 2010 Term Expires 2011 Alternate Term Expires 2010 Alternate Term Expires 2010

<b>CONSERVATION COMMISSION</b>	Bruce Kirmmse, Chairman Laura Brockett James Meiklejohn Benson Eisenberg James Hunt Walter Graff Kenneth Lee	Term Expires 2010 Term Expires 2010 Term Expires 2011 Term Expires 2011 Term Expires 2012 Term Expires 2012 Alternate
<b>TOWN FOREST COMMISSION</b>	John Scarinza, Chairman Benson Eisenberg Jeffrey Parker Mark Kelley Edith Tucker	Planning Board Representative Conservation Commission Rep Term Expires 2010 Term Expires 2011 Term Expires 2012
<b>AUDITORS</b>	Philip Guiser Ted Wier	Term Expires 2010 Term Expires 2011
<b>FOREST FIRE WARDEN</b>	Rebecca Boothman	Term Expires 2012
<b>FIRE CHIEF</b>	Dana Horne	
<b>POLICE CHIEF</b>	G. Alan Lowe, Jr	
<b>LIFE SQUAD DIRECTORS</b>	Barbara Arnold, William Arnold	
<b>EMERGENCY MANAGEMENT DIRECTOR</b>	Open	
<b>HEALTH OFFICER</b>	Dr. John McDowell	
<b>AVRRD REPRESENTATIVE</b>	Raymond Aube Peter Brockett John Turner	Term Expires 2011 1st Alternate 2nd Alternate
<b>NORTH COUNTRY COUNCIL REPRESENTATIVES</b>	Doug Grant Open	Term Expires 2010
<b>COOS ECONOMIC DEVELOPMENT CORP REPRESENTATIVE</b>	Open	

# Town of Randolph, New Hampshire

## 2010 Town Meeting WARRANT

**POLLS WILL BE OPEN FROM 11 AM UNTIL 7 PM**

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the Ninth of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.
2. To vote by ballot to see if the Town will amend the Randolph Land-Use Ordinance to add a Section regarding Wind Energy Systems as recommended by the planning board. (Full Text published in the Town Report)

### **FOR EACH OF THE FOLLOWING ARTICLES:**

#### **TO SEE IF THE TOWN WILL VOTE TO**

(a majority vote is required on each unless otherwise noted)

3. Raise and appropriate \$1,500,000 for planning and constructing, right of way acquisition (if necessary) and other expenses associated with the rebuilding and resurfacing of Randolph Hill Road. And to authorize the issuance of **not more than \$500,000 of bonds or notes** in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) as the Town's one third share of the total project cost and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. \$1,000,000 to come from the New Hampshire State Highway Aid Program as provided for in RSA 235. (*The Selectmen Recommend Passage of This Article.*) (ballot vote required - 2/3 majority required)
4. Raise and appropriate \$500,000 for the purpose of temporarily funding the portion of the cost of rebuilding and resurfacing Randolph Hill Road which will be reimbursed by the State under the New Hampshire State Highway Aid Program at the completion of the construction. [One third of the contract amount is paid when the contract for construction is awarded. The town must be able to temporarily pay for the remaining one third.] And to authorize the issuance of **not more than \$500,000 of bonds or notes** in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. And to further authorize any funds received from the State in regard to this project to be used to pay the principal and/or interest of this bond or note. (*The Selectmen Recommend Passage of This Article.*) (ballot vote required - 2/3 majority required)
5. Recommend to the Selectmen that an estimated \$150,000 of funds from the **Town Roads and Bridges Expendable Trust Fund** be used to pave Raycrest Road.
6. Upon the completion of the reconstruction of Randolph Hill Road, authorize the Selectmen to accept the road from Route 2 to the intersection with High Acres Road as a class V Town road. This article to be non-lapsing. (*The Selectmen Recommend Passage of This Article.*)

7. To see if the Town will vote to adopt the provisions of RSA 674:5 to authorize the Selectmen to appoint a capital improvement program committee, which shall include at least one member of the planning board and may include but not be limited to other members of the planning board or the Selectmen, to prepare and amend a recommended program of municipal capital improvement projects projected over a period of at least 6 years. Note: This will supersede the provisions for the capital improvement program adopted at the 2001 Town Meeting [article 31].

8. Raise and appropriate \$46,325 for EXECUTIVE EXPENSES to include:

Selectmen's Assistant & Office Expenses	\$33,425
Town Officers' Stipends	\$12,800
Records Preservation	\$100

9. Raise and appropriate \$55,766 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$3,966
4150 Financial Administration	\$4,300
4152 Revaluation of Property	\$1,600
4153 Legal Expenses	\$6,050
4155 Personnel Administration	\$9,100
4191 Planning & Zoning	\$2,700
4194 General Government Building	\$13,050
4195 Cemeteries	\$1,900
4196 Insurance	\$12,000
4197 Regional Associations & Ads	\$1,100

10. Raise and appropriate \$42,668 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$8,700
4215 Ambulance	\$6,918
4220 Fire	\$21,300
4240 Elevator Inspection	\$450
4290-99 Other Public Safety [Dispatch, Repeater, Life Squad]	\$5,300

11. Raise and appropriate \$96,200 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$34,700
4312 Highway & Streets - Summer	\$25,000
4312 Highway & Streets - Winter	\$34,000
4316 Street Lighting	\$2,500

12. Raise and appropriate \$ 39,727 for SANITATION, HEALTH, & WELFARE to include:

4320 Sanitation	
4323 Solid Waste Collection	\$13,000
4324 Solid Waste Disposal	\$17,227
4325 Solid Waste Clean-Up	\$5,000
4326 Sewage Collection & Disposal	\$500
4400 Health	
4415 General Agencies & Hospitals	\$2,000
4440 Welfare	
4445 Welfare, vendor payments	\$2,000

13. Raise and appropriate \$25,950 for **CULTURE, RECREATION, and CONSERVATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$9,200
4550 Library	\$14,500
4583 Patriotic Purposes	\$100
4589 Other Culture & Recreation	\$1,600
4610 Conservation	
4611 General Expense	\$550

14. Raise and appropriate \$19,884 for **DEBT SERVICE** to include:

4700 Debt Service	
4711 Principal – Long Term Note	13,333
4721 Interest – Long Term Note	\$6,550
4723 Interest on Tax Anticipation Note	1

15. Raise and appropriate \$44,500 to pay down the long term note at Northway Bank taken out to pay for the Emergency Services Building and Highway Facilities. [Balance of note is \$120,000. Early payment of principal will not reduce future principal payments, but will shorten the term of the note from 9 additional years to 6.] This money to be raised from the General Fund Surplus and represents the amounts received from State DOT takings and sale of property, including the old schoolhouse/fire station, for the Route 2 realignment. (*The Selectmen Recommend Passage of This Article.*)

16. Raise and appropriate \$65,000 to be placed in the **Town Roads and Bridges Expendable Trust Fund**. (*The Selectmen Recommend Passage of This Article.*)

17. Raise and appropriate \$50,000 and place in the **Highway Heavy Vehicle and Equipment Capital Reserve Fund**. (*The Selectmen Recommend Passage of This Article.*)

18. Raise and appropriate \$6,000 and place in the **Expendable Trust for Revaluation of Town Property**. (*The Selectmen Recommend Passage of This Article.*)

19. Raise and appropriate the sum of \$3,000 for the purpose of supporting the Family Resource Center at Gorham. (Placed on the Warrant by the petition of 20 Randolph residents).

20. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

BOARD OF SELECTMEN:

\_\_\_\_\_  
Kenneth R. Lee, Chairman

\_\_\_\_\_  
Raymond T. Aube

\_\_\_\_\_  
John W. Turner

## 2010 Selectmen's Report

2009 has been a year of change for the Board of Selectmen. This fall we saw the retirement of Sara (Sally) Boothman Glines from the Board after 10 years of service ... THIS TIME. Sara served multiple terms in the 80's and 90's and returned to the Board of Selectmen in the year 2000. Sara's service is much appreciated – she is missed. Ray Aube has stepped into the seat for the remainder of the term which expires this March. Ray has decided not to run for election, so we'll have another new Selectperson after Town Meeting.

After many delays the State mandated revaluation of Town was completed in November. The mandate is to bring all assessments to current market value. As is usually the case with this process some are happy with their new valuations, some unhappy, and some look at an increased valuation without joy, but realize that they wouldn't consider selling for a penny less. The few sales that have occurred since the revaluation appear to support the assessor's work. The Town's total valuation including utilities increased by 34 percent. Residential and Commercial properties, including some new construction, increased by 32%, with the average increase being 29% and the median increase being 27%. Actual taxes increased when the increase in valuation was over 28%.

Also fraught with delay was the replacement of the Carlton Brook Bridge. We lost a whole year due to being eligible for Stimulus related funds!!! However, the contract is signed and construction will begin as early as stream flow allows in the spring. The intent is to have the bridge closed for only 3 weeks, with one lane and attendant delays the rest of the 8 week estimated construction cycle.

Roads are one of the largest budget and management items for the Town. We plow 10.3 miles of roads, but only 6.9 miles are Town owned roads, the balance being State "summer" roads, maintained in the summer by the State and plowed in the winter by the Town. One of those State roads is Randolph Hill Road from Route 2 to the intersection of High Acres Road.

It turns out that the State has little reason to have maintenance of Randolph Hill Road high on its priority list. It is either the only dead end road or at least one of only a few that does not service a State Park or recreation area. After getting the ear of State DOT officials to discuss future maintenance options, we were presented with three alternatives.

The first possibility is to do nothing. The road would continue to receive minimal maintenance, possibly slightly more than it has been receiving. But remember that there are 407 miles of similar road, most in the North Country, competing for funds. We probably end up in much the same situation we are currently in – a bad road and very limited State funds available to fix it.

The second possibility is to have the DOT do some work to improve the road entirely at their expense over a period of years, a total of 200 -300 thousand dollars worth, but with the caveat that when the work is done that the road be reclassified as a town road. This would seem to be a good path, but leaves us with a road that will still have significant problems as it would cost more than that to just pave the road, and the town will have the full future maintenance responsibility.

The third possibility is to participate in the State Aid Highway Program. Under this program the cost of rehabilitation is shared with the State with the town paying 1/3 of the engineering and construction costs. The town hires engineers to provide possible plans for the road rehabilitation with associated cost estimates. The engineering evaluation and the final level of rehabilitation selected would determine the actual cost, but one guideline we have is \$700,000 per mile, or 1.2 million for the entire road. The earliest construction funding would likely be available is for summer of 2013. This approach offers the possibility of doing a true reconstruction to correct drainage problems, frost heaves, and insufficient gravel base and under pavement drainage. Engineering costs must be initially borne entirely by the town, but are reimbursed at 2/3 of total when the project is started.

The Selectmen feel that the third option is the only one that creates a road that won't be a constant problem, and therefore will ultimately be the lowest cost to the town.

In order to apply for a position on the State funding schedule, we must show that funds are available for the Town's share. Thus there is an article on the warrant to fund up to \$1.5 million for the reconstruction of the road. \$500,000 of this would be funded by a bond or note. The borrowing would be authorized now, but no borrowing would be done until construction is to begin.

A second borrowing article follows the first. Its purpose is to provide temporary funding during the reconstruction of the road. Although the State funds 2/3 of the cost, they only advance 1/3 when construction begins. The second 1/3 isn't available until the road is finished and paid for. So during the period between using up the first 1/3 from the State and the 1/3 "co-pay" by the town and the end of the project, we will need to borrow up to \$500,000 while the project is completed. Once the final 1/3 is received from the State, the note would be repaid.

Once a position on the State funding schedule is obtained the process of engaging an engineering firm would begin. The Town would fund the cost of engineering and design from the Town Roads and Bridges Expendable Trust Fund. Two thirds of this cost would be reimbursed when construct begins.

It is believed that most people will be in favor of rebuilding the road at the same width with minimal shoulders and ditches, thus minimizing the disturbance beyond the pavement. Before giving the engineering firm instructions on what to try to accomplish there will be public forums to gather people's thoughts.

We look forward to discussing this further at Town Meeting. A 2/3 majority is required for passage of borrowing articles, so your attendance is important – whatever your feelings.

See you March 9<sup>th</sup>.

The Randolph Selectmen

## REVENUE & RECEIPTS

	<u>2009</u> <u>Actual</u>	<u>2009</u> <u>Budget</u>	<u>\$ Over</u> <u>Budget</u>	<u>2010</u> <u>Budget</u>
<b>3100-Revenue from Taxes</b>				
3110 Property Taxes	852,994			
3115 Prior Year Taxes	17,546			
3185 Yield Taxes	15,902	8,000	7,902	8,000
3186 Payment in Lieu of Taxes	31,272	28,000	3,272	28,000
3190 Int.&Fees-Delinquent Taxes	4,475	5,000	(525)	4,000
<b>Total 3100-Revenue from Taxes</b>	<u>922,190</u>	<u>41,000</u>	<u>881,190</u>	<u>40,000</u>
<b>3200 Rev-Licenses,Permits &amp; Fee</b>				
<b>3220 Motor Vehicles-Permit Fee</b>				
1 Motor Vehicle Registrations	55,770	55,000	770	55,000
2 Motor Vehicle Title Fees	152			
3 M V Fees	1,389			
<b>Total 3220 Motor Vehicles-Permit Fee</b>	<u>57,311</u>	<u>55,000</u>	<u>2,311</u>	<u>55,000</u>
<b>3290 Other Licenses &amp; Permits</b>				
1 Dog Licences, Penalties, Fine	416	300	116	300
2 Filing Fees	10			
3 Vital Statistics	327			
4 Voter's Check Lists	225			
<b>Total 3290 Other Licenses &amp; Permits</b>	<u>978</u>	<u>300</u>	<u>678</u>	<u>300</u>
<b>Total 3200 Rev-Licenses,Permits &amp; Fee</b>	58,289	55,300	2,989	55,300
<b>3350 Revenue from State-NH</b>				
3351 Shared Revenue		5,000	(5,000)	0
3352 Meals & Room Tax Distribut	18,600	16,000	2,600	16,000
3353 Highway Block Grant	14,078	14,077	1	14,748
3359 Other State Grants & Reimb	961			
<b>Total 3350 Revenue from State-NH</b>	<u>33,639</u>	<u>35,077</u>	<u>(1,438)</u>	<u>30,748</u>
<b>3400 Revenue-Charges for Servs.</b>				
<b>3401 Income from Departments</b>				
1 Planning Board Fees	76			
2 Board of Adjustment Fees	50			
4 Ravine House Pool Fees	761			
5 Police Department Fees	90			
6 Selectmen's Office	75			
8 Disposal Fees (Tires, etc)	89			
9 Misc	70			
<b>Total 3401 Income from Departments</b>	<u>1,211</u>			
<b>Total 3400 Revenue-Charges for Servs.</b>	1,211			
<b>3500 Revenue from Misc. Sources</b>				
3501 Sale of Municipal Property	44,500			
3502 Interest on Investments	575	1,000	(425)	500
3509 Revenue Other Misc.	1,069			
<b>Total 3500 Revenue from Misc. Sources</b>	<u>46,144</u>	<u>1,000</u>	<u>45,144</u>	<u>500</u>
<b>3900 Interfund Operating Transf</b>				
3915 Transfer from Capital Reserve	155,935			
3916 Transfer Trust & Agency	19,898			
<b>Total 3900 Interfund Operating Transf</b>	<u>175,833</u>			
<b>Total INCOME</b>	<u>1,237,305</u>	<u>132,377</u>	<u>1,104,928</u>	<u>126,548</u>

# APPRORIATIONS & PAYMENTS

	<u>2009</u> <u>Actual</u>	<u>2009</u> <u>Budget</u>	<u>\$ Over</u> <u>Budget</u>	<u>2010</u> <u>Budget</u>
<b>4100 General Government</b>				
<b>4130 Executive</b>				
01 Selectmen-Legal Notices	77	300	(223)	300
02 Selectmen-Misc.	742	1,000	(258)	1,000
03 Selectmen-Office Supplies	870	1,300	(430)	1,300
04 Selectmen-Postage	706	300	406	800
05 Selectmen-Assistant	21,027	19,000	2,027	24,000
06 Selectmen-Telephone & Internet	2,287	3,025	604	3,025
08 Selectmen-Travel & Meetings		500	(500)	500
10 Computer Upgrades + Support	2,889	2,500	389	2,500
11 Records Preservation	11,294	11,000	294	100
12 Town Officers' Stipends	11,630	12,800	(1,170)	12,800
<b>Total 4130 Executive</b>	<u>51,523</u>	<u>51,725</u>	<u>(202)</u>	<u>46,325</u>
<b>4140 Election, Registrations</b>				
1 Town Clerk Misc Exp	347	216	131	216
2 Town Clerk-Ballot Printing	85	100	(15)	100
3 Town Clerk-Commissions	2,306	1,200	1,106	2,500
4 Town Clerk-Legal Notices	28	100	(72)	100
5 Town clerk-Travel & Meetings	212	600	(388)	600
6 Town Clerk State Fees	385	450	(66)	450
<b>Total 4140 Election, Registrations</b>	<u>3,362</u>	<u>2,666</u>	<u>696</u>	<u>3,966</u>
<b>4150 Financial Administration</b>				
2 Tax Collectors-Expenses	2,148	2,350	(202)	2,350
3 Town Report & Postage	1,090	1,800	(710)	1,800
4 Treasurers-Expenses		150	(150)	150
<b>Total 4150 Financial Administration</b>	<u>3,237</u>	<u>4,300</u>	<u>(1,063)</u>	<u>4,300</u>
<b>4152 Revaluation of Property</b>				
1 Revaluation of Property	31,700	1,000	30,700	1,500
3 Tax Map Revisions	1,074	2,000	(926)	100
<b>Total 4152 Revaluation of Property</b>	<u>32,774</u>	<u>3,000</u>	<u>29,774</u>	<u>1,600</u>
<b>4153 Legal Expenses</b>				
2 Legal Advice	2,210	5,000	(2,790)	5,000
3 Legal Defense		250	(250)	250
4 Planning Board & Bd of Adj		500	(500)	500
8 Statue Books & Updates (RSA's)		300	(300)	300
<b>Total 4153 Legal Expenses</b>	<u>2,210</u>	<u>6,050</u>	<u>(3,840)</u>	<u>6,050</u>
<b>4155 Personnel Administration</b>				
1 Town share SS & Medicare tax	5,344	5,500	(156)	5,700
2 Unemployment Tax	260	500	(240)	600
3 Workman's Compensation Ins	2,329	2,500	(171)	2,800
<b>Total 4155 Personnel Administration</b>	<u>7,932</u>	<u>8,500</u>	<u>(568)</u>	<u>9,100</u>
<b>4191 Planning &amp; Zoning</b>				
2 Board of Adjustment	107	500	(393)	500
3 Planning Board	140	2,200	(2,060)	2,200
<b>Total 4191 Planning &amp; Zoning</b>	<u>247</u>	<u>2,700</u>	<u>(2,453)</u>	<u>2,700</u>

## APPRORIATIONS & PAYMENTS

	<u>2009</u> <u>Actual</u>	<u>2009</u> <u>Budget</u>	<u>\$ Over</u> <u>Budget</u>	<u>2010</u> <u>Budget</u>
<b>4194 General Government Building</b>				
1 Town Buildings - Misc.	3,806	4,000	(194)	4,000
2 Town Hall-Electric	2,045	2,500	(455)	2,600
3 Town Hall-Fuel	1,602	6,000	(4,398)	6,000
4 Town Prop. Upkeep	11,127	450	10,677	450
<b>Total 4194 General Government Building</b>	<u>18,581</u>	<u>12,950</u>	<u>5,631</u>	<u>13,050</u>
<b>4195 Cemeteries</b>				
Upkeep-Durand Road	1,050	1,100	(50)	1,100
Upkeep-Randolph Hill	660	800	(140)	800
<b>Total 4195 Cemeteries</b>	<u>1,710</u>	<u>1,900</u>	<u>(190)</u>	<u>1,900</u>
<b>4196 Insurance</b>	10,474	12,000	(1,526)	12,000
<b>4197 Regional Assoc &amp; Ads</b>	1,054	900	154	1,100
<b>4199 Other General Government</b>				
<b>Total 4100 General Government</b>	<u>133,103</u>	<u>106,691</u>	<u>26,412</u>	<u>102,091</u>
<b>4200 Public Safety</b>				
<b>4210 Police</b>				
2 Police Mileage	979	1,000	(21)	1,000
3 Miscelaneous Expense	248	100	148	100
4 Safety (Supplies & Equip)	3,779	4,500	(721)	4,500
5 Traffic & Protection (Labor)	3,045	3,000	45	3,000
6 Police Chief Fees	80	100	(20)	100
<b>Total 4210 Police</b>	<u>8,131</u>	<u>8,700</u>	<u>(569)</u>	<u>8,700</u>
<b>4215 Ambulance</b>				
1 Gorham	6,584	6,584	0	6,918
<b>Total 4215 Ambulance</b>	<u>6,584</u>	<u>6,584</u>	<u>0</u>	<u>6,918</u>
<b>4220 Fire</b>				
1 Electricity	1,351	1,800	(449)	1,800
2 Equipment	732	3,500	(2,768)	3,500
3 Forest fire Traning & Equip	314	500	(186)	500
4 Gas & Oil	485	400	85	400
5 Heating Oil	613	3,500	(2,887)	3,500
6 Misc.	1,184	2,600	(1,416)	2,600
7 Telephone	374	500	(126)	500
8 Training incl fire chief	740	1,500	(760)	1,500
9 Truck Repairs	100	1,500	(1,400)	1,500
Stipends	5,040	5,500	(460)	5,500
<b>Total 4220 Fire</b>	<u>10,933</u>	<u>21,300</u>	<u>(10,367)</u>	<u>21,300</u>
<b>4240 Building Inspections</b>				
3 Elevator Inspection and Permitting	450	450	0	450
<b>Total 4240 Building Inspections</b>	<u>450</u>	<u>450</u>	<u>0</u>	<u>450</u>

# APPRORIATIONS & PAYMENTS

	<u>2009</u> <u>Actual</u>	<u>2009</u> <u>Budget</u>	<u>\$ Over</u> <u>Budget</u>	<u>2010</u> <u>Budget</u>
4290 Emergency Management	0	500	(500)	500
4299 Other Public Safety				
1 Dispatch	1,197	1,300	(103)	1,300
2 Lifesquad	1,359	3,000	(1,641)	3,000
3 Repeater	120	500	(380)	500
<b>Total 4299 Other Public Safety</b>	<u>2,677</u>	<u>4,800</u>	<u>(2,123)</u>	<u>4,800</u>
<b>Total 4200 Public Safety</b>	28,774	42,334	(13,560)	42,668
4310 Highway & Streets				
4311 General Highway				
1 Gas & Oil	2,790	5,500	(2,711)	5,500
2 Gravel/Sand/Salt	12,541	16,000	(3,459)	16,000
3 Highway-Truck Repairs	2,537	8,000	(5,463)	8,000
4 Misc.	4,366	3,500	866	3,500
6 Roadside Mowing		1,700	(1,700)	1,700
<b>Total 4311 General Highway</b>	<u>22,233</u>	<u>34,700</u>	<u>(12,467)</u>	<u>34,700</u>
4312 Highway & Streets				
2 Summer				
1 Town Employee Labor	3,913	5,000	(1,087)	5,000
2 Summer Contracted Lbr & Equip	17,448	20,000	(2,553)	20,000
<b>Total 2 Summer</b>	<u>21,361</u>	<u>25,000</u>	<u>(3,639)</u>	<u>25,000</u>
3 Winter				
1 Town Employee Labor	13,365	22,000	(8,635)	22,000
2 Winter Contracted Lbr & Equip	225	12,000	(11,775)	12,000
<b>Total 3 Winter</b>	<u>13,590</u>	<u>34,000</u>	<u>(20,410)</u>	<u>34,000</u>
<b>Total 4312 Highway &amp; Streets</b>	34,951	59,000	(24,050)	59,000
4316 Street Lighting	2,423	2,500	(77)	2,500
4319 Other Streets & Bridges	2,591			
<b>Total 4310 Highway &amp; Streets</b>	<u>62,197</u>	<u>96,200</u>	<u>(34,003)</u>	<u>96,200</u>
4320 Sanitation				
4323 Solid Waste Collection	12,850	13,000	(150)	13,000
4324 Solid Waste disposal				
3 Transfer Station	1,440	1,500	(60)	1,500
4 Mt. Carberry Landfill Fees	5,580	6,500	(920)	6,000
5 Recycling	5,822	5,670	152	5,670
6 District Appropriation	1,871	2,341	(470)	4,057
<b>Total 4324 Solid Waste disposal</b>	<u>14,714</u>	<u>16,011</u>	<u>(1,297)</u>	<u>17,227</u>
4325 Solid Waste Clean-Up				
2 Monitoring of Test Wells	3,762	4,000	(239)	4,000
3 White Goods		1,000	(1,000)	1,000
<b>Total 4325 Solid Waste Clean-Up</b>	<u>3,762</u>	<u>5,000</u>	<u>(1,239)</u>	<u>5,000</u>
4326 Sewage Collection & Disp.	500	500	0	500
<b>Total 4320 Sanitation</b>	<u>31,825</u>	<u>34,511</u>	<u>(2,686)</u>	<u>35,727</u>

## APPRORIATIONS & PAYMENTS

	<u>2009</u> <u>Actual</u>	<u>2009</u> <u>Budget</u>	<u>\$ Over</u> <u>Budget</u>	<u>2010</u> <u>Budget</u>
<b>4400 Health</b>				
<b>4415 General Agencies &amp; Hosp.</b>				
1 Home Health	2,312	2,000	312	2,000
<b>Total 4415 General Agencies &amp; Hosp.</b>	<u>2,312</u>	<u>2,000</u>	<u>312</u>	<u>2,000</u>
<b>Total 4400 Health</b>	2,312	2,000	312	2,000
<b>4440 Welfare</b>				
4445 · Welfare, vendor payments	3,015	2,000	1,015	2,000
<b>Total 4440 Welfare</b>	<u>3,015</u>	<u>2,000</u>	<u>1,015</u>	<u>2,000</u>
<b>4500 Culture &amp; Recreation</b>				
<b>4520 Parks &amp; Recreation</b>				
1 Gorham Recreational Fee	800	800	0	800
2 Lifeguards	2,192	6,500	(4,308)	6,500
5 Pool Maintenance & Misc.	1,205	1,500	(295)	1,500
7 Pool Repairs (non routine)	542			
8 Pool Telephone	183	300	(117)	300
9 Randolph Spring		100	(100)	100
<b>Total 4520 Parks &amp; Recreation</b>	<u>4,922</u>	<u>9,200</u>	<u>(4,278)</u>	<u>9,200</u>
4550 Library	13,557	14,500	(943)	14,500
4583 Patriotic Purposes	12	100	(88)	100
<b>4589 Other Culture &amp; Recreation</b>				
1 Culture & Recreation Misc.		100	(100)	100
2 Public Service	2,416	1,500	916	1,500
<b>Total 4589 Other Culture &amp; Recreation</b>	<u>2,416</u>	<u>1,600</u>	<u>816</u>	<u>1,600</u>
<b>Total 4500 Culture &amp; Recreation</b>	20,907	25,400	(4,493)	25,400
<b>4610 Conservation</b>				
4611 General Expense	175	550	(375)	550
<b>Total 4610 Conservation</b>	<u>175</u>	<u>550</u>	<u>(375)</u>	<u>550</u>
<b>4700 Debt Service</b>				
4723 Int. on Tax & Rev.Anticip.	731	1	730	1
4711 · Principal long term bond & note	13,333	13,333	0	13,333
4721 · Interest long term bond & note	7,222	7,172	50	6,550
<b>Total 4700 Debt Service</b>	<u>21,286</u>	<u>20,506</u>	<u>780</u>	<u>19,884</u>
<b>4900Capital Outlay</b>				
<b>4903 Buildings</b>				
4903.2 · Capital Cost - Town Hall Additi	1,810			
4903.3 · Capital Cost - Salt Shed	11,200			
<b>Total 4903 Buildings</b>	<u>13,010</u>			
<b>4909 Improvement non-building</b>				
4909.1 - Carlton Brook Bridge Replacement	62,448			
<b>Total 4909 Improvement non-building</b>	<u>62,448</u>			
<b>Total 4900Capital Outlay</b>	75,458			

## APPRORIATIONS & PAYMENTS

	<u>2009</u> <u>Actual</u>	<u>2009</u> <u>Budget</u>	<u>\$ Over</u> <u>Budget</u>	<u>2010</u> <u>Budget</u>
<b>4910 Interfund Transfers Out</b>				
<b>4915 Transfer to Capital Resv.</b>				
1 Heavy Vehicle Equipment	50,000	50,000	0	<b>50,000</b>
<b>Total 4915 Transfer to Capital Resv.</b>	<u>50,000</u>	<u>50,000</u>	<u>0</u>	<u><b>50,000</b></u>
<b>4916 Transfer to Trust &amp; Agency</b>				
03 Town Road Improvement Exp TF	65,000	65,000	0	<b>65,000</b>
07 Fire Equip/Protection Imp TF			0	
08 Revaluation of Property TF	10,000	10,000	0	<b>6,000</b>
<b>Total 4916 Transfer to Trust &amp; Agency</b>	<u>75,000</u>	<u>75,000</u>	<u>0</u>	<u><b>71,000</b></u>
<b>Total 4910 Interfund Transfers Out</b>	125,000	125,000	0	<b>121,000</b>
<b>4930 Payments/Tax Asses.ofOther</b>				
4931 Taxes Assessed for County	212,863			
4933 Taxes for School District	452,700			
<b>Total 4930 Payments/Tax Asses.ofOther</b>	<u>665,563</u>			
<b>6999 · Uncategorized Expenses</b>				
01- Purchase of Tax Liens	21,758			
02- Abatements	73			
03- All Other Uncategorized	3,875			
<b>Total 6999 · Uncategorized Expenses</b>	<u>25,706</u>			
<b>Total Expense</b>	<u><b>1,195,322</b></u>	<u><b>455,192</b></u>	<u><b>(740,130)</b></u>	<u><b>447,520</b></u>

## COMPUTATION OF 2009 TAX RATE

### Town Portion

Appropriations	1,068,192
Less: Revenues	841,227
Less: Shared Revenues	0
Add: Overlay	1,227
Add: War Service Credits	2,900

Net Town Appropriation	231,092
Special Adjustments	0

Approved Town Tax Effort	231,092
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**Town Rate  
\$3.44**

### School Portion

Net Local School Budget (Gross App. - Revenue)	0
Regional School Apportionment	480,297
Less: Equitable Education Grant	(16,897)

State Education Taxes	(118,309)
Approved School Tax Effort	345,091

**Local  
School Rate  
\$5.12**

### State Education Taxes

Equalized Valuation (no utilities)	x	2.14	
55,414,277			118,309
Divide by Local Assessed Valuation (no utilities)			
63,108,480			
Excess State Education Taxes to be Remitted to State			
	Pay to State		0

**State  
School Rate  
\$1.87**

### County Portion

Due to County	212,863
Less: Shared Revenues	0

Approved County Tax Effort	212,863
----------------------------	---------

**County Rate  
\$3.16**

		<b>TOTAL RATE</b>
Total Property Taxes Assessed	907,355	<b>\$13.59</b>
Less: War Service Credit	2,900	
Add: Village District Commitments(s)	0	
<b>Total Property Tax Commitment</b>	<b>904,455</b>	

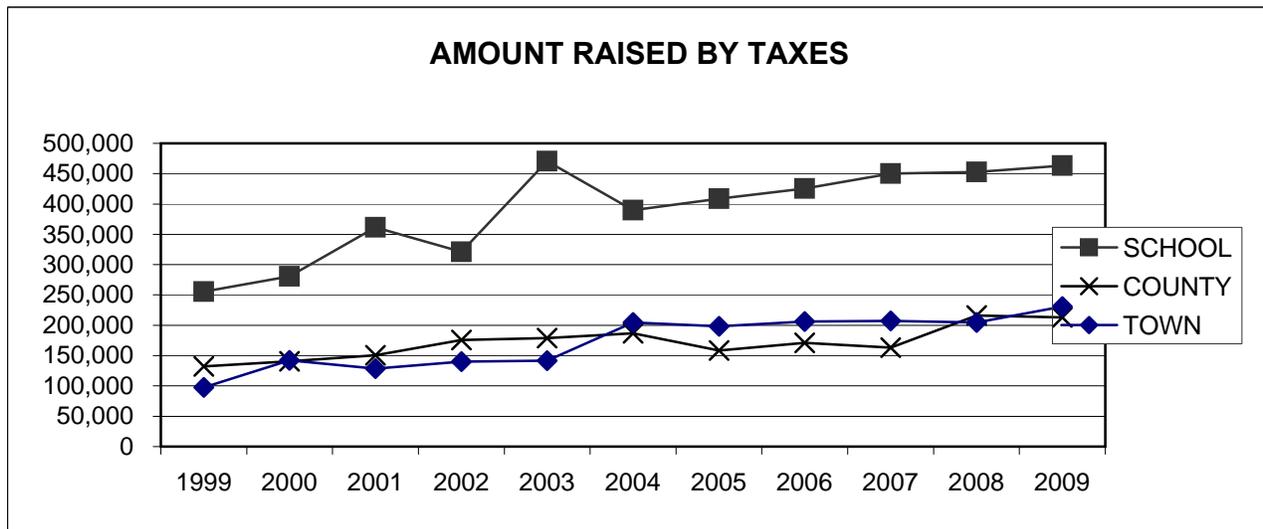
### Proof of Rate

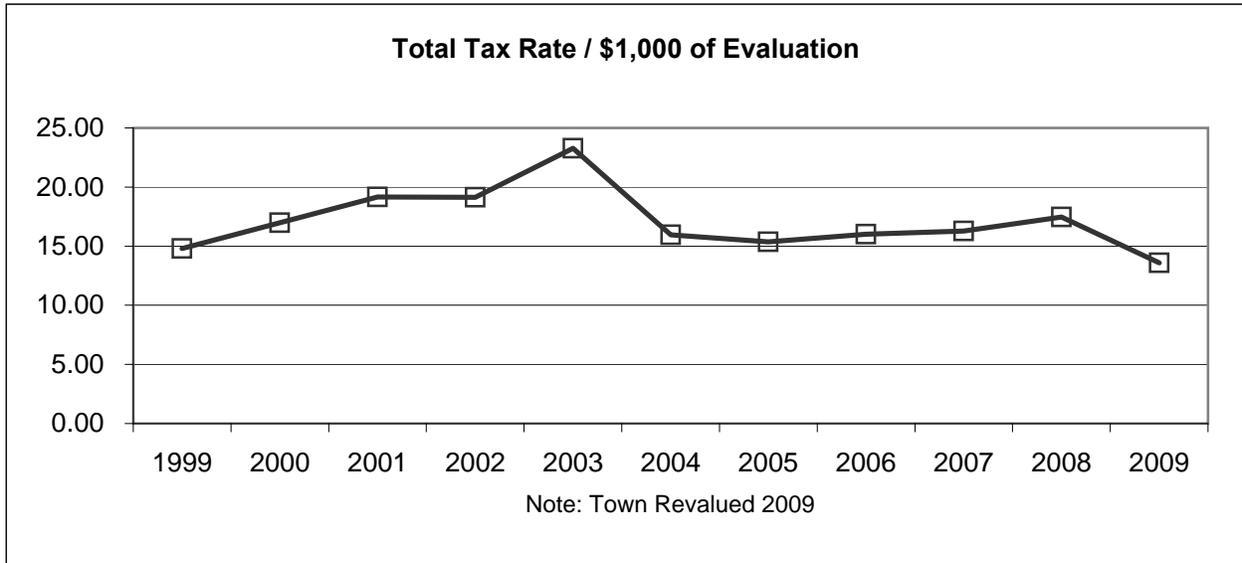
Net Assessed Valuation		Tax Rate	Assessment
State Education Tax (no utilities)	55,414,277	1.87	118,309
All Other Taxes	63,108,480	11.72	789,046
			907,355

## PREVIOUS YEAR'S RECORDS

YEAR	VALUATION OF LAND & BUILDINGS	AMOUNT TO BE RAISED	TOWN RATE	SCHOOL RATE	COUNTY RATE	TOTAL TAX RATE
1999	33,710,098	485,091	2.89	8.00	3.92	\$14.81
2000	34,550,853	560,354	4.13	8.80	4.06	\$16.99
2001	34,727,434	640,742	3.70	11.13	4.34	\$19.17
2002	34,417,418	636,539	4.07	9.96	5.10	\$19.13
2003	34,717,418	791,117	4.07	14.05	5.16	\$23.28
2004	49,467,386	780,947	4.14	8.05	3.77	\$15.96
2005	50,320,887	765,151	3.94	8.28	3.15	\$15.37
2006	50,675,935	800,295	4.07	8.55	3.38	\$16.00
2007	50,879,911	820,273	4.07	8.99	3.21	\$16.27
2008	50,314,910	873,227	4.07	9.11	4.29	\$17.47
2009	67,349,980	907,355	3.44	6.99	3.16	\$13.59

YEAR	TOWN AMOUNT	SCHOOL AMOUNT	COUNTY AMOUNT
1999	97,597	255,495	131,999
2000	142,348	280,606	140,400
2001	128,328	361,713	150,701
2002	139,938	320,916	175,685
2003	141,446	470,675	178,996
2004	204,669	389,698	186,580
2005	198,187	408,487	158,477
2006	206,307	425,701	171,187
2007	207,039	449,983	163,251
2008	204,583	452,700	215,944
2009	231,092	463,400	212,863





**PREVIOUS YEAR'S RECORDS**

**HIGHWAYS and BRIDGES**

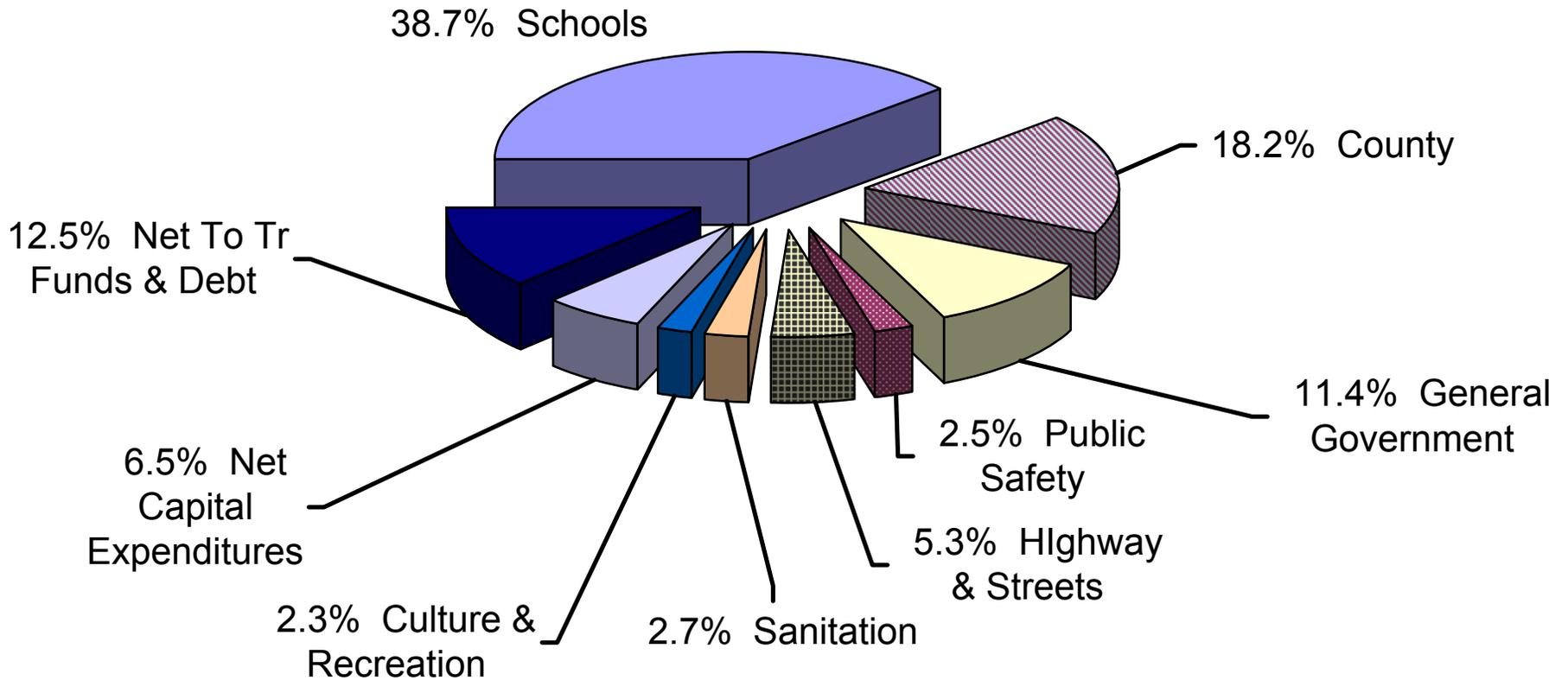
YEAR	WINTER	SUMMER	GENERAL
1999	12,500	17,500	17,500
2000	10,055	11,500	40,004
2001	20,702	16,822	24,066
2002	12,867	11,054	29,821
2003	19,500	4,150	18,108
2004	11,194	3,757	33,152
2005	25,076	12,100	20,587
2006	12,165	3,986	20,579
2007	23,881	11,654	30,460
2008	17,238	7,555	38,127
2009	13,590	21,361	22,233

YEAR	GENERAL GOVT	PUBLIC SAFETY	SANITATION & HEALTH
1999	40,070	41,036	23,600
2000	60,331	27,802	27,598
2001	76,346	23,462	32,032
2002	59,890	28,222	28,848
2003	82,199	38,471	33,844
2004	95,408	22,976	33,469
2005	73,864	20,518	35,379
2006	68,098	19,343	31,302
2007	73,271	33,867	30,005
2008	80,958	38,426	34,365
2009	132,565	* 28,774	34,137

\*General Govt includes \$31,700 for revaluation, \$11,000 for records preservation, \$1,000 in new MA fees to Town Clerk, and \$10,000 in roof and building improvements

# 2009 Breakdown of Tax Dollar Spent

(Cash Basis)



RANDOLPH FUND PROJECTION & CIP FOR 2010	2009		2010		2011		2012		2013		2014		2015	
	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance
<b>Common Trust Funds:</b>														
Cemetery Care #1	(110)	4,415		4,415		4,415		4,415		4,415		4,415		4,415
Cemetery Care #2	(411)	16,557		16,557		16,557		16,557		16,557		16,557		16,557
Randolph Hill Cemetery	(17)	703		703		703		703		703		703		703
<b>General Trust Funds:</b>														
Henrietta Pease		10,269		10,269		10,269		10,269		10,269		10,269		10,269
Mt Crecent Conservation Land	(2,995)	0		0		0		0		0		0		0
<b>Expendable Trust Funds:</b>														
Cemetery Maintenance		2,720		2,720		2,720		2,720		2,720		2,720		2,720
General Assistance Ependable TF (1990 SM agents)		18,136		18,136		18,136		18,136		18,136		18,136		18,136
Audit Expendable Trust (2003 SM agents)		7,348		7,348		7,348		7,348		7,348		7,348		7,348
Expendable Trust for Revaluation of Town Property (2000 SM agents)	10,000	10,248	6,000	16,248	6,000	22,248	6,000	28,248	6,000	34,248	6,000	248	6,000	6,248
Revaluation	(31,700)										(40,000)			
Town Roads & Bridges ETF (2009 SM agents)	65,000	313,883	65,000	108,883	65,000	173,883	65,000	238,883	65,000	303,883	65,000	368,883	65,000	-66,117
Pave Raycrest @ 60K 90K 2007- 2009			(150,000)											
Pave Durand Rd													(500,000)	
Pave High Acres Rd														
Carlton Brk Bridge @ 88K 2008	(13,680)	Net after 2/2010 Repayment from DOT Reimbursement Funds	Note: Town may have to advance up to 250,000 which will be reimbursed											
Moose River Bridge - Durand Rd @ 40K 2008			(40,000)											
Randolph Hill Road Rebuild			(80,000)	Engineering - 2/3 Reimbursement at Construction Start									Road Rebuild estimated at up to \$1.5 Million to be funded 1/3 by Bond and 2/3 by State	
Town Buildings Improvements and Repair Expendable Trust (2003 SM agents)	0	73,942	0	73,942	5,000	78,942		78,942	5,000	83,942	0	83,942	5,000	88,942
Salt Shed	(11,200)													

Numbers in left column under each year show contributions 20,000 or expenditures (120,000) opposite each fund or sub-category of spending. Right hand column shows the projected balance 76,589 of the fund for the year without trying to predict interest income. Balances for 2009 are actual (sometimes after adjustment for transactions happening after the end of the year).

This plan serves the dual purpose of planning for and funding Trust Funds to pay for future expenditures not included in the normal operating budget. This provides a more uniform burden on the tax rate. Maintaining a plan of this nature also satisfies the requirements of RSA 674:5 regarding a Capital Improvement Plan. Without a Capital Improvement Plan, the Planning Board cannot assess a developer impact fees.

RANDOLPH FUND PROJECTION & CIP FOR 2010	2009		2010		2011		2012		2013		2014		2015	
	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance	Add (Spend)	Balance
Fire Equip. & Protection Improvement Expendable Trust (2000 SM agents)	0	70,631	0	70,631	0	20,631	5,000	25,631	0	25,631	5,000	30,631	0	30,631
Replace Pumper					(50,000)	Net of Grants								
Town Recreation Facilities & Equipment Maintenance Fund (2001 SM agents)	0	45,737	0	45,737	0	45,737	0	45,737	0	45,737	0	45,737	0	45,737
Recreation Area @ 10,000 2005- 2006 2008 2009														
<b>Capital Reserve Funds</b>														
Contribution(s) - New Cemetery [Note		1,988		1,988		1,988		1,988		1,988		1,988		1,988
Site Prep for 2nd Cemetery CRF (1997 SM agents)		8,523		8,523		8,523		8,523		8,523		8,523		8,523
Record Preservation Trust Fund CRF (1997 SM agents)	0	15,407		15,407		15,407		15,407		15,407		15,407		15,407
Highway Heavy Vehicle & Equipment CRF (1994, 1996 SM agents)	50,000	162,594	50,000	62,594	50,000	112,594	50,000	162,594	50,000	137,594	50,000	187,594	50,000	37,594
2001 Town Plow Truck @ 150K 2010, 200K 2015			(150,000)										(200,000)	
2006 1-1/2 Ton Truck (Cost 55K 2006), 75K 2013									(75,000)					
2008 Backhoe @ 45K-2008-70K-2008- (Cost 69K, 2008)														
<b>Additions</b>	125,000		121,000		126,000		126,000		126,000		126,000		126,000	
From Surplus														
Net Additions Affecting Tax Rate	125,000		121,000		126,000		126,000		126,000		126,000		126,000	
<b>Spending</b>	(45,895)		(420,000)		(50,000)		0		(75,000)		(40,000)		(700,000)	
<b>Balance</b>		763,101		464,101		540,101		666,101		717,101		803,101		229,101
<b>Tax Rate Effect vs Previous Year</b>														
					\$0.07		\$0.00		\$0.00		\$0.00		\$0.00	

Numbers in left column under each year show contributions **20,000** or expenditures **(120,000)** opposite each fund or sub-category of spending. Right hand column shows the projected balance **76,589** of the fund for the year without trying to predict interest income. Balances for 2009 are actual (sometimes after adjustment for transactions happening after the end of the year).

This plan serves the dual purpose of planning for and funding Trust Funds to pay for future expenditures not included in the normal operating budget. This provides a more uniform burden on the tax rate. Maintaining a plan of this nature also satisfies the requirements of RSA 674:5 regarding a Capital Improvement Plan. Without a Capital Improvement Plan, the Planning Board cannot assess a developer impact fees.

## Trust Fund Report 2009

<b>Common Trust Funds</b>	1/1/2009	New Funds	Earned	Expended	12/31/2009
Old Cemetery	4,509.94		15.33	109.94	4,415.33
New Cemetery	16,911.99		55.58	411.09	16,556.48
Randolph Hill Cemetery	717.08		3.17	17.08	703.17
<b>General Trust Funds</b>					
Henrietta Pease Trust	10,235.12		33.97		10,269.09
Mt. Crescent Conservation Land	1,290.07	1,000.00	4.56	2,294.63	-
<b>Expendable Trust Funds</b>					
Cemetery Maintenance	2,711.14		8.66		2,719.80
General Assistance	17,975.87		160.21		18,136.08
Town Buildings & Improvements	104,218.99		283.48	30,560.12	73,942.35
Town Roads & Bridges	261,741.75	65,000.00	821.67	55,935.78	271,627.64
Fire Equipment & Protection	70,397.94		232.72		70,630.66
Revaluation	31,851.48	10,000.00	96.41	31,700.00	10,247.89
Recreation Facilities & Equipment	45,586.54		149.97		45,736.51
Audit	7,323.27		24.42		7,347.69
<b>Capital Reserve Funds</b>					
Highway Heavy Vehicle	169,274.89	50,000.00	417.77	57,099.00	162,593.66
Records Preservation	15,406.64		51.32		15,457.96
Site Prep for New Cemetery	8,523.42		28.30	1,000.00	7,551.72
Contributions for New Cemetery	1,987.58		7.14		1,994.72
	770,663.71	126,000.00	2,394.68	179,127.64	719,930.75

## Town Stipends for 2009

<b>Selectmen</b>	Kenneth R. Lee, Chairman	\$1,100
	Sara B. Glines	\$600
	John W. Turner	\$900
	Raymond Aube	\$300
<b>Treasurer</b>	Connie Chaffee	\$1,000
	Angela Brown	\$100
<b>Tax Collector</b>	Scott Robinson	\$2,000
	Rodney Hayes	\$100
<b>Moderator</b>	David Willcox	\$200
<b>Town Clerk</b>	Anne Kenison	\$1,200
	Suzanne Lowe-Santos, Deputy	\$100
<b>Supervisors of the Checklist</b>	Michael Sewick	\$150
	Denise Demers	\$150
	Angela Chakalis-Pfeffer	\$150
<b>Ballot Clerk</b>	Judith Kension	\$60
	Michele Cormier	\$60
<b>Trustees of the Trust Funds</b>	Michele Cormier	\$120
	Judith Kenison	
	Michael Sewick	
<b>Planning Board</b>	John Scarinza, Chairman	\$360
	Sara Glines	\$120
	Kenneth Lee	\$60
	Roberta Arbree	\$180
	Arlene Eisenberg	\$180
	Robert Ross Jr.	\$180
	Alternate	David Willcox
Alternate	Dan Tucker	\$180

<b>Board of Adjustment</b>	Paul Cormier, Chairman	\$200
	Alison Tomlinson	\$100
	Ted Wier	\$100
	G. Alan Lowe, Jr.	\$100
	Raymond Aube	\$100
Alternate	Laura Brockett	\$100
Alternate	Robert Leclerc	\$100

<b>Auditors</b>	Philip Guiser	\$100
	Frederic W. Wier, Jr.	\$100

<b>AVRRDD Rep.</b>	Raymond Aube	\$120
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<b>Firemen</b>	Dana Horne, Chief	\$1,000
	William Arnold	\$350
	Curtis S. Chaffee	\$350
	Auvern Kenison	\$350
	Larry Martin	\$350
	Larry Martin, Jr.	\$350
	Kevin Rousseau	\$350
	Walter Stone	\$350
	John Turner	\$350
	Danny Vaillancourt	\$350
	Ray Aube	\$350

<b>Life Squad Directors</b>	William Arnold	\$90
	Barbara Arnold	\$90

**Emergency Mgt Dir**

<b>Forest Commission</b>	John Scarinza	\$120
	Benson Eisenberg	\$120
	Edith Tucker	\$120
	Jeffrey Parker	\$120
	Mark Kelley	\$120

\$16,130

## SCHEDULE OF TOWN PROPERTY

### Town Hall / Town Offices / Library

Land (1.1A) and Building R11/42	\$1,320,000	***
Contents	\$338,000	***

### Old Library (Schoolhouse)

Land (0.3 A) and Building R11/11	\$66,300	*
Contents	\$0	***

### Municipal Building

Land (2.06 A) R16/5B	\$2,100	*
Buildings	\$519,256	**

### Cemetery Land

Land, 1.2 A N/S Durand Road R11/43	\$1,200	*
Land, 1.84 Acres N/S Rt 2 R11/48A	\$1,800	*

### Parks

Carol Williams Horton Memorial, 3.5 Acres - R11/9	\$3,500	*
Coldbrook Falls, 2.2 Acres - R15/18	\$2,200	*
Durand Lake/Recreation Area, 51 Acres L&B - R11/50	\$131,700	*
Peek Park, 1.0 Acre N/S Rt 2 - R11/51	\$1,000	*
Randolph Spring, 3.0 Acres N/S Durand Rd - U7/6	\$23,600	*
Ravine House Site, 0.8 Acres, N/S Durand Rd - U5/10	\$48,800	*

### Town Forest

Land in Jefferson (1,106 A) and Randolph (8,983 A) - R14/1	\$1,880,000	**
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### Miscellaneous

Land, 6.0 Acres N/S Rt 2 - R14/5	\$41,600	*
Land (Driveway), 0.4 Acres N/S Rte. #2 - U4/24	\$9,100	*
Former Dump Site Valley Road, 2.97 Acres - U10/11A	\$2,400	*
Backland, 0.23 Acres S/S Rt 2 - R14/5	\$200	*

### Departments

Highway Equipment	\$140,000	***
Life Squad Equipment	\$8,000	***
Fire Trucks, Equipment, & Contents	\$78,000	***
Police Equipment	\$4,000	***

<b>Total</b>	<b>\$4,622,756</b>	
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\* Value per property tax roles (2004=100%)

\*\* Purchase Price

\*\*\* Estimated Replacement Value 2008

# TAX COLLECTOR'S REPORT

For the Municipality of                      **RANDOLPH**                      Year Ending                      **12/31/2009**                     

**DEBITS**

UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR*		LEVY FOR YEAR 2009	PRIOR LEVIES		
			2008	2007	2006+
Property Taxes	#3110	xxxxxx	\$ 61,626.00	\$ 0.00	\$ 0.00
Resident Taxes	#3180	xxxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	#3120	xxxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	#3185	xxxxxx	\$ 0.00	\$ 217.84	\$ 0.00
Excavation Tax @ \$.02/yd	#3187	xxxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	#3189	xxxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes		xxxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Prior Years' Credits Balance**		( \$ 49.00 )			
This Year's New Credits		( \$ 664.75 )			

**TAXES COMMITTED THIS FISCAL YEAR**

Property Taxes	#3110	\$ 904,452.00	\$ 5,213.00
Resident Taxes	#3180	\$ 0.00	\$ 0.00
Land Use Change Taxes	#3120	\$ 0.00	\$ 0.00
Timber Yield Taxes	#3185	\$ 15,902.33	\$ 0.00
Excavation Tax @ \$.02/yd	#3187	\$ 0.00	\$ 0.00
Utility Charges	#3189	\$ 0.00	\$ 0.00
Betterment Taxes		\$ 0.00	\$ 0.00

<p><b>FOR DRA USE ONLY</b></p>
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**OVERPAYMENT REFUNDS**

Property Taxes	#3110				
Resident Taxes	#3180				
Land Use Change	#3120				
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Credits Refunded		\$ 0.00			
Interest - Late Tax	#3190	\$ 0.04	\$ 2,707.99	\$ 0.00	\$ 0.00
Resident Tax Penalty	#3190	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>TOTAL DEBITS</b>		<b>\$ 919,640.62</b>	<b>\$ 69,546.99</b>	<b>\$ 217.84</b>	<b>\$ 0.00</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant and therefore in line #3110 as a positive amount for this year's levy.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
 MUNICIPAL SERVICES DIVISION  
 P.O. BOX 487, CONCORD, NH 03302-0487  
 (603)271-3397

# TAX COLLECTOR'S REPORT

For the Municipality of                      **RANDOLPH**                      Year Ending                      **12/31/2009**                     

**CREDITS**

REMITTED TO TREASURER	LEVY FOR YEAR		PRIOR LEVIES	
	2009	2008	2007	2006+
Property Taxes	\$ 786,154.90	\$ 46,441.31	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 15,902.33	\$ 0.00	\$ 0.00	\$ 0.00
Interest & Penalties	\$ 0.04	\$ 2,707.99	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Converted To Liens (Principal only)	\$ 0.00	\$ 20,397.69	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Discounts Allowed	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Prior Year Overpayments Assigned	\$ 0.00			

**ABATEMENTS MADE**

Property Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>CURRENT LEVY DEEDED</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

**UNCOLLECTED TAXES -- END OF YEAR #1080**

Property Taxes	\$ 118,297.10	\$ 0.00	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 0.00	\$ 0.00	\$ 217.84	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Property Tax Credit Balance*	( \$ 713.75 )	xxxxxx	xxxxxx	xxxxxx
<b>TOTAL CREDITS</b>	<b>\$ 919,640.62</b>	<b>\$ 69,546.99</b>	<b>\$ 217.84</b>	<b>\$ 0.00</b>

\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a.  
(Be sure to indicate a positive amount in the Property Taxes actually remitted to the treasurer.)



## 2009 Balance Sheet \*\*

### Current Assets:

Reconciled Bank Balance 12/31/09	\$393,009	
Trust Funds and Capital Reserve Funds	\$719,931	*
		*
Conservation Fund Balance 12/31/09	\$9,176	*
Uncollected Property Taxes	\$118,297	
Unredeemed Tax Liens	\$15,027	
Total		\$1,255,440

### Land, Buildings, & Equipment

Value of Town Property including Contents	\$4,622,756	***
Total		\$4,622,756

### Short Term Liabilities:

Current Portion Long Term Debt (Note)	\$13,333	
Interest Due on Note	\$6,516	
Deposits against Taxes	\$4,001	
Owed GRS Coop School District	\$183,400	
Total		\$207,250

### Long Term Liabilities:

Note for Construction of EMS & Hgwy Bldgs	\$133,333	
		\$133,333

**Balance** (excess of assets over liabilities): \$5,537,613

\* Restricted Account

\*\* Does Not Include Town Forest Funds or Library Funds

\*\*\* Includes value of Town Forest Lands

# TREASURER'S REPORT

## Town of Randolph Checking FY2009

<b>Balance 1/1/09</b>		<b>\$318,699</b>
<b>Income</b>		
Taxes, Grants, Misc	1,060,897	
Interest	575	
From Trust Funds	<u>175,295</u>	
		<b>\$1,236,767</b>
<b>Deposits</b>		
Deposits Held 1/1/09	8,623	
Deposits Held 12/31/09	<u>46,163</u>	
		<b>\$37,540</b>
2 Checks Returned/Insufficient funds		<b>-\$5,213</b>
<b>Expense</b>		
Selectmen's Orders Paid		<b>\$404,221</b>
<b>Transfers</b>		
County Taxes Paid	212,863	
School Taxes Paid	452,700	
To Trust Funds	<u>125,000</u>	
		<b>\$790,563</b>
<b>Balance 12/31/09</b>		<b>\$393,009</b>

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## Conservation Fund FY2009

<b>Balance 1/1/09</b>		<b>\$5,228</b>
<b>Income</b>		
Interest		<b>\$73</b>
1/2 Land Use Change Tax		<b>\$3,875</b>
<b>Expense</b>		
Commissioner's Orders Paid		<b>\$0</b>
<b>Balance 12/31/09</b>		<b>\$9,176</b>

## Auditor's Report

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Selectmen, Trustees of Trust Funds, Library Trustees and Forest Commissioners for the fiscal year ending December 31, 2009 and find them correct and in order.

Respectfully submitted:

Ted Wier

Philip Guser

Auditors

**TOWN CLERK'S REPORT  
FOR YEAR ENDING DECEMBER 31, 2009**

**Receipts**

Motor Vehicle Registrations:	\$55,770.00
Title Fees:	\$ 152.00
Municipal Agent Fees:	\$ 1,389.00
Dog Licenses & Penalties:	\$ 415.50
Filing Fees:	\$ 10.00
Vital Records:	\$ 327.00
Voter Check Lists	<u>\$ 225.00</u>
Total Received:	\$58,288.50

Respectfully Submitted,

Anne Kenison  
Town Clerk

ELECTION RESULTS

March 10, 2009

Selectmen (3 yr.)	John Turner
Treasurer (1 yr.)	Connie Chaffee
Trustee of Trust Funds (3yr)	Judith Kenison
Cemetery Trustee (3 yr.)	Suzanne Lowe-Santos
Board of Adjustment (3yr)	Alison Tomlinson
	Paul Cormier
Auditor (2yr)	Ted Wier
Library Trustee (3yr)	Jean Malick
Library Trustee (2yr)	Diana Aube
Planning Board (3yr)	John Scarinza
Roberta	Arbree

Summary of 2009 Town Meeting Minutes

Article 1 the Election of Town Offices, reported above.

Article 2 & 3, 5 – 9 and 11-17 were accepted as printed in Town Warrant.

Article 4, "Raise and appropriate up to \$350,000 to be placed in the Town Road and Bridges Expendable Trust Fund. Authorize Bridge Aid Funds received from the State to reimburse the Town for their 80% share of the construction of the Bridge over Carlton Brook to be used for this purpose. This article to be non-lapsing for a period of two years", was amended to read, "Raise and appropriate up to \$350,000 to be placed in the Town Roads and Bridges Expendable Trust Fund. And to authorize the use of State Aid Bridge funds or funds from the American Recovery and Reinvestment Act received from the State or Federal Government to reimburse the Town for those programs' share of the cost of construction of the Bridge over Carlton Brook for this purpose. This article to be non-lapsing for a period of two years." Article was passed as amended.

Article 10, "Raise and appropriate \$38,334 for PUBLIC SAFETY to include:

4200	Public Safety	
	4210 Police	4,700
	4215 Ambulance	6,584
	4220 Fire	21,300
	4240 Elevator Inspection	450
	4290-99 Other Public Safety (Dispatch, Repeater, Life Squad)	5,300,

was amended to read, "Raise and appropriate \$42,334 for PUBLIC SAFETY to include:

4200	Public Safety	
	4210 Police	8,700
	4215 Ambulance	6,584
	4220 Fire	21,300
	4240 Elevator Inspection	450
	4290-99 Other Public Safety (Dispatch, Repeater, Life Squad)	5,300

Article was passed as amended.

Article 18, "Transact any additional business that may legally come before this meeting," John Scarinza made a motion to create a committee to study road etc. in Town. The motion to read: "Move that the town create a small committee of 5 or so persons to include a member of the planning board, a member of the board of Selectmen, the road agent, and 2 or more members of the community who live in various parts of town, or whom may have special experience in regards to roads and their maintenance and construction, and that committee will be charged with completing a thorough inventory of all roads in town and any proposed or projected short and long term maintenance issues. And that when the committee has completed its work the committee shall report back to the selectmen with its recommendations and guidance for the current and future maintenance of our roads. And that once these recommendations have been prepared, that a public hearing will be held to review these recommendations and solicit additional comments, guidance and suggestions from the residents of the town." The motion was passed.

Jean Malick wanted to thank Meg Meiklejohn for her 16 years as a Library Trustee. She then read the Library report from 1992 Town Report and presented Meg with a gift.

A thank you to David Tomlinson who was stepping down as a representative of the AVRDD. If anyone would like to be considered for the position please let the selectmen know.

The Emergency Management position was also open. Bill Arnold had been doing the job and it was basically a paper-pushing job but is necessary if we should ever have an emergency and need FEMA Aid. Again, anyone interested please contact the selectmen's office.

Now that the State was purchasing the old Fire Station we would now have an extra \$40,000. Next year we would need to vote as to what to do with that money, one suggestion was to pay down the loan on the Municipal Building. So please give it some thought for next year.

## Randolph Public Library Report 2009

Two thousand nine marked the completion of the automation process of the collection. After months of work by a dedicated staff of volunteers we began using our new circulation system known as "Alex" on April 1st. Locating books has never been easier using the online public access catalog. Except for a few minor glitches now and then, the transition went as planned; enough so that the Librarian was able to spend the summer traveling in Canada and return to find everything running smoothly, much to the credit of Assistant Librarian Rodney Hayes, and volunteer Christa Rousseau.

Patrons are now issued individual Library Cards which allows access to many new online resources. In November, with funds from the Friends of the Library, we became members of the NH Downloadable Audio Book Consortium enabling patrons to download audio books both at the library and in the convenience of their home using an Internet connection. An online subscription to Britannica Encyclopedia was purchased, and access is provided through the NH State Library to databases including the Ancestry Library Edition, EBSCO, Heritage Quest, Newsbank, and the Biography Resource Center. We encourage all residents of Randolph to come to your library to learn about the new services and take advantage of these valuable tools. Individual training is available for any or all of these information resources.

Throughout this automation process, we have continued to maintain a quality collection of books including the best new literature for both adults and children. An overwhelming number of book donations have also added tremendously to the collection. The Fred Hubbard DVD collection is updated monthly offering a current and popular range of movies. Several magazine subscriptions have been donated to the Library and the Berlin Reporter and Coos County Democrat arrive each Wednesday.

The annual usage figure for 2009 was 1700 visitors during regular operating hour, with a circulation of 2822 items, and well as 177 Interlibrary Loan transactions. Programming attendance included approximately 1,500 people at both Library and Friends of the Library sponsored events. The year round operation and connection with the Town Hall facility has brought together so many different groups offering an amazing array of weekly activities from the popular Bridge Club, to yoga, a writing group, crafters, Opera enthusiasts, performers and speakers. If you have not had a chance to get involved, the Library Trustees and I hope that 2010 will be the year that you come in to be part of this wonderful community endeavor.

Again it has been a privilege to serve you as librarian and I extend my gratitude to the staff, Trustees, volunteers, the Friends of the Randolph Public Library, and our patrons.

Respectfully submitted,

Yvonne Jenkins  
Librarian

**LIBRARY APPROPRIATIONS AND EXPENDITURES  
2009**

<b>Balance 1/1/09</b>		<b>\$2629.64</b>
<b>Income</b>		
Town Appropriation	14500.00	
Credit for unused propane	<u>335.67</u>	
		<b>\$14835.67</b>
<b>Expenditures</b>		
Stipends and Benefits	7225.00	
Books and Supplies	2983.94	
Programs and Periodicals	225.54	
Propane	1570.00	
Electricity	675.41	
Telephone	399.91	
Non-print	579.99	
Miscellaneous	<u>432.27</u>	
(memberships, contracted services, postage)		
		<b>\$14092.06</b>
<b>Encumbered</b>		<b>\$1047.81</b>
<b>Balance 12/31/09</b>		<b>\$2325.44</b>

Submitted by Sandy Wier  
Treasurer, Randolph Public Library Trustees

**LIBRARY CHECKING ACCOUNT  
2009**

**Balance 1/1/09** **\$5239.32**

**Income**

Donations	285.00	
Ongoing book sale	<u>60.00</u>	
		<b>\$345.00</b>

**Expenditures**

DVDs and audio books	181.39	
Supplies and Misc.	532.76	
Programs	131.57	
NHLTA Annual Meeting (3)	<u>150.00</u>	
		<b>\$995.72</b>

**Balance 12/31/09** **\$4588.60**

**LIBRARY SAVINGS ACCOUNT  
2009**

**Balance 1/1/09** **\$4470.68**

**Income**

Book sale	736.60	
Interest	<u>22.02</u>	
		<b>\$758.62</b>

**Balance 12/31/09** **\$5529.30**

Submitted by Sandy Wier  
Treasurer, Randolph Public Library Trustees

**LIBRARY BUILDING FUND  
2009**

<b>Balance 1/1/09</b>		<b>\$30,329.16</b>
<b>Income</b>		
Interest		<b>\$62.85</b>
<b>Expenditures</b>		
Furnishings and equipment		<b>\$4,363.28</b>
<b>Building Fund Accounts</b>		
Checking	7109.39	
NHPDIP	<u>18919.34</u>	
<b>Balance 12/31/09</b>		<b>\$26,028.73</b>

Submitted by Sandy Wier  
Treasurer, Randolph Public Library Trustees

Randolph Police Department  
Report for 2009

To Randolph Residents:

As we report for 2009, we are into another year. Last year went by fast, and as my mother-in-law used to say, "the bigger the zero, the faster the years go by."

Don't forget, if there is anything needed, call Kevin, Mike or me. We are happy to serve you any time.

Try to remember license plate numbers. It helps a lot.

Traffic stops	8	OHRV	3
Assist	21	Hikers	5
Accidents	24	House breaks	3
Ambulance calls	10	Investigation	4
Dog	4	Trees in road	3
Fires	4		

Gordon Alan Lowe  
Chief of Police

Randolph Fire Department  
Report for 2009

The Randolph fire Department had a quiet year again in 2009. The majority of the department's calls were for assisting the ambulance at motor vehicle accidents. One particular accident required several emergency departments to work closely together which concluded with seeing the importance of all departments collaborating to make a terrible situation work as smoothly as possible. This particular accident was very trying on all departments involved due to having three fatalities. I thank all the members of our department for doing an outstanding job and showing how committed they are to the department and working with such professionalism. There were no major fires in Randolph this year. We continue to be active in the North Pac Mutual Aid System assisting other departments in Coos County, with the majority of the assistance going to the towns of Gorham and Jefferson.

The department also continues to hold a Christmas party for the children of Randolph. Once again this was a huge success with the children showing us their talents and receiving a special gift from Santa. This year the party had a record breaking crowd as the town opened its holiday season. A good time was enjoyed by everyone who attended.

As in the past, we are always looking for people to join the Randolph Fire Department. We continue to seek men and women over the age of 18 who are interested in helping in any way.

Again, I would like to thank the members for their continued support and dedication to the town and their department.

As a reminder, the town has chimney brushes which are available for use by anyone in town and can be obtained at the fire department. Another important safety tip for all homes is to remember to change the batteries in your smoke detectors. Another good investment for your home is the purchase of a carbon monoxide detector. Have a fire safe year in 2010.

Respectfully Submitted,



Dana Horne, Randolph Fire Chief

## The Two Cemeteries

A three-man Board of Trustees presides over the town's two cemeteries. The old cemetery, on Durand Road, ran out of space a few years ago, forcing the town to look for new ground. Thanks to the generosity of Sally and Greg Glines a large parcel of land was deeded over to the town for what is now called "The New Cemetery". Not everyone knows about this property, a dog-leg which wraps around the Randolph Church at the top of Randolph Hill. With an (unmarked) gate just downhill from the church the New Cemetery looks like a church cemetery; it isn't – it's town property.

All the spaces in the Old Cemetery have been allotted to owners, so there's no more space for new owners (additional burials will occur but only on already-owned family plots). Anyone wishing to be buried in a Randolph cemetery will have to go to the New Cemetery (there have been five burials to date). There's plenty of space. Last year the Trustees engaged a surveyor from Lancaster, Colin F. Sutherland, to lay out an arrangement of plots that would cover our needs for the next several years. The result was a map for about 250 plots – enough to serve the town's needs for the next 50 years or so unless the town is swept by plague. And those 250 plots will use up only about half the space in the cemetery!

The Trustees also set a price for New Cemetery plots -- \$300 for a standard 6' x 10' plot (those planning larger family burials will have to buy multiple plots). A survey of half a dozen north-country cemeteries showed that the New Cemetery prices would be the lowest among those surveyed. Anyone interested in purchasing a plot should talk to Suzie Lowe Santos at Lowe's garage – she knows the details and keeps our maps.

George B. (Jim) Baldwin, Chair  
Steven R. Hartman  
Suzie Lowe Santos

## Randolph Life Squad 2009

The Life Squad continues to respond with Gorham EMS to situations in Randolph. The squad calls cover both medical and accidents with the majority being motor vehicle accidents. Fortunately, most were relatively minor with minimal injuries; however, 2 were very serious. The first, last January, required a long extrication in very cold temperatures and a victim was air lifted to Dartmouth from the scene. The second, last July, resulted in a triple fatality and was difficult for all involved. Gorham assisted with after care for the responders involved, a very important part of emergency response. The Life Squad is very grateful to GEMS for including us in this follow up.

The Life Squad welcomes a new member, Patrick Galligan. Patrick works full time for Berlin EMS but volunteers for Randolph during his off time. He enjoys access to the outdoor activities available out his door and we thank him for his time.

The squad continues to be in dire need of new members. We are called whenever the ambulance or 911 is called to Randolph. Fortunately, calls average about once a month over the year. Pagers make it easy to be "on call" without being tied to a phone and the cost of training is covered by the squad. Please consider joining us.

Respectfully submitted,

Bill & Barbara Arnold, co-directors

## Randolph Conservation Commission

2009

Kudos to Jim Meiklejohn, former Chair of the Randolph Conservation Commission, for his indefatigable commitment and service to the Commission and to the Town of Randolph. In his two decades of leadership he took a fledgling, mandated entity and gave it the substance which it enjoys today. Not only did he learn the business of a Conservation Commission, but he also became a teacher and mentor to those members who came and went as their terms expired.

Bruce Kirmmse is now the Chair of the Randolph Conservation Commission.

The times they are a'changing and by necessity the foci of the RCC is a'changing with them. The biggest modification is the shift from mapping to updating our Natural Features Inventory. The old Inventory was largely organized around scenic features, while the new one will need to include sensitive ecological and environmental features such as wetlands. Without redoing the Inventory and having it approved by the Town, the character of our environment could be negatively impacted without our having substantive input.

Outreach is a priority for the future. Essentially we intend to make it clear who we are and what we do to serve the citizens of Randolph. Our function according to RSA 36-A states: "It [the RCC] shall keep an index of all open space and natural, aesthetic or ecological areas within...the town...,with the plan of obtaining information pertinent to proper utilization of such areas. including lands owned by the state or lands owned by the town..." Added to this is land owned by the taxpayers of this Town. In one case this past year a Randolph family came to the RCC with a concern regarding right-of-way through and abutting their property. After walking the land in question, the RCC intervened to halt, until further notice, the proposed work which would have impacted their property.

The Randolph Conservation Commission's business is conserving. To that end our mission is to be an active presence in the Town of Randolph. We will continue to assist you by educating you as to who we are and what we do so that if you require our expertise in any matter, we will be available to listen and to act upon your request or concern.

Respectfully submitted,

Jim Hunt, Interim Chair

Bruce Kirmmse, Chair  
Laura Brockett  
Ben Eisenberg

Walter Graff  
Ken Lee, Alternate

## **Randolph Forest Commission 2009 Annual Report**

On December 29<sup>th</sup> 2009, the Mt. Crescent Trailhead Project came to a successful milestone when the deed was signed and the town accepted ownership of a 10 acre parcel of land and access at the end of Randolph Hill Road to be added to the Randolph Community Forest. This transaction will provide a town owned road access to the Community Forest and a future location for a permanently protected parking area and trailhead making available public access to the Crescent Range and the hiking trails located there. This successful effort culminated over three years of planning, public discussion and fundraising for this very important project.

During the next year the Forest Commission will be seeking input from abutters, residents of the town, and other interested parties as to the possible opportunities for the creation of a suitable parking area and trailhead at this protected location. We anticipate holding one or more public hearings during the summer months to garner suggestions on how this parcel of land might be effectively managed for future generations.

This past year two ongoing timber sales were completed. The Jimtown Sale which was initiated in the summer of 2007, was finished during the spring of 2009. This included timber harvesting to the north of the Randolph Hill Road and into the Carlton Brook Basin on the east side of Lookout Ledge. A total of 3,707 cords of pulpwood and fuel chips were harvested and 77 thousand board feet of hardwood saw logs were cut. Of those saw logs cut approx. 75 percent were sugar maples with the balance being yellow birch, red maple and some beech and ash.

Also completed during the winter of 2008 and the spring of 2009 was the Beaver Brook Sale. This sale was located to the west of the Pond of Safety Road and north of Big Ledge Brook. A total harvest area of 129 acres provided 1,597 cords of pulp wood and 166 thousand board feet of saw timber again the majority of which was sugar maple (81%) with the rest of the wood in other hardwood categories. Because of previous harvesting practices over the past 50-100 years, sugar maple is the primary hardwood species on the forest as can be demonstrated by the percentage of sugar maple being cut. One of the management goals of our forester is to lay out timber harvests to encourage the regeneration of other hardwood trees when appropriate to allow for a more diverse species mix in the future.

With the timber harvesting of these two sales complete, log landings were smoothed and seeded, water bars were installed on all skid roads, and temporary bridges were removed allowing the land to return to a period of regeneration and re-growth.

In other timber management work, a new harvest sale was prepared and presented to the Forest Commission for approval. This sale will be known as the Pillsbury Sale, to reflect the soil type that dominates this sale location. The area to be harvested will be on the eastern side of the Pond of Safety Road and will continue to utilize a management philosophy of creating timber stand diversity through our harvesting techniques. In preparing for this harvest, two temporary steel bridges have been installed to allow for stream crossings with no impact to the water quality and to allow the unfettered movement of wildlife and amphibians up and down the stream corridor. Nine new culverts were installed and several more were reset to improve cross road

drainage and ensure the proper runoff of surface water during spring thaw and other rain events. Approximately 1.25 miles of roads were improved through roadside ditching and the removal and cutting of brush and debris which was encroaching upon the access roads right of way. It is anticipated that this sale will be presented to logging contractors during the summer of 2010 for a winter harvest thereafter.

In August the Forest Commission sponsored the annual Community Forest Tour which this year focused on wildlife and wildlife habitat as it occurs on the forest. After a presentation by our forestry team at the town hall, participants travelled on the forest to visit an active beaver pond and several wildlife openings which have been created during the recent years. The trip concluded with a visit to the shores of the Pond of Safety and a brief discussion of the history of the pond and the surrounding area.

Wildlife habitat improvement work continued on the forest this year with approximately 14 acres of early successional habitat regeneration created on the eastern portion of the forest. An additional 8 acres of permanent wildlife openings were created in several locations in the Stag Hollow Brook drainage portion of the forest accessed by the Pond of Safety Road. These wildlife management practices are a continuation of our WHIP grant in cooperation with the National Resources Conservation Service and 75 percent of the cost of these projects is funded by the United States Department of Agriculture.

This spring we were also fortunate to receive a grant from the State of New Hampshire, Bureau of Trails, to construct a permanent parking area at the entrance to the Community Forest on the Pond of Safety Road. Work on this parking lot took place this fall, with the clearing of trees, removal of stumps and topsoil, and the installation of two culverts and a base layer of coarse crushed gravel. This coming spring the final grading will occur, topsoil will be spread along the edges of the parking area and all disturbed areas will be limed, fertilized and seeded. This parking area will provide 4-season access for visitors to the forest and will alleviate a problem of the past when during the winter and mud seasons visitors were forced to park their vehicles on the narrow access road just prior to the forest entrance, thus creating congestion along the road and difficulty for the several camp owners to access their property.

The Commission also updated its road maintenance agreement with the US Forest Service, a 5 year agreement which allows for the continued cooperation and shared resources and expertise for the management of identified forest access roads which are important to both to the Randolph Community Forest and the Forest Service. An example of the benefit of this agreement was a culvert and watershed study that was initiated on the Pond of Safety Road this past year to allow for the future planning and design of appropriate drainage structures when the time comes in the future that those structures may need to be replaced.

In closing, the Community Forest remains an actively managed working forest, and the Forest Commission would like to take a moment to encourage all residents and visitors to take some time to explore the Randolph Community Forest.

Respectfully submitted  
The Randolph Community Forest

Randolph Community Forest		9/01/09 to 8/31/10		9/01/08 to 8/31/09		9/1/07 to 8/31/08		9/1/06 to 8/31/07		9/1/05 to 8/31/06	
Budget	9/10/2009	Actual	Budget	Actual	Budget	Actual	Budget	Actual	Budget	Actual	Budget
Page 1											
INCOME Accounts											
3100	Timber Sales	#	3000	226074	100000	19505	51000	46903.18	45000	97027	60000
3200	Grants & Gifts										
3210	TPL	##									
3220	State of NH[ice storm]	##									
3230	Stearns Foundation	##									
3240	Randolph Foundation	##									
3250	T. Bean Mem. Fund	##									
3260	NH Fish & Game	##									
3270	WHIP		18750		25900	27626	21000		15000		22500
3300	Interest	#	150	2253	150	122	200	119.97	4000	103	200
3400	Misc. Income	#	500	153	500	218	500	10583.25	1000	617	2000
TOTAL			22400	228480	126550	47471	72700	57606.4	65000	97747	84700
EXPENSE Accounts											
4100	Timber Sales									140	
4110	Timber Sale Administration		1400	11148	9000	3431	8400	1551.25	4500	2731	2000
4120	Timber Sale Layout			4861		2398	1120	1727.21	4000	18536	10500
4130	Road Maintenance[sales]		20000	33603	13000	6093	8600	48401.13	45000	13595	16000
4200	General Maintenance & Parking		40000		14000		5000		5000	975	3000
4210	Coop Road Forest Service						2000		5000		
4211	Boundary Line		5000								
4300	Sect/Misc.				500		1000	70.4	1000	241	1000
4410	Stewardship [General]		11700	661	500	392	500	490	1000	199	5000
4420	Education		3000	560	2400	140	1000		2000	840	2000
4440	Site Studies		8200		14000*		10000		6000	385	10000
4450	Habitat Planning				2000		2000				3000
4460	Habitat Improvement										3000
4461	WHIP		45200	10985	34500	27623	28000	9385	20000	5710	30000
4462	Fish&Game small Grants			275					500		
4470	Grant Writing		1500		1500		1500		1500	70	1500
4480	Mapping		3600	1325	3600		2000		3000	560	3000
4490	Meetings and consultants		1000		5000		2000	122.5	3000	2846	1200
4900	Payments In Lieu of Taxes		600	560	6000	560	6000	503	6000	590	600
TOTAL			129500	63978	106000	40637	79120	62250.49	107500	47418	91800
# Revolving Fund; ## GrantsGifts									*Transects		
Cash on hand 8/31/08: \$113,885 (GrantsGifts: \$75,063; Revolving Fund: \$38,822)											

Randolph Community Forest		9/1/04 to 8/31/05		9/1/03 to 8/31/04		9/1/02 to 8/31/03		
Budget	9/10/2009	Actual	Budget	Actual	Budget	Actual	Budget	
Page2								
INCOME Accounts								
3100	Timber Sales	#	16754.27	50000				
3200	Grants & Gifts							
3210	TPL	###				74794.56		
3220	State of NH[ice storm]	###				24000		
3230	Stearns Foundation	###				15000		
3240	Randolph Foundation	###				3033		
3250	T. Bean Mem. Fund	###				1360		
3260	NH Fish & Game	###	2000					
3270	WHIP							
3300	Interest	#	111.14	500	128.01	303.63		
3400	Misc. Income	#	250					
TOTAL			19115.41	50500	128.01	0	118187.56	
EXPENSE Accounts								
4100	Timber Sales							
4110	Timber Sale Administration		682.5	10000		16000		
4120	Timber Sale Layout		1461.25	8000	6578.34			
4130	Road Maintenance[sales]		13796.49	30000		12000	13088.63	
4200	General Maintenance			10000		9500		
4210	Coop Road Forest Service							
4300	Sect/Misc.		201.67	1000	850	7184	1703.34	
4410	Stewardship [General]		270	5000	6320	25000	18333.75	
4420	Education			2500	192.5	2500		
4440	Site Studies			5000		9750	9750	
4450	Habitat Planning		2295	1500	1120			
4460	Habitat Improvement		2757.5	3500				
4461	WHIP							
4462	Fish&Game small Grants							
4470	Grant Writing			2000				
4480	Mapping		630	3000	2905			
4490	Meetings and consultants		52.5	1200	1050			
4900	Payments In Lieu of Taxes		580.61	5500				
TOTAL			22727.52	88200	19015.84	81934	33125.72	
!! Stand Examination			2001-2004 Fiscal Year changed from Town of Randolph					

## **Planning Board Annual Report 2009**

This past year, the Planning Board spent a considerable amount of time researching, discussing, and ultimately preparing a proposed wind power ordinance to be presented to the voters of the town at this year's town meeting. This ordinance would apply to any proposed wind power system with a capacity of less than 30 megawatts total capacity. Under current State law, proposed wind power systems 30 megawatts or greater must make application for approval to the appropriate state regulatory agencies. This ordinance would therefore fill the void of the smaller wind power systems which do not come under state regulatory control.

As alternative energy sources become more technically feasible and cost effective for residential uses, the board wanted to create an ordinance that was user friendly for the owner of any proposed residential wind power system, while taking into consideration any impacts a wind power system may have on abutting neighbors and the character of the town.

The ordinance as proposed would create two categories of wind power systems: "on site" systems, where most of the power generated would be used on the property where the generation takes place (as is usual with residential wind power systems) and "off-site" wind power systems, where a substantial amount of the power generated is used on properties or locations other than that in which the power is generated (i.e. commercial wind power systems). The board unanimously recommends passage of the proposed wind power ordinance as proposed.

In March the board hosted the annual Municipal Law Update meeting which consisted of a review of any new laws passed by the legislature and an explanation and discussion of how they may affect the future planning and current subdivision and land use regulations as adopted by the town.

This past fall the board reviewed and approved a minor lot line adjustment between two abutters at the west end of town. This project did not create any new lots or parcels of land.

After a presentation at the December meeting by a member of the North Country Council staff, the board agreed to study and review our current subdivision and land use regulations to determine if there were any areas that needed to be updated as they pertain to the protection of water resources, wetlands, and any river corridors that exist in the town.

During the year the Planning Board attended to several items involving the Randolph Community Forest. As outlined in the Town Forest Ordinance, the Planning Board has the authority and duty to approve the adoption and any amendments to the Town Forest Stewardship Plan as well as approving the forest management budget as proposed by the Forest Commission.

The Planning Board meets on the first Thursday of each month and the public is invited and encouraged to attend.

Respectfully submitted  
The Randolph Planning Board

## Randolph Wind Energy Systems Ordinance

- A. **Purpose:** This ordinance is adopted in accordance with the provisions of RSA 674: 62-66 and 674:21 (ii) and the purposes outlined by RSA 672:1 I-III-a and RSA 162-H, with the aim of providing a permitting process for wind energy systems subject to the Town’s jurisdiction. It applies to all such systems, whether they are designed to produce energy for use on-site or off-site. The requirements and standards set forth herein are intended to ensure that the construction, use, maintenance and decommissioning of such systems are accommodated, while protecting the public health, safety and welfare and scenic amenities of the Town.
- B. **Definitions:**
- a. “Net metering” shall mean the difference between the electricity supplied to a customer over the electric distribution system and the electricity generated by the customer’s wind energy system that is fed back into the electric distribution system over a billing period.
  - b. “Off-site system” shall mean a wind energy system designed to produce electric power, when the Board determines that a significant amount of such power is intended for use outside the property on which it is generated.
  - c. “On-site system” shall mean a wind energy system designed to produce electric power primarily for the benefit of the property on which it is located or, in the case of excess power production, for the electric utility providing power to such property.
  - d. “Shadow flicker” shall mean the visible effect when rotating blades of a wind generator cast shadows on the ground and nearby structures causing a repeating pattern of light and shadow.
  - e. “System height” shall mean the vertical distance from ground level to the top of the wind generator blade when it is at its highest point.
- C. **Procedure for Review:** Except where jurisdiction of the town of Randolph is preempted by state law, no wind energy system subject to the jurisdiction of the Town of Randolph shall be constructed or otherwise introduced or shall be physically modified without a conditional use permit and all applications for such permits shall observe the following procedure:
- a. **Conditional Use Permit:** A permit for a wind energy system shall be treated as a conditional use permit and shall be issued by the Planning Board under the authority of RSA 674:21 (ii).
  - b. **Pre-application Review** (recommended): An applicant may appear at a meeting of the Planning Board for a non-binding discussion. Such discussion shall be informal and directed toward:
    - i) reviewing the basic concepts of the proposal;
    - ii) reviewing the Town’s regulations as they may apply to the proposal, together with a determination as to whether the proposal would relate to an “on-site” or “off-site” system;



- ii. The Board may apply to the selectmen in writing for an extension not to exceed an additional ninety days before making a decision with regard to an application and, if such extension is approved, shall make its decision within the period of the extension. An applicant may waive the requirement for the board to act within the prescribed time period and consent to such extension as may be mutually agreed.
  - iii. Approval of the application shall be certified by the signatures of three members of the Planning Board on the application and entered in the minutes of the Board.
  - iv. Disapproval of the application shall be stated in the minutes of the Planning Board with the grounds for such disapproval and shall be conveyed to the applicant in writing.
  - v. If the Planning Board does not act on the completed application within the time period prescribed, including any extension thereof, the applicant may request the selectmen to order the Board to act within thirty days from the date of the order. If the Board does not act within the thirty day period, the selectmen shall certify the application as approved.
  - vi. The Planning Board may determine whether or not an applicant for a conditional use permit for an off-site system shall be required to post a bond in an amount adequate to cover the cost of removal of such system should the system, or any part thereof, be abandoned.
- e. **Conditional Approval:** The Planning Board may grant conditional approval of an application in accordance with the provisions of RSA 676:4 1(i)
- f. **Contents of an Application:** Applications submitted to the Planning Board shall contain a site plan with the following information with respect to the applicant's property and all other areas within a 1000 foot radius of the proposed tower location:
- i. Property lines and physical dimensions of applicant's property and all other areas within a 1000 foot radius of the proposed tower location;
  - ii. Location, dimensions and types of existing major structures on the applicant's property and all other areas within a 1000 foot radius of the proposed tower location;
  - iii. Location of the proposed wind energy system, foundations, guy anchors and associated equipment;
  - iv. Blueprints or drawings of the tower and its foundation showing construction details, including the height above ground at their lowest point of the rotor blades, ladders for climbing the tower and fences or other steps taken to prevent the system from becoming a hazard;
  - v. Setback requirements as called for in this ordinance;
  - vi. The rights-of-way or traveled ways of all public highways, private roads and any shared driveways used by more than one landowner if contiguous to the property or within a 1000 foot radius of the proposed tower location;
  - vii. Any overhead utility lines crossing the applicant's property or adjacent to it or within a 1000 foot radius of the proposed tower location;

- viii. Wind energy system specifications, including manufacturer, model, rotor diameter, tower height, tower type, nameplate and generation capacity;
  - ix. Any wind energy system that will be connected to a power grid shall include a copy of the application for interconnection with the electric utility provider;
  - x. Sound level analysis prepared by the wind energy system manufacturer or qualified engineer;
  - xi. Electrical components in sufficient detail to allow for a determination that the manner of installation conforms to the NH State Building Code;
  - xii. Evidence of compliance with Federal Aviation Administration requirements or of their non-applicability;
  - xiii. Evidence of insurance coverage against the possibility of a failing system being a danger to neighbors or the public;
  - xiv. List of abutters to the applicant's property; and
  - xv. Such additional information as the board may require to carry out the purposes of this ordinance.
- g. Application in the Case of an Off-site system:** An applicant seeking a conditional use permit for an off-site system shall, in addition to the material listed in subsection (b) above, provide the Planning Board with the following information:
- i. Identification of the properties to be served by the power produced with a description of the manner in which the power is to be transmitted.
  - ii. Describe in reasonable detail the type and size of each major part of the proposed facility;
  - iii. Identify both the preferred choice and any other choices for the site of each major part of the proposed facility; identify, also, the preferred route or routes, and possible alternatives, for lines or other mechanisms for transmitting the power;
  - iv. Describe in reasonable detail the impact of each major part of the facility of the environment for each site proposed;
  - v. Describe in reasonable detail the applicant's proposals for studying and solving environmental problems; and
  - vi. Describe in reasonable detail the applicant's financial, technical and managerial capability for construction and operation of the proposed facility.
  - vii. Where applicable, any additional information required under the Town's Site Plan Review regulations
- h. Abutter and Regional Notification:** If the applicant is seeking a conditional use permit to construct an on-site system, the Planning Board, following its standard procedures, shall schedule a public hearing on the matter and, in accordance with RSA 674:66 shall send notifications thereof by certified mail to the applicant, all abutters of the property on which the system is to be constructed and the Board of Selectmen. If the applicant is seeking a permit to construct an off-site system, notifications shall in like manner also be sent to the abutters of each site of any major component of the facility and to owners of other properties which are, in the opinion of the Board, likely

to be impacted by the proposed facility. All notices shall inform the recipients of a thirty day period within which they have the opportunity to submit written comments to the Board. The cost of notifications shall be borne by the applicant. Abutters and the public may but need not respond to the notifications with comments in writing and may but need not attend the public hearing in person. The applicant or representative of the applicant shall be expected to attend the hearing to respond to Board questions or concerns. The Board shall also review the application for regional impact in accordance with RSA 36:55. If the proposal is determined to have regional impacts, the Board shall follow the procedures set forth in RSA 36:57, IV.

- i. Appeal:** Any person aggrieved by the approval of an application by the Planning Board may administratively appeal to the Board of Adjustment

**D. Standards:** The Planning Board shall evaluate the application for compliance with the following standards:

- a. Tower Setbacks:** The setbacks for a tower shall be calculated by multiplying the following minimum setback requirement numbers by the system height and measured from the center of the tower base to property line, public roads or nearest point on the foundation of an occupied building:
  - i.** occupied building on participating landowner property = 0
  - ii.** occupied building on abutting property = 1.5
  - iii.** property line of abutting property and utility lines = 1.1
  - iv.** public or private roads or shared driveways used by more than one landowner = 1.5
- b. Structure Setbacks:** Setbacks for other structures associated with a wind energy system must meet the setback requirements for buildings established by the Randolph Land-Use Regulations.
- c. Guy Wires:** Guy wires used to support a tower are exempt from setback requirements.
- d. Tower Height:** The maximum tower height shall be restricted to 35 feet above the tree canopy within 300 feet of the tower. In no situation shall the tower height exceed 150 feet.
- e. Sound Level:** No part of a wind energy system subject to the jurisdiction of the Town shall produce a noise level exceeding 55 decibels using the A scale (dBA), as measured at the property line nearest to the structure emitting the noise.
- f. Shadow Flicker:** Wind energy system towers shall be sited in a manner that does not result in significant shadow flicker impacts on residents of properties abutting and in the vicinity of the property on which the tower is situated. Significant shadow flicker is defined as more than 30 hours per year on buildings occupied by such residents. The applicant has the burden of proving that the shadow flicker will not have a significant adverse impact on neighboring or adjacent uses. Potential shadow flicker will be addressed either through siting or mitigation measures.

- g. Signs:** All signs, including but not limited to flags, streamers and decorative items, both temporary and permanent, except for manufacturer identification and appropriate warnings, are prohibited on any part of a wind energy system,
- h. Code Compliance:** All parts of a wind energy system shall comply with all applicable sections of the New Hampshire State Building Code.
- i. Aviation:** Wind energy systems shall be built to comply with all applicable Federal Aviation Administration regulations including, but not limited to, 14 C.F.R. part 77, subpart B regarding installations close to airports, and the New Hampshire Aviation regulations, including but not limited to RSA 422-b and RSA 424.
- j. Visual Impacts:** Towers shall not significantly impair a scenic vista or scenic corridor. Recognizing that wind energy systems are likely to pose some visual impacts due to the tower height needed to access wind resources and the need for wires or other conduits to transmit energy, the purpose of this section is to require the reduction or minimization of such impacts to the extent practicable.
  - i.** The applicant shall demonstrate through project planning and proposed mitigation measures that the visual impacts of the wind energy system will be minimized for surrounding neighbors and the community. This may include, but not be limited to, information regarding the selection of sites, wind generator design or appearance, buffering and screening of structures and ground mounted electrical and control equipment. All electrical conduits shall be underground, unless the Planning Board issues a waiver of this rule.
  - ii.** All structures erected or constructed as part of a wind energy system shall be painted with a non-reflective, unobtrusive color that blends in with the surrounding environment, such as white, off-white or gray, except that manufactured components may preserve the stock color as received from the manufacturer.
  - iii.** No part of a wind energy system shall be artificially lit unless such lighting is required by the Federal Aviation Administration (FAA). If lighting is required the applicant shall provide a copy of the FAA determination to establish the required markings and/or lights.
- k. Approved Wind Generators:** The manufacturer and model of the wind generator to be used in any on-site system must have been approved by the California Energy Commission or the New York State Energy research and development Authority, or a similar list approved by the State of New Hampshire, if available.
- l. Utility Connection.** If a proposed on-site wind energy system is to be connected to the power grid through net metering, it shall adhere to RSA 362-A:9.
- m. Access:** The tower or towers installed as part of any wind energy system shall be designed so as not to provide step bolts or a ladder readily accessible to the public for a minimum height of 8 feet above the ground. All ground-mounted electrical and control equipment and structures shall be labeled and secured with fences or other devices to prevent unauthorized access.
- n. Blade Height:** All wind generators for wind energy systems shall be designed so that the blades never come closer to the ground than 30 feet.

- o. Landscaping:** Appropriate landscaping shall be provided to screen accessory structures from roads and adjacent residences.
- p. Interference with Personal Communications:** No wind energy system shall interfere with the reception of radio, television, wireless phone or other personal communications systems.

**E. Studies and Consultants for Informed Decisions:** At any time during the consideration of an application for a permit for a wind energy system the Board may, for the purpose of making an informed decision:

- a.** commission such studies, environmental assessments, power need assessments, legal reviews or other research as the Board may consider necessary;
- b.** appoint one or more consultants to assist the Board in ascertaining whether such application meets the standards and requirements of these Regulations and the Building and Electrical codes of the State of New Hampshire; or to review claims made by an applicant regarding the limitations and feasibility of alternative sites and technologies or any other matter connected with an application.
- c.** The costs of any reviews referred to in this section, including the fees or other charges incurred by the engagement of consultants, attorneys or other persons asked to advise the Board, shall be paid by the applicant. At the request of the applicant the Board shall promptly provide a detailed accounting as provided in RSA 676:4-b.

**F. Abandonment:**

- a.** At such time as a wind energy system under the jurisdiction of the Town, or any part thereof, is to be abandoned or discontinued, the current owner of such system, or part thereof, shall notify the selectmen by certified U.S. mail of the proposed date of abandonment or discontinuation of operations.
- b.** Upon abandonment or discontinuation of a wind energy system under the jurisdiction of the Town, or part thereof, the owner shall physically remove the abandoned or discontinued facilities, equipment, structures, wires, poles or other appurtenances installed under the permit approved by the Planning Board and shall restore the location of the system to its natural condition, except that any landscaping, grading or below-grade foundation may remain in the same condition as at the initiation of abandonment. Such removal shall take place within ninety days from the date of the notification to the selectmen, but, at the request of the owner, the selectmen may extend the period for an additional period.
- c.** In the event that the owner of any wind energy system under the jurisdiction of the Town, or part thereof, fails to give such notification, a system, or part thereof, shall be considered abandoned or discontinued if the system, or part, is out-of-service for a continuous twelve-month period. At the end of this period, the selectmen may issue a Notice of Abandonment to the owner of such system, or part thereof, and shall forward a copy of the Notice to the Planning Board. The owner shall have the right to respond to the Notice within thirty days of receiving it, by appearing in person before the Planning Board at its next scheduled meeting.

- d. After a review of the information provided by the owner, the Planning Board shall determine if the wind energy system, or part thereof, has been abandoned or discontinued. If it is determined that no abandonment or discontinuation has taken place, the planning Board shall vacate the Notice of Abandonment and notify the owner thereof.
- e. If the owner does not respond to a Notice of Abandonment, or if, after review by the Planning Board, it is determined that the wind energy system, or part thereof, has been abandoned or discontinued, the owner of the discontinued facilities, equipment, structures, wires, poles or other appurtenances installed under the permit approved by the Planning Board shall remove the same at the owner's expense within three months after receipt of the Notice, or within two months after the notification of the determination by the Planning Board. If the owner fails to complete such removal in timely fashion, the selectmen may pursue legal action to have the removal take place at the owner's expense, and such action may, where applicable, include the forfeiture of an applicant's posted bond.

**G. Violation::**

It is unlawful for any person to construct, install or operate a wind energy system which falls within the jurisdiction of the town, or any part thereof, that is not in compliance with this ordinance. Systems installed prior to the adoption of this ordinance are exempt from this ordinance except when modifications are proposed to the system.

**H. Penalties:**

Any person who fails to comply with any provision of this ordinance or a permit issued pursuant to this ordinance shall be subject to enforcement of, and penalties provided under RSA 676.17

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

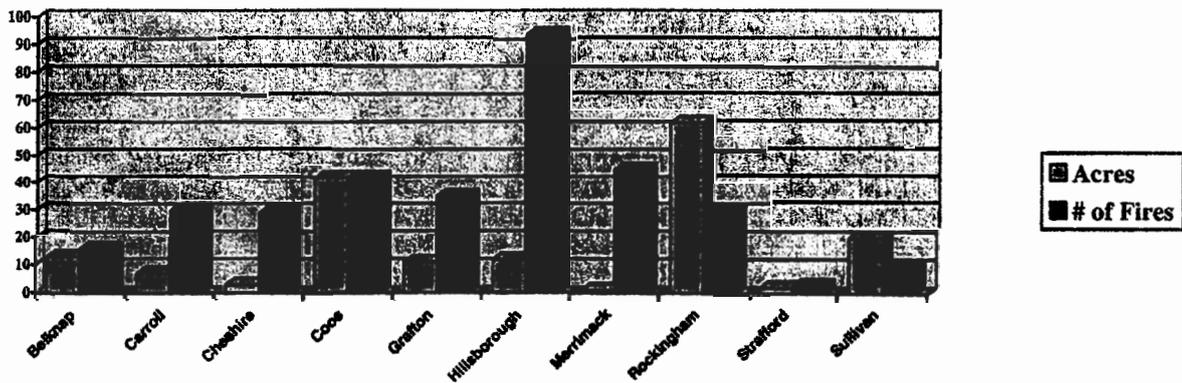
Spring fire season was unusually short this past year, with wet weather beginning the third week in April and lasting virtually all summer long. Consequently both the number of fires and the number of acres burned were below the last five year average. Due to state budget constraints, the staffing of our statewide system of 16 fire lookout towers was limited to class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookout towers are credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented this year by contracted aircraft and the Civil Air Patrol when fire danger was especially high. Surprisingly the largest single fire this year occurred in late November during an unusual dry spell, in the northern Coos County town of Clarksville. This fire burned 17.1 acres and is presumed to have been caused by a careless hunter. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2009 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2009 FIRE STATISTICS

(All fires reported as of December 3, 2009)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	13	16
Carroll	7	30
Cheshire	3	29
Coos	42	42
Grafton	11	35
Hillsborough	12	94
Merrimack	1	45
Rockingham	62	30
Strafford	2	3
Sullivan	20	10



### CAUSES OF FIRES REPORTED

			Total Fires	Total Acres
Arson	4		2009 334	173
Debris	184		2008 455	175
Campfire	18		2007 437	212
Children	12		2006 500	473
Smoking	15		2005 546	174
Railroad	5			
Equipment	5			
Lightning	0			
Misc.*	91	(*Misc.: power lines, fireworks, electric fences, etc.)		

**ONLY YOU CAN PREVENT WILDLAND FIRE**



## North Country Council, Inc.

Regional Planning Commission & Economic Development District  
The Cottage at the Rocks  
107 Glessner Road  
Bethlehem, New Hampshire 03574  
(603) 444-6303 FAX: (603) 444-7588  
E-mail: nccinc@nccouncil.org

December 4, 2009

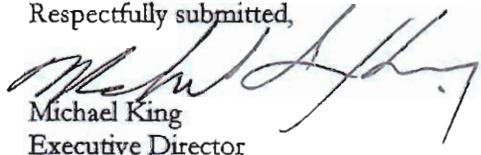
Dear Friends,

This year has been an exceptional tough year, not only for our region, but the entire country. We realize that all of our communities have struggled with budgets and the economic hardships of it's citizens and we hope that North Country Council has been able to help. We would like to thank all of you for your support of the North Country Council this past year.

We continued to deliver planning services throughout the region. We have and we will continue to adjust our capacities to respond to the needs of the communities and you will see this in the programs that we will be introducing in the coming years. We are continuing our Community Outreach program targeted at helping our planning boards in the difficult tasks of managing the planning activities in their communities. These programs, as well as all the traditional programs in master planning, solid waste management, natural resource planning, Brownfields Assessments and transportation planning, will continue to be a focus of North Country Council. Our primary focus this year has been on economic development as we try to respond to the economic downturn in the region. We continued our strong relationship with the Department of Commerce and the Economic Development Administration (EDA) in bringing funding and project development to the region. We applied for and received a number of very significant grants from EDA for the region as well as a significant Brownfields Grant from EPA.

Again, thank you for all of your support for the Council. I hope that my staff and I can continue to be of service to your community. The Council is here to serve you. It is your organization. Our staff and Board are committed to responding to community need. If there is a project or a need in your town, please call us. We are dedicated to both supporting our individual towns and promoting regional unity in the North Country.

Respectfully submitted,



Michael King  
Executive Director



# ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT

## 2009 ANNUAL REPORT OF DISTRICT ACTIVITIES

The AVRRDD 2009 Budget apportionment for our member municipalities totaled \$453,315. A surplus of \$315,160.40 from the 2008 budget was used to reduce apportionments with a net budget of \$138,154.60 being billed to the member municipalities. The proportionate share of the credit for the Town of Randolph was \$2,973.26 reducing your gross apportionment of \$4,844.17 to \$1,870.91. Preliminary reconciliation of the 2009 budget shows a surplus of approximately \$167,852.12 being available to credit toward 2010 apportionments.

Our Materials Recycling Facility marketed a total of 1,965.71 tons of recyclables, for the period January 1, 2009 through December 31, 2009, representing \$80,346.65 of marketing income to the District.

For calendar year 2009, our Transfer Station received 2,744 deliveries from District residents for a total of 784.55 tons of bulky waste and construction and demolition debris. In addition, our 261 commercial accounts delivered 295.67 tons of bulky waste and construction and demolition debris and 440.41 tons of wood. Recycling at the Transfer Station consisted of 1,189.35 tons of wood that was processed through a grinder, 535.40 tons of scrap metal, 335.69 tons of leaf and yard waste and 185.36 tons of brush which was chipped with the District owned chipper. In addition, 438 refrigerators/air conditioners; 921 propane tanks; 5,075 tires; 18,150 feet of fluorescent bulbs; 868 pounds of ballasts and 61.62 tons of electronics were recycled. We also received 1,080 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled \$24,394.25. The Recycling Center and Transfer Station are operated, under contract with the District, by FERCO Recycling, Inc. of Berlin.

Election of officers was held at the District Annual Meeting in April 2009: Linda Cushman of Jefferson was re-elected Chairman; Yves Zornio of Gorham was re-elected Vice Chairman and Clara Grover of Errol was re-elected Secretary-Treasurer. Other District Representatives are: Raymond Holt of Dummer, Raymond Aube of Randolph, Thomas McCue of Berlin, Paul Grenier for the Coos County Unincorporated Places, Erik Gagne of Milan, Robert Larson of Northumberland and George Bennett of Stark.

In June, the District conducted its eighteenth annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 355 households participating. The project was funded through the District Household Hazardous Waste Fund with a \$30,000 payment from the Mt. Carberry Landfill Budget. No assessment was made to the District communities. In addition, a grant from the State of New Hampshire reimbursed the District at nineteen cents (\$.19) per capita. The next Household Hazardous Waste Collection Day will be held Saturday, June 5, 2010 at the District Transfer Station.

2009 was the seventh year of operations for the AVRRDD- Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

Respectfully submitted,



Sharon E. Gauthier  
Executive Director



## Weeks Medical Center

### Home Health and Hospice Services

278 Main Street, Lancaster, NH 03584 • 603-788-5020

December 28, 2009

Town of Randolph  
Board of Selectmen  
130 Durand Road  
Randolph, NH 03593

Dear Board of Selectmen,

For your kind consideration, Weeks Medical Center – Home Health & Hospice Services is again requesting financial support for home care services provided to the residents of Randolph. We are requesting \$1,916.00 for the upcoming fiscal year. Town funding is critically important and is used to assist families and individuals who are unable to pay for home health and hospice services.

Our agency continues to provide Randolph residents with a wide range of services for our youngest patients through to our elders. Our Home Visiting program provides pregnant mothers and their babies with nursing and educational services in their homes during pregnancy and through the first year of the child's life. Home Health services for the ill and injured include skilled nursing; physical, occupational and speech therapies; certified home health aides; homemakers; medical social services and intravenous therapies. We are also committed to providing excellent end of life care to the terminally ill.

Although a few Home Health agencies around the State have had to discontinue or limit the availability of certain programs – charitable and municipal contributions have allowed us to continue to provide quality home care and hospice care to an increasing amount of family members, neighbors and friends of Randolph.

Weeks Medical Center – Home Health & Hospice is grateful for the opportunity to serve the residents of Randolph and greatly appreciates your continued support and confidence.

Sincerely,

Gail Tattan-Giampaolo  
Director  
Home Health and Hospice Services



# The Family Resource Center at Gorham

123 Main Street – Gorham, NH 03581

Phone: 603-466-5190 – Fax: 603-466-9022 – [www.frcberlin-gorham.org](http://www.frcberlin-gorham.org)

January 30, 2010

## Family Resource Center @ Gorham Annual Report

In 2009, the Resource Center provided direct services to over 1,000 low income children, youth and families in Randolph and the surrounding communities. Hundreds of others received referrals to other services, attended a class or workshop.

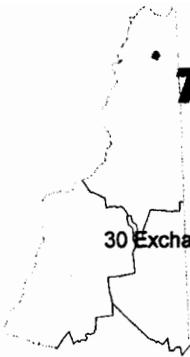
The direct services the FRC staff provided included home visiting for families at risk of abuse and neglect, after school programs, substance abuse prevention activities, workforce development training, computer classes and parenting workshops. The Center again sponsored "Coats for Community" which provided free donated winter clothing to over 200 individuals and "Operation School Supplies" which provided 257 needy students with backpacks and school supplies to start the school year. Last year the Center provided over 360 low income families and seniors with free on-line tax filing and returned over \$400,000 in refunds and tax credits and we have already started this program up again for this year. Last year we also helped families access fuel assistance and winter weatherization programs.

Residents from Randolph have participated in the Center's after school program, computer classes, parenting workshops, workforce development program and free income tax preparation program in 2009. We have also had several Randolph residents participate on the Center's board of directors and volunteer in many of the programs.

We are grateful to the Town for its support as we continue to offer skills and build capacity for the children, youth and families of the Androscoggin Valley.

Sincerely,

Tom Austin  
Executive Director



# **TRI-COUNTY COMMUNITY ACTION PROGRAM Inc.**

**Serving Coos, Carroll & Grafton Counties**

30 Exchange Street, Berlin, N.H 03570 • (603) 752-7001 • Toll Free: 1-800-552-4617 • Fax: (603) 752-7607  
 Website: <http://www.tccap.org> • E-mail: [admin@tccap.org](mailto:admin@tccap.org)  
 Executive Director: Lawrence M. Kelly

January 4, 2010

Board of Selectmen  
 Town of Randolph  
 107 Durand Road  
 Randolph, NH 03570

Dear Selectman:

Tri-County Community Action is requesting **\$600.00** in funding from the Town of Randolph to help support its Community Contact Program. Community Contact is the field services arm of the Tri-County CAP. Our purpose is to assist low-income, elderly and handicapped persons to solve problems and meet their physical and financial needs. We accomplish this by providing information, counseling, referrals, budget counseling, guidance and organizational assistance and by effectively linking households with CAP assistance programs and using community resources.

Below is a breakdown of assistance that the CAP Community Contact office provided to Randolph residents over the last year:

	<u>HOUSEHOLDS</u>		<u>DOLLAR AMOUNTS</u>
Fuel Assistance 2008-2009	9	\$	11,775.00
Food Pantry (Average 2 households@ month over the program year)	2		
Electric Assistance 2008- 2009	5	\$	2,343.00
<b>TOTAL</b>	<b>15</b>	<b>\$</b>	<b>14,118.00</b>

Weatherization  
(603) 752-7105

Administration  
(603) 752-7001

Community Contact  
(603) 752-3248

Energy Programs  
(603) 752-7100

Big Brothers/Big Sisters  
(603) 752-7770  
(877) 905-4573

Youth Alternatives/  
Court Diversion  
(603) 752-1872



R.S.V.P  
(603) 752-4103

Housing, Economic &  
Community Dev.  
(603) 752-7001

Community Contact provides necessary services for the less fortunate citizens in our communities, who would otherwise have to seek help from the town. We are depending upon funding from your town and neighboring communities countywide. The local funds are combined with the Community Services Block Grant, Fuel Assistance and NH Emergency Shelter Grant, Homeless Program and FEMA. We also are the conduit through which the USDA Surplus food gets distributed to food pantries, including our own, throughout Coos County in order to serve our residents.

If you have any questions, please don't hesitate to give me a call at 752-3248.

Sincerely,



Cindy Baillargeon  
Berlin Community Contact Manager



Dear Supporting Community,

While the airport was certainly challenged by the recession during 2009, I am happy to report that the all-volunteer airport Commission has continued to manage the airport effectively and frugally, and during 2009 made more progress toward future growth that will benefit all of the North Country.

During 2009 we completed the construction of a new taxiway that improves safety, capacity and hangar access. This \$325,000 project was 97.5% funded by federal and state sources, bringing construction jobs and funds to our region. Because Nelson construction had its crew and equipment nearby for the taxiway project, the Town of Whitefield saved tens of thousands of dollars on the Airport Marsh bridge construction project.

We also completed a feasibility study for an "Instrument Landing System" (ILS) at the airport, finding that such a project is technically feasible. An ILS would further improve safety, and would encourage more commercial operations. The FAA and State of NH DOT have indicated that they would fund 100% of that project if they decide that it meets critical cost/benefit criteria.

The airport continues to be a base for Civil Air Patrol and medical helicopter operations, as well as Angel Flight, which (through locally-based pilots) provides free non-emergency medical flights to patients in need. We also host many visitors, such as parachuting clubs, who bring revenue to area businesses.

Late in the year we were forced to replace the credit card reader and related hardware at the fuel pump, at a cost of nearly \$8,000. Thanks to your support and the Commission's frugal management, we were able to do this without incurring additional debt.

Importantly, during 2009 we worked with a municipal attorney to draft a proposed amendment to the Intermunicipal Agreement that established the Mt. Washington Regional Airport Authority. The purpose of the amendment is to bring the governing agreement into conformance with state law and with the way in which the airport is operating successfully now. The proposed amendment has been reviewed and approved by the New Hampshire Attorney General; a summary and complete copies are available at the offices of all member towns. We respectfully ask for your support of the amendment on your town's warrant.

Looking ahead, during 2010 we expect to begin construction on two projects that will be 100% funded by federal and state contributions: aircraft ramp reconstruction, and construction of a storage building for the airport's snow removal equipment.

A portion of the airport's operating budget comes from Whitefield and other area towns, which fund airport work much like they do other public infrastructure and local transportation improvements and maintenance. In addition, the airport generates income through the sale of fuel, hangar leases, parking fees collected from transient pilots, and donations from businesses and individuals who recognize the value of this unique resource.

We appreciate your support, and encourage you to visit the airport during 2010.

David Hill, Chairman



# Raymond S. Burton

338 River Road  
Bath, NH 03740  
Tel.(603) 747-3662  
Car Phone (603) 481-0863  
E-mail: [ray.burton@myfairpoint.net](mailto:ray.burton@myfairpoint.net)

*Executive Councilor  
District One*

## **Report to the People of District One By: Executive Councilor Ray Burton**

2009 was indeed the year of American Recovery and Reinvestment Act (ARRA)/Stimulus Funds in New Hampshire!

As of November 4, 2009, \$579,305,870.00 had been allocated in New Hampshire in nine areas: business/community; education; employment; energy; health; housing; safety; technology and transportation. Of that \$181,463,876.00 went to Council District One towns and cities and the counties of Belknap, Carroll, Coos, Grafton and Sullivan.

The ARRA money has enabled local, state and county government to work on projects that have been in process and planning for years. For a complete listing of these projects go to: [www.ed.state.nh.us/education/recovery/index.htm](http://www.ed.state.nh.us/education/recovery/index.htm) or write to my office.

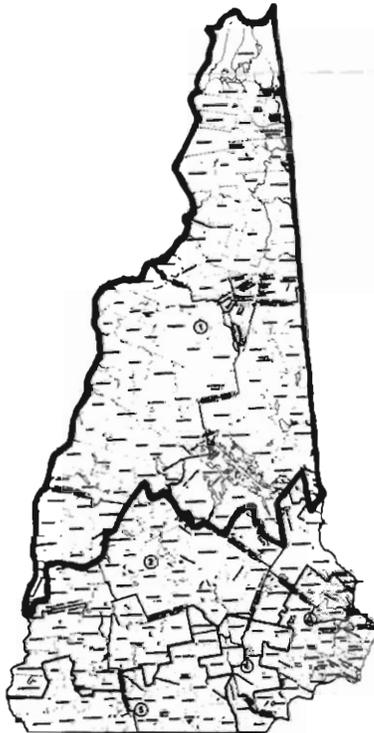
Governor Lynch has now submitted the New Hampshire Transportation Plan to the New Hampshire House and Senate. Highways/bridges, rail, aviation and public projects are among the proposed recommendations. Contact your local State Senator and Legislator for details about what projects you believe to be key ones for your region.

As Councilor, I do not see new revenues being raised in New Hampshire State Government. With the decline in existing revenues leading to cut backs in services, only time will determine what the law making branch has in mind for new dollars. Keep in close touch with your local State Senator and Legislator to make sure costs are NOT passed on to county and local government.

The Governor and Council are required by law to fill dozens of boards and commissions with volunteers. If you are interested in serving, please send a letter of interest and your resume to Governor John Lynch, Attention: Jennifer Kuzma, Appointment Liaison, State House, 107 North Main Street, Concord, NH 03301 For the current list of what possible appointments might be coming up go to: <http://www.sos.nh.gov/redbook/index.htm>.

There is a constant flow of informational items available at my office: tourist maps, consumer handbooks and the New Hampshire Constitution. Each Monday I send, via e-mail, the schedule of my weekly meetings and other information. Send me your e-mail to be added to the list at [rburton@nh.gov](mailto:rburton@nh.gov) or find the schedule on my State House web page at: <http://www.nh.gov/council/district1/schedules>.

Contact my office anytime I can be of help.



### *Towns in Council District #1*

#### **CARROLL COUNTY:**

Albany, Bartlett, Chatham, Conway, Eaton, Effingham, Freedom, Hart's Loc., Jackson, Madison, Moultonborough, Ossipee, Sandwich, Tamworth, Tuftonboro, Wakefield, Wolfeboro,

#### **GRAFTON COUNTY:**

Alexandria, Ashland, Bath, Benton, Bethlehem, Bridgewater, Bristol, Campton, Canaan, Dorchester, Easton, Ellsworth, Enfield, Franconia, Grafton, Groton, Hanover, Haverhill, Hebron, Holderness, Landaff, Lebanon, Lincoln, Lisbon, Livermore, Littleton, Lyman, Lyme, Monroe, Orange, Orford, Piermont, Plymouth, Rumney, Sugar Hill, Thornton, Warren, Waterville Valley, Wentworth, Woodstock

#### **BELKNAP COUNTY:**

Alton, Belmont, Center Harbor, Gilford, Laconia, Meredith, New Hampton, Sanbornton, Tilton

#### **COOS COUNTY:**

Berlin, Carroll, Clarksville, Colebrook, Columbia, Dalton, Daville, Dummer, Errol, Gorham, Jefferson, Lancaster, Milan, Millsfield, Northumberland, Pittsburg, Randolph, Shelburne, Stewartstown, Stark, Stratford, Whitefield

#### **SULLIVAN COUNTY:**

Charlestown, Claremont, Cornish, Croydon, Grantham, Newport, Plainfield, Springfield, Sunapee

## 2009 VITAL STATISTICS

The following vital statistics were registered in the Town of Randolph, NH or pertain to Residents of the Town for the year ending December 31, 2009.

### BIRTHS:

<u>Date</u>	<u>Name of Child</u>	<u>Name of Parents</u>
March 17	Alivia Rae Kenison	Alicia Hood Jaime Kenison

### MARRIAGES:

<u>Date</u>	<u>Name of Bride and Groom</u>	<u>Residence</u>
Aug 7	Lisa Prince Samuel Phinney	Silver Spring, MD Silver Spring, MD

### DEATHS:

<u>Date</u>	<u>Name of Deceased</u>	<u>Place of Death</u>	<u>Age</u>
Jan. 28	Johnnie Lynn O'Reagan Martin	Lebanon, NH	59
Jan. 28	Bliss Woodruff	Nashua, NH	86*
April 5	Mary Elizabeth Klechot	Lancaster, NH	70
April 28	Anne 'Nancy' Torrey Frueh	Connecticut	88*
April 29	Lucy Marquand Alexander	Boston, MA	55*
May 29	Frederic S. Hubbard	Berlin, NH	85
July 3	Nicole Lynn Silsby	Randolph, NH	15#
July 3	Leona A. Dunn	Randolph, NH	83#
July 3	Rachel Metivier	Randolph, NH	29#
July 4	Howard Wenk	New Jersey	98*
July 16	Rt. Rev. Robert Hatch	Colorado	99*
July 19	Bruce Armyfield Weatherly	Virginia	85*
Aug 21	Andrew Thorndike McMillan	Randolph, NH	73*
Nov 7	Rena Holmes Coulter	Alaska	94
Nov 12	William Alan Jones	Berlin, NH	91*
Dec. 7	Iris Holmes Holden	Berlin, NH	93*

\*Note: Person was not a year round resident at time of death.

#Note: Accident victim.

## **BOARD OF ADJUSTMENT**

Paul Cormier, Chairman.

Call the Chairman for dates and times of meetings. All meetings are open to the public.

## **ROAD AGENT**

Mike Gray, Road Agent

Please notify The Road Agent at 586-7840 if you have any issues or concerns with the road conditions.

## **SCHOOLS**

Randolph is part of the Gorham, Randolph, Shelburne Cooperative School District. District information can be found at the SAU20 website [www.sau20.org](http://www.sau20.org).

**SELECTMEN** 466-5771 [Selectmen@randolph.nh.gov](mailto:Selectmen@randolph.nh.gov)

Ken Lee, Chairman

The Selectmen meet the second and fourth Mondays of the month at 7 PM. Please contact the office to set up an appointment to meet with Selectmen. All meetings are open to the public.

## **TOWN FOREST COMMISSION**

John Scarinza, Chairman

The committee meets at 7PM at the Town Hall on the first Wednesday of the month. All meetings are open to the public.

**TAX COLLECTOR** 466-9856 [TaxCollector@randolph.nh.gov](mailto:TaxCollector@randolph.nh.gov)

Scott A. Robinson

The tax collector is available by appointment, or you may pay your taxes during regular Town Hall office hours, Monday – Friday 8:30 a.m. to 12:30 p.m.

**TOWN CLERK** 466-5771 [TownClerk@randolph.nh.gov](mailto:TownClerk@randolph.nh.gov)

Anne Kenison, Clerk; Suzanne Lowe-Santos, Deputy Clerk

The Town Clerk (or Deputy) is available at the Town Hall from 9 AM to 11 AM every Monday, and 7 PM to 9 PM every Wednesday. Please arrange to do your business at these times.

## **TRASH COLLECTION**

Collected **every Tuesday**, beginning at 7 AM.

- Do not put out trash before Tuesday Morning – it attracts bears, crows, etc. Please make arrangements for someone to put out your trash if leaving Town before Tuesday.
- Do not place hazardous waste in your trash; there will be a special collection at AVR RDD, usually in June.
- It's illegal to place unprotected hypodermic needles in trash – use sharps containers and drop off at Androscoggin Valley Hospital.
- Permits are available at Town Hall to take bulky waste, refrigerators, air conditioners, or tires to the AVR RDD facility on Route 110 in Berlin.

## **RECYCLABLES COLLECTION**

Recyclables must be separated and are collected on the **first Saturday** of each month beginning at 7 AM. Recyclables can also be dropped off at the AVR RDD facility on Route 110 in Berlin. **See the Town Website** <http://www.randolph.nh.gov/general%20info.htm> **for more information on recycling or pick up a brochure at the Town Offices.**

## **TOWN HALL**

Rodney Hayes, Administrative Assistant

Office Hours: Monday – Friday 8:30 AM to 12:30 PM.

Telephone: (603) 466-5771 130

Fax: (603) 466-9856

E-mail: [Selectmen@randolph.nh.gov](mailto:Selectmen@randolph.nh.gov)

Randolph Town Hall  
Durand Road  
Randolph NH 03593